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METHODO FACILI,

ET MEMORIAE ACCOMMODA,

IN

GRATIAM CVLTORVM SCRIPTVRÆ
CONCINNATÆ.

B. GERHARDVS in *Method. Stud. Theol.*

Quisquis hæc membra (summam, partitionem &c.) in quovis Bibliorum capite annotaverit, vel annotata habuerit, is præclarum eruditionis Theologicae thesaurum sibi comparabit, & ad consionum ac disputationum exercitium, adminiculo instructus erit longe utilissimo.

J E N Æ,

Sumptibus TOBIÆ ÖHRLINGII, BIBLIOP.

Literis KREESIANIS. MDCXCVII.



Ad L. B.

Cum anno superiori, Dispositiones N. T. necessitate quadam compulsus, in lucem publicam emitterem, non putavi fore, ut aliorum librorum V. T. Dispositiones tam brevi illas insequerentur. Sed præter spem accidit, ut labor iste, valde adhuc imperfectus, non quamplurimis solum probaretur; sed & viri in Academiis, celeberrimi, quorum nonnullos habui Præceptores, suasores mihi existerent, ut libros quoque V. T. eadem methodo dispositos, ederem. Horum voluntati, cum non mihi, sed aliis scribam, morem gerendum esse duxi; ideoque, quæ in usum paucorum antea consignaveram, revidere atque emendare cepi, daturus operam, ut cum Deo & die (si quidem ratio officii, quod nunc gero, permiserit) V. T. libri omnes, Dispositionibus memorialibus, *Germanica B. Lutheri Versioni accommodatis*, inclusi prodeant. Ordinem tamen hujus laboris mei arbitrii esse volo, & cum superiori anno a parte Scripturæ posteriore fecerim initium, jam Dispositiones librorum Apocryphorum cum cultoribus Bibliorum communicare volui; quibus proximè Prophetici succedent, donec ordine retrogrado a fine ad initium pervenero. Interim L. B. valeat, & his qualibuscunque dispositionibus perfruatur.

LIBER JUDITH,

FIDEI ET AVTORIS INCERTI
EXHIBET

Liberationem populi Judaici,

& sub hac

exemplum imperii divini in superbos

duabus partibus, quarum sistit

I. PERICULUM c. I- VII. habet 7.

II. AUXILIUM c. IIX- XVI. habet 9.

Periculum c. I- VII. habet, 7.

CAP. I. Prælium Regum maximorum:
hujus.

Causa: fasstus Regis Medorum
urbem munitiss. extruentis v. 1- 4.
in potentia præidentis v. 5.

Actus v. 6.

Eventus, Rex Medorum vincitur ib.

Consequens, superbia victoris,
agentibus obsequium flagitantis v. 7- 9.
resistentibus graviter minitantis v. 10, 11.

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Deliberata v. 1- 3.

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Apparata

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commeatus comparatione v. 9, 10,

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avertere student

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exceptione honorificâ v. 6- 8.

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Edomitas v. 12.

CAP. IV.

CAP. IV. Terror Judæorum

Causa v. 1.

Gradus v. 2.

Effectus:

*apparatus defensionis v. 3-6.**pœnitentia publica, facta**precibus: hæ ut**effusa à populo v. 7-9.**confortata à Pontifice v. 10-13.**sacrificiis v. 14.*

CAP. V. Relatio de Judæis (Nachricht)

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Autor v. 3.

Partes:

*Exordium v. 4.**Enarratio: enarrat populi Judaici**ortum v. 5.**cultum v. 6, 7.**fata in**Egypto v. 8-11.**deserto v. 12-17.**Canaan, quam**occuparunt v. 18, 19.**amiserunt in deportatione v. 20.**recuperarunt v. 21.**Conclusio v. 22, 23.**Effectus v. 24-26.*

A 3

CAP. VI.

CAP. VI. Periculum propius imminens;
hujus

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enarratio coram populo v. 10-12.

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spes in Deo, dum m. Achio rem solantur

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CAP. VII. Judæorum angustia: harum

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obsessio urbis :

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custodia fontium v. 7-11.

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spes vacillans v. 21-24.

CAP. IIX.

Auxilium per Judith a IIX-XVI. habet 9.

sistitur Judith, ut

Auxiliatrix IIX-XII. v. 11.

Triumphatrix v. 12. c. XIII-XVI

Judith Auxiliatrix in

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Senaculo, quâ

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matrimonium v. 2, 3.

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CAP. X.

CAPUT X.

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Apparatus:

*circumponit ornamenta v. 1. - 5.**secum sumit alimenta v. 6.*

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Holofernis amica compellatio v. 1 - 3.

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*jam peccaverit v. 7 - 9.**porro peccaturus sit v. 10, 11.*

se contra idololatriam cautè munit v.

12 - 14.

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CAPUT XII.

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CAPUT XIII.

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Acta:

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Egressus v. 10, 11.

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Judith triumphatrix v. 12. c. XIII-XVI.
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CAPUT XIV.

Ipsis hostibus:

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Judith præcepta v. 1-5.

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Cap. XV. Prosecutio victoriae. Gratia
erga victricem,

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ipsum timentes v. 18.

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Status privatus v. 24-27. 29.

Mors v. 27, 28.

Memoria v. 30.

Öecono-

OECONOMIA LIBRI SAPIENTIÆ

{ Autor: putatur Philo, qui tamen Salomonis personam induit.

Huio libri notetur

{ Argumentum, de sapientia: continet partim

{ doctrinas c. I-VI. habet 6.

{ exempla a VII-XIX. habet 13.

{ Salomonis, cuius Autor personam gerit a VII-IX. habet 3.

{ Sapientium a X-XII. habet 3.

{ aliorum Insipientium a XII-XIX. habet 7.

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genere v. 12- 16.

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**CAP. III. Speculum providentiae divinae,
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Pios, in

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Impios v. 10-12.

Specie, erga parentes

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Cap. V. Dies iudicii omnia manifestans,
Vitam nempe

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CAP. IIX. Desponsatio mystica

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CAP. IIX.

CAP. IX. Preces pro Sapiaentia.

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Adami v. 1-3.

Noæ v. 4.

Abrahami v. 5.

Lothi v. 6-9.

Jacobi v. 10-13.

Josephi v. 14, 15.

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CAP. XI.

CAP. XI. Sapientiæ regimen in
populo Israelitico: hujus*ductio per desertum v. 1, 2.**defensio contra hostes v. 3.**potatio à petra v. 4 - 10.*Ægyptiis: quos afflixit per
*beneficia Israelitarum v. 11-15.**horrenda judicia: de his quomodo**exercita sint v. 16, 17.**exerceri potuerint v. 18 - 21.*

toto mundo: ubi elucet omnisapientis

*potentia v. 22, 23.**clementia v. 24- 27.*CAP. XII. Pœna Sapientiæ, in
Canaanæos: horum*peccata v. 1 - 7.**pœna, punivit illos**clementer per homines, non bestias**pro merito peccatorū v. 8-9.**longanimiter concedendo tempus**pœnitentiæ 10-14.*

Israelitas, quos punivit parcendo

*modus v. 18, 19.**caussa, ex parte**Dei v. 15 - 17.**Israelitarum v. 18, 22.*

Ægyptios idololatrias: horum

*peccata v. 23-24.**pœna**illusoria v. 25.**feria v. 26, 27.*

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Exempla Insipientium C. XIII- XIX.

habet 7.

CAP. XIII. Insipientia idololatrarum, co-
lentium

Creaturas : hujus idololatriæ

*Ratio v. 1, 2.**Improbatio :*

taxatur hominum cœcitas v. 3- 5.

monstratur inexcusabilitas:excusatio

*tentata v. 6, 7.**rejecla v. 8, 9.*Imagines:horum insipientia elucet ex i-
doli*structura, dum materia corruptibilis v. 10- 14**usura; dum invocatur, quod vita experts est**v. 15. 19.*

CAP. XIV. Idololatriæ

Exemplum in navigantibus : ubi navis

*usus v. 1- 7.**abusus : hujus*

peccatum v. 8.

supplicium v. 9- 12:

Ortus : tribuitur partim

*nimia hominum venerationi v. 13- 17:**adulationi artificum v. 18- 21.*

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*cultu v. 22, 23.**vita, contra tabulam preceptorum*

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CAP. XV:

CAP. XV. Ejusdem argumenti, de
idololatriæ præservativo, quod cognitio
Dei: hujus

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securitatem v. 1, 2.

seductionem v. 4 - 6.

idololatrarum vanitate, dum

alios in arte emulantur:

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causa v. 10, 11.

vitam pro questu reputant v. 12, 13.

mutos & surdos invocant, v. 14 - 16.

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CAP. XVI. Judicia Dei in Ægyptios &

Israelitas

Ægyptios: quos Deus punivit

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locustis v. 9.

tempestatibus v. 15, 19, 22.

Israelitas: horum

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cibationem v. 2 - 4, 20, 21.

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tristitia:

species v. 5, 10, 11.

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signum v. 6 - 8.

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CAP. XVII.

CAP. XVII. Tenebræ Ægyptiacæ: harum
causa v. 1 & 2.

gradus & densitas v. 2-5.

adjunctum, apparitio spectrorū v. 3. 4. 6.

effectus, terror & pavor: hujus

causæ augentes

interna, conscientia peccatorum

indicata v. 7-11.

probata v. 12, 13.

externa v. 14, 18.

ratio s. magnitudo v. 19.

oppositum v. 20, 21.

CAP. XIX. Gratia Israelitis facta per
collationem bonorum: quorsum

lux in Ægypto v. 1, 2.

columna ductrix in deserto: hujus

usus v. 3.

oppositum v. 4, 5.

impletio promissionum & institutio cul-
tus v. 6-9.

conservationem a malis

cade primogenitorum Ægyptiis illata: quæ
erat

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divinitus immissa v. 14-19.

furore iræ divinæ: hic ut

imissus s. grassans v. 20.

lenitus s. desinens v. 21-25.

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CAP.

CAP. XIX. Antithesis Judæorum & Ægyptiorum in exitu ex Ægypto: ubi

Ægyptii pereunt:

causa v. 1-4.

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Israelitæ evadunt

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proximum v. 9, 10.

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Ægypto: ubi

Ægyptii puniuntur: hic iterum

causa v. 13, 15.

modus v. 16-20.

Israelitæ servantur v. 21.

LIBER TOBIÆ,

ITIDEM DUBIAE FIDEI ET ORIGINIS
sistit historiam utriusque Tobia

& in hac

exemplum remuneratae pietatis & obedientie

tribus partibus

I. Continet historiam Senioris c. I-IV.

habet 4.

II.

Junioris c. V-X. h. 6.

III.

utriusq; a XI-XIV.

habet 4.

Hi-

HISTORIA SENIORIS a I- IV, habet 4.
 CAP. I. Tobia (de cujus genere & fatis
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proximum v. 3, 4, 7, 8.

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Affyria: pietatis

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conciliatio 6. 13, 14.

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conservatio in periculo: ubi

periculum 6. 18. 22.

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CAP. II. Tobia activa & passiva

Activa

Instructio convivii pro piis v. 1.

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reprehensa v. 8, 9.

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ansa v. 19 - 21.

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CAP. III.

CAP. III. Antidotum contumeliarum u-
surpatum à

Tobia sc. preces: harum

*ardor v. 1.**tenor: continent*

deprecationem v. 2. 5.

precationem v. 6.

Sara: ubi contumeliarum

venenū quā materiā & formā v. 7. 11.

antidotum: preces

*petitoria v. 12.**eucharistica: harum*

tempus v. 13.

contenta: laudat div.

*misericordiam, quā nix a libera-
tionem à contumelia
petit v. 14-21**temperamentum tristium & latio-
rum v. 22, 23.**fructus v. 24, 25.*

CAP. IV. Monita paterna.

Commendata v. 1, 2.

Data: hortatur ad

*honorem erga parentes v. 1-5.**timorem Dei v. 6.**liberalitatem & eleemosynas v. 7-12. v. 17-18.**castitatem v. 13.**humilitatem v. 14.**equitatem v. 15, 16.**providentiam v. 19, 20.**repetendam pecuniam v. 21.**fiduciam in Deo v. 22.*

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HISTORIA JUNIORIS a V- X. habet: 6.
 CAP. V. Obsequium filii in
 omnibus promissum v. 1.
 repetitione pecuniæ

impeditum aliquandiu: ubi impedimentum

enatum v. 2.

sublatum v. 3.

prestari ceptum

lectione comitis: hæc ut

jussa v. 4.

facta v. 5-10.

probata & confirmata: ubi

Patris postulatio v. 11-15.

Comitis stipulatio v. 16-23.

susceptione itineris:

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CAP. VI. Acta itineris

Captura piscis:

occasio v. 1-3.

actus v. 4, 5.

consequens: usurparunt piscem par-

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(tim ad

medicamenta v. 6-8, 10.

Colloquium de matrimonio cum Sara

occasio v. 11.

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comitis consilium v. 12-14.

Tobia decretatio v. 15, 16.

comitis instructio de

expulsione Asmodi v. 17-20.

cohabitatione matrimon. 21-23.

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CAP. VII.

**CAP. VII. Sponsalia Tobiaë
Sponsi adventus & exceptio**

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cogniti v. 7, 8.

Sponsaliorum solennia:

sponsi petitio:

occasio v. 9.

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sponsæ traditio:

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**CAP. IIX. Cohabitatio desponsatorum
in thalamo**

Modus: cohabitarunt

cauté v. 1-3.

piè, dum fundunt preces ad Deum:

excitatio ad illas v. 4-6.

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Adjunctum, metus Raguelis

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Consequentia:

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CAP. IX.

CAP. IX. Iter Comitis ad Gabel : hujus
Motivum, petitio Tobiz,

laudantis fidem v. 1, 2.

postulantis ulterius auxilium v. 3 - 5.

Iter ipsum : ubi

abitus & adventus v. 6, 7.

reditus cum Gabel qui

gratulatur v. 8 - II.

convivium unà ceebrat v. 12.

CAP. X. Mora Tobiz

Creans parentibus sollicitudinem

patri v. 1, 2.

utrique v. 3.

matri: hujus

querela v. 4 - 6.

solamina v. 7. 8.

Finita per dimissionem : hæc ut

petita v. 9, 10,

impetrata: ubi

dotis traditio v. 11.

voti additio v. 13.

sponsæ instructio v. 13.

HISTORIA UTRIUSQUE a XI- XIV. habet 4.
CAP. XI. Reditus Tobie in patriam cum

Comite Angelo

ab angelo maturatus

tempus & locus v. 1.

modus v. 2, 3.

adjunctum 4, 5.

a matre desideratus v. 6.

utrique parenti lætissimus v. 9-12.

patri utilissimus per restitutionem vi-
sus: ubi

medium

commendatum v. 7, 8.

usurpatum v. 13.

adus v. 14, 15.

consequens v. 16, 17.

Sara sponsa: hujus

adventus v. 18.

exceptio v. 19, 20.

CAP. XII. Gratia pro salvo conductu
Deliberata v. 1-5.

Oblata v. 6.

Recusata ab Angelo, qui

gratos ad Deum remittit v. 7-10.

rem omnem aperit: quod

promittit v. 11.

præstat quæ

fata Tobie v. 12-14.

suam personam v. 15-20.

tandem evanescit v. 21, 22.

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CAP. XIII. Preces Tobia Senioris, qui

laudat Dei providentiam v. 1, 2.

excitat ad Dei celebrationem v. 3, 7.

adhortatur ad pœnitentiam v. 8, 9.

benè ominatur Jerusalem: huic precatur

reductionem populi v. 11-14.

restitutionem cultus v. 15.

liberationem ab omni malo v. 16-20.

restaurationem urbis v. 22, 23.

CAP. XIV. Reliqua Tobia

Patris: hujus

vita, que

diuturna v. 1, 2.

partim afflicta v. 3.

tandem pie terminata v. 4.

mors v. 4. & 2.

Verba novissima, continentia

prædictionem de

Ninive v. 5, 6.

Jerusalem v. 7-9.

adhortationem v. 10-13.

Filii: hujus

migratio ad socerum v. 14, 15.

obitus v. 16.

posteritas v. 17.

ECCLE-

ECCLESIASTICUS

olim πρῶτος dictus

minusque scatens erroribus, quam reliqui
apocryphi, a tribus autoribus confectus
est (Heidegg. Ench.)

Jesu avo, Siracide filio & Jesu Siracide ne-
pote: partibus absolvitur duabus (ut
vocare lubet)

GNOMOLOGICA a I - XLII. habet 42.

DOXOLOGICA a XLIII - LI. habet 9.

Pars Gnomologica continet omnis ge-
neris gnomas a c. I - XLII. habet 42.
unde commode subdividi nequit, nec
capita accurate disponi.

CAP. I. Sophiologia generalis, de Sapi-
entia

Prima origine v. 1 - 4.

medio consequendi v. 5 - 8, v. 30, 31.

Subjecto recipiente v. 9.

Initio sc. timore Dei: hujus

excellencia v. 10.

commoda partim

spiritualia	} mixtim recensentur a v. 11 - 28.
corporalia	

impedimentum, contentus verbi v. 29.

oppositum, hypocrisis v. 32 - 36.

CAP. II.

CAP. II. Virtutes præcepti primi

Patientia :

*monita v. 1- 4.**motivum v. 5.*

Spes & fiducia : hujus

*natura v. 6, 7.**commoda v. 8-10.**exempla v. 11-13.**oppositum, desperatio v. 14-17.*

Timor Dei : hujus

*ratio v. 18, 19.**conjuncta : amor & humilitas v. 20-23.*CAP. III. Instructio juventutis, quæ
colat parentes, qui considerantur*absolute**regulæ, v. 1, 2. 8, 9.**rationes à**voluntate Dei v. 3.**colentium præmiis v. 4-7, 10.**et vitiosis v. 11, 12.**in senectute v. 13-17.*

studeat humilitati (confer. 1. Pet. 5.)

*v. 18-20.*caveat sibi a temeritate & polypragmo-
sine v. 21-30.

(membra posteriora etiam ad alios pertinent)

CAP. IV.

CAP. IV. Ternarius præceptionum.

Misericordia facienda

petenti eleemosynas

quomodo v. 1-5.

cur? cap. præc. v. 31. 34. & v. 6.

stanti coram iudicio

quomodo? v. 8-10.

cur? v. 11.

Sapientia sectanda: hujus

*fructus v. 12, 16.**subjectum v. 17-22.*

Iustitia exercenda erga

*seipsum v. 23-26.**alios in*

foro v. 27-33.

extra forum in

*seruandis promissis v. 34.**gubernanda familia v. 35, 36.*

CAP. V. Ternarius prohibitionum

Securitas fugienda: hujus vitii

*causa felicitas & opes v. 1-3.**ratio v. 4-6.**damnum v. 7.**oppositum sc. conversio ad Deum v. 8-10.*

Inconstantia in sermone cavenda: hujus

*natura v. 11.**oppositum v. 12.**remedia v. 13, 14.**damna v. 15.*

Nemo obtrectandus v. 16 - fin.

CAP.

CAP. VI. Directorium conversationis:
ubi ostendit conversationis

Modum: hic

fugienda: sc. pruritus carpendi v. 1-5.

observanda:

omnibus humanitas probanda v. 6.

non facile fidendū, nisi amicis probatis: ubi

monitum v. 7.

fundamentū, quia multi amici falsi: horum

indoles v. 8-13.

oppositum v. 14-17.

Normam sc. sapientiam, quam quis con-

Studio & cultu: hujus (sequitur

modus: studendum illi sedulo & constanter

proxima v. 29-34.

(v. 18-28.

conversatione cum sapientibus v. 35, 36.

meditatione verbi Dei v. 37.

CAP. VII. Homo rectē se gerens ut

Civis erga

pares v. 1-3.

superiores v. 4, 9.

inferiores & afflictos. v. 11-15. & 35-39.

Paterfamilias in

acquirendo victu v. 16.

gerendo matrimonio v. 21, 28.

tractandis amicis & servis v. 20, 22-24.

educandis liberis v. 25-27.

colendis parentibus v. 29, 30.

cultor Dei: qui colendus

corde v. 17-19, 31, 32.

ore v. 10.

opere v. 33, 34.

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CAP. IIX. Vitia præcepti quinti

Lites v. 1-5.

Exprobrationes v. 6.

epichærecacia v. 8.

despicientia & fastus v. 7. 9-12.

conversatio cum violatoribus hujus præcepti v. 13-18.

jurgia &c. 19-23.

CAP. IX. Prudens conversatio cum

Conjuge: ubi vitanda

*Zelotypia v. 1.**γυναικονοχία v. 2.**amores alieni*

cœlibum v. 3- 7.

uxorum: dehortatur ab

*aspectu v. 8- 10.**conversazione:*

regula v. 11, 12.

ratio v. 13,

amicis v. 14, 15.

potentibus v. 16- 20

prudentibus & piis v. 21- 23.

CAP. IV.

CAP. X. Politica Siracidis de
Magistratibus*supremis: horum*

ortus v. 4, 5.

discrimen: quidam sunt

*boni v. 1, 2.**mali, qui*

subditos perdunt v. 3.

tyrannice regunt v. 6. 8.

sefe efferunt: horum

*vanitas v. 7. 9-14.**paua v. 15-20. c. f. v. 4. 6.**minoribus, qui debent esse*

promti & æqui v. 29, 30.

intrepidi v. 31, 32.

prudentes v. 33, 34.

iusti c. f. v. 7-9.

Subditis, qui

*Deum timeant v. 21. 23. 25. 28.**regentes colant v. 24.**sapientie studeant. c. f. 1-3.*CAP. XI. Chrematistica: de divitiis
acquirendis*fugienda polypragmosyne v. 10.**lente ad divitias tendendum v. 11-13.**ad Deum respiciendum v. 14-17.**verbum ejus meditandum v. 21-26.*

usurpandis: ubi

*luxus vitandus v. 18-20.**caute & provide vivendum**monitum v. 27.**ratio v. 28-30.*

C 2

CAP.

CAP. XII. de Beneficentia & amicitia

Beneficentia : erga quos

non exercenda sc.

ignotos v. 31. & 36. c. præc.

malos v. 32. 35. & c. v. 5-7.

exercenda : erga pios v. 1-4.

Amicitia :

*quando amici probandi v. 8, 9.**quorum amicitia fugienda*

præcepta v. 10-12.

fundamenta v. 12, 19.

CAP. XIII. Regula de familiaritate, quæ

cum

*superbis vitanda v. 1.**potentibus & opulentis**quidem fugienda**regula v. 2.**fundamenta v. 3-11.*

non tamen detrectanda, si offeratur

paribus colenda

(v. 12-18,

regula v. 19, 20.

motiva v. 21-24.

*pauperibus non violanda per**desertionem v. 25.*

contemptum v. 26-29. adduntur quædam

alia de

*debitis v. 30.**fraudibus v. 31, 32.**conscientia c. f. 1, 2.*

CAP. XIV

CAP. XIV. Regulæ de liberalitate erga

seipsum : hujus

*oppositum v. 3-10.**modus v. 11, 12.*

alios

*præcepta v. 13-14.**motiva, quia**parta aliis relinquenda v. 15-17.**retributio speranda v. 16.**omnia caduca v. 18-21.*

CAP. XV. Iterata Tractatio de sapientia:

hujus

Media : quæ ostenduntur

positivè : horum

ratio :

*scrutatio verbi Dei, de qua loquitur**propriè v. 22, 23.**allegoricè v. 24-27.**timor Dei & observatio præcepto-
rum v. 14-21.**utilitas v. 1, 2.**negative : non addiscitur ab impiis :**assertio v. 7, 9.**probatio v. 10, 13.*

Commoda v. 3-6.

CAP. XVI.

CAP. XVI. Vindiciæ Dei in impios, de
quibus agit
theoretice, sistendo vindiciarum

objectum v. 5.

exempla v. 6-11.

causam v. 12-14.

practice : ergo de

impis liberis non gaudendum v. 1-4.

non secure vivendum: ubi

regulæ v. 15-16.

rationes v. 17-22.

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commendata v. 23, 24,
proposita

theoreticè : patet ex

concinno rerum omnium ordine
v. 25-30.

hominis

creatione v. 1-5.

gubernatione : quorsum

legislatio v. 6-13.

magistratus institutio v. 14, 15.

rerum omnium observatio v.
16-18.

justa retributio v. 19, 20.

practice : hortatur ad

conversationem v. 21-24.

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CAP. XIX.

CAP. XVIII. *Attributa Dei. Triga præceptorum**Attributa Dei**miseriçordia**specialis erga pœnitentes v. 28.**generalis erga omnes c. f. v. 9. 14.**eternitas, justitia & potentia v. 29 31. c. f. 1. 8.**Triga præceptorum de**non exprobrando beneficio v. 15. 18.**emendatione sui ipsius v. 19. 21.**non differenda pœnitentia**præcepta v. 22, 23.**fundamenta v. 24. 29.*CAP. XIX. *Regulæ ad præceptum 6. & 8
Sextum: ubi vitanda**voluptates in genere v. 30, 31.**commestationes v. 32. 33.**ebrietas v. 1.**scortatio v. 2, 3.**Octavum: ubi vitanda**credulitas v. 4 & 13-15.**scurrilias v. 5.**loquacitas v. 6. 12.**dura verborum interpretatio v. 16-18.**invidias & nequitia v. 19-27.*

CAP. XX. Alia ad præceptum octavum de
Correptione proximi v. 1-6.

Taciturnitate v. 7, 8.

*(intercedunt quedam pertinentia ad præ-
ceptum septimum v. 9-16. 30-33.)*

querelis stultorum de perfidia v. 17-20.

loquacitate v. 21, 22.

custodia famæ v. 23-25

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CAP. XXI. Antithesis sapientis & stulti
Sapiens

fugit peccata v. 1-4.

servat Dei præcepta v. 12, 13.

alios doctrina sua instruit v. 14-16.

Stultus: stultitiæ

Specimina:

vim infert seque effert v. 5, 6.

monitorem spernit v. 7, 8, 17, 18.

de alienis ædificat v. 9.

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CAP. XXII.

CAP. XXII. Quaternarius variorum

Piger contaminans v. 1, 2.

liberi degeneres v. 3-5.

stultus incurabilis: ubi

stultum describit v. 7-13.

monita tradit v. 14. 24.

amicicia intemerata: ubi

fugienda v. 25-27.

facienda

fides amico servanda v. 28-30.

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Instructio de

vitandis temerariis juramentis

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rationes urgentes v. 12, 18.

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quomodo? prædicat

eminenciam v. 4-11.

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Laudabilium

ternarius v. 1-3.

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Illaudabilia:

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astutia v. 19-22.

iracundia: hujus

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CAP. XXVI. Antithesis bonæ & malæ uxoris

bona: hujus

*virtutes v. 1, 2. 16-24.**origo v. 3.**utilitas v. 4.*

mala:

*iracunda v. 5-10.**ebria v. 11.**impudica: impudicitia**signa v. 12.**remedia v. 13-15*

CAP. XXVII. Homines nauci

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decipientes in mercatura v. 28. 1-5.

effutientes inconsideratè

*judicia de aliis v. 6-14.**juramenta v. 15.**maledicta v. 16.*

aperientes arcana: ubi

*malum**damnum } v. 17, 24.*

nutantes oculo v. 25-27.

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CAP. XXVIII/Regimen cordis & oris
Cordis, quod*non molietur mala. v. 28-30.**non letetur de infortunio aliorum**v. 31, 32.**facile ignoscat*

regulæ præcipientes v. 2.

rationes impellentes ab

*impio & iniquo v. 3-9.**damno & noxio v. 10-14.*Oris, quod sibi caveat à derectationibus:
harum*noxa descripta*

absolute v. 15-20.

comparativè v. 21-27.

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Mutuatio v. 1-3. 10-16. ubi & de eleemo-
synisDebiti redditio; ubi describit malos de-
bitores cum*accipiunt v. 4, 5.**reddere debent v. 6-9.*

Fidejussio

*candida v. 17-24.**subdola v. 23.*

gratitudo erga vadem v. 18-22.

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CAP. XXX. de Educatione liberorum &
 Educatio liberorum : (sanitate.

benè instituta: hujus

ratio v. 1. 11. 13.

fructus in

vita v. 2, 3.

morte v. 4. 6.

malè instituta v. 7-10.

Sanitas

corporis, cujus

præstantia v. 14. 16.

oppositum v. 17-21.

animi, quæ servatur per evitacionem

tristitiæ v. 22-25.

iræ v. 26.

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possessoribus v. 3, 4.

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alienarum: ubi regulæ mensales pro convivis

datæ

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CAP. XXXII. Δειπνολογία de
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accubitu: ubi

temperantia colatur: hujus

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in tempore v. 15, 16.

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Sacrae de

Dei timore v. 18-20. c. f. 1.

castigatione v. 21-24.

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Profanae de

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Causa: somnia hisque data fides v. 5.

Remedia: dum

vanitatem somniorum ostendis

assertio v. 1.

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ad verbum Dei remittit: huius inter-
pretatio

falsa v. 8-13.

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adversa

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grata

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externa, que reddi debent

sponte v. 6-13

integre & incorrupte

praecepta v. 14, 15.

fundamenta, quia Deus non est
σωπολιήτης, quippe qui

miseros exaudit v. 16-21.

amicisque retribuit v. 22 - 26.

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CAP. XXXVI. Preces Siracidis pro
puniendis hostibus*petitio v. 1. 4. 6-9. 11, 12.**motiva v. 5, 10.*

restituendo populo

petita } mixtim à 13- 19.
*motiva }*CAP. XXXVII. Onera & levamina vitæ
hum :

Onera

*homines callidi v. 20 - 22.**liberi degeneres v. 23.*

Levamina

*conjug : hujus**requisita v. 24, 25**commoda v. 26-28.**amici fideles , qui**rari v. 1 5**in pretio habendi v. 6-7.**bona consilia , ubi ostendit**a quibus petenda?**negativè v. 8-14.**positivè à**recte sentientibus v. 15 - 18-**præcipuè a Deo v. 19.**prudentibus, quos laudat v. 22-29**quando? v. 20, 21.*

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CAP. XXXIIX. Officia hominis erga
seipsum in sanitate*tuenda v. 30-34**recuperanda: ubi indicantur remedia*

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alios, defunctos: ubi luctus

*instituendus quidem v. 16-18**temperandus tamen*

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CAP. XXXIX. Officium doctorum, quod
sit aliis laboribus non implicitum, quod*indicatur v. 25**illustratur & probatur v. 26-35.*

est summe necessarium v. 36-39.

maximè laboriosum: occupatur enim
circa*legem altissimi v. 1**historiam virorum celebrium v. 2**occultos sensus v. 3*

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CAP. XL. Laudes Deo dicendæ Miseria
vitæ humanæ

Laudes Deo dicendæ

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præsriptæ: ostendit

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ob quid, quia omnia opera Dei bona,
quod inductione probat

enarratio: patet ex

creatione v. 21-23

providentia: de quâ

generalia v. 24-27

specialia, quæ

pios

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Miseria vitæ humanæ quæ

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CAP. XLI. Farrago gnomarum, de

rerum omnium revolutione v. 11

bonis & posteris impiorum v. 12-16

rebus variis & diversis partim

honestis v. 17-19

jucundis v. 20-22

utilibus v. 23-28

mendicatione v. 29-32

morte, quæ nonnullis

amara v. 1, 2

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CAP. XLII. Gnomæ ultimæ, de
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indicative v. 17-29

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norma, Scriptura S. v. 15, 16
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ingenua confessio v. 17

prolixa probatio, causa est

magnitudo rerum v. 17-20

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materia nempe laudat

firmamentum v. 1

lumina mundi

majora v. 2-8

minora v. 9-11

meteora v. 12-24

mare v. 25-27

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D 2

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CAP. XLIV. Encomium virorum celeberrimum

Susceptum

*propositio v. 1**ratio: laudantur ob bene gesta: horum**species v. 2-7**fructus, celebritas nominis v. 8-15*

Institutum: laudatur

*Enoch v. 16**Noah v. 17-19**Abraham, ob**pietatem v. 20-21**foedus cum Deo v. 22-26*

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Mosis, ob

*gratiam apud omnes v. 1**miracula v. 2**familiaritatem cum Deo v. 3-5.*

Pontificum

*Aaronis ob**concreditum sacerdotium: hujus**demandatio v. 7, 8**administratio per**oblationem sacrificiorum v. 17-20**informationem populi v. 21**ornatum splendidum v. 9-16**honorem apud Deum v. 21-27.**Piarchas v. 28-32*

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Ducum

Jofua ob

introductionem in Canaan v. 1, 2.
stationem solis, & victorias insignes
v. 3-8

Calebi ob constantiam v. 9-12.

Judicum in

*genere v. 13-15**specie Samuelis, qui fuit partim*

Propheta v. 16-18

Judex

*victoriosus v. 19-21**justus v. 22**(v. 23. habetur error hujus libri precipuus)*

CAP. XLVII. Encomium Regum

Datum Davidi ob

*electionem singularem v. 1, 2**fortitudinem v. 3-8**pietatem v. 9-13*

Temperatum Salomoni, cujus partim

*laudabilia**pacem v. 14-15**sapientiam v. 16-19.**divitias v. 20**illaudabilia v. 21-25*

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*Zelum v. 1**miracula v. 2-8**excessum v. 9-12, (ubi alius error de reditu Elia)*

Elisa ob

*animum intrepidum v. 13, 14**miracula: horum**perpetratio v. 15**effectus v. 16.***Jesaia & Regis coevi Ezechia:***Ezechia v. 19-24**Jesaia v. 25-28***CAP. XLIX. Encomium variorum**

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CAP. L. Encomium Pontificis Simeonis,
cum appendice

Encomium Simeonis, ob

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Commendatio Sapientiæ per

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LIBER BARVCH

*dubia fidei & exigua utilitatis
continet*

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Epistolā Jeremiæ ad captivandos c. VI.

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specie, de*principibus gentilium v. 15-21**gentibus ipsis v. 22-25**gigantibus & bellatoribus v. 26-28.*

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LIBER MACCABÆORVM I.

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exhibens

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Judas c. III- IX. v. 22 habet 6. e. cum dim.

Jonathan v. 23. IX. XII. habet 3. cū dim.

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Judæis gloriosa v. 7- 9.

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tempus v. 27.**ratio: literis confignarunt res Simonis:
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populo libertatem confirmat v. 5-8

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Prospera; dum

*filios sibi substituit v. 1-3**hostem per illos vincit; ubi**exercitus collectio v. 4**expeditio v. 5, 6**aciei instructio v. 7**victoria ipsa v. 8**hostium persecutio v. 9, 10*

Adversa, dum cum duobus filiis occiditur: criminis

*autor v. 11**scopus v. 12, 13**occasio**remota v. 14**proxima v. 15**actus v. 16**atrocitas v. 17**consecutiva**literæ ad Antiochum v. 18**insidia contra Johannem**structæ v. 19, 20**destruente per**insidiarum detectionem v. 21**insidiantium occisionem v. 22**finis libri v. 23, 24*

LIBER MACCABÆORVM II,

authoris itidem incerti,

non continuat historiam libri prioris,
sed est Epitome aliorum Historicorum,
sistens

bella Judeorum, a tempore Seleuci Philopatoris
ad Antiochum Eupatorem.

Partes, juxta Heidegg., tres sunt

- I. duæ epistola c. I, II. 19
- II. epitome Jasonis Cyrenzi (c. II. 24) maximam partem de persecutione Antiochi Epiphaniæ a II v. 20- XI. habet 10 cum dimid.
- III. epitome alius historici (forte Callinici) de Juda Maccabeo XII- XV. habet 4.

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gratiarum actione v. 12-17
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& consequens v. 31-36

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traditione ignis v. 1

commendatione legis v. 2, 3.

abscensione tabernaculi, arcæ & altaris

v. 4, 5

quorundam curiositate v. 6-8

Jeremiæ relatione v. 9-12

(v. 13-15)

collectione librorum Nehemiæ & Judæ

conclusio v. 16-19.

Epitome historiæ Jasonis

Præloquium Epitomatoris, de libri

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nefarie occiditur: cadis

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Apollonium cum pompa excipiendo

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Lysimachi: hujus

*constitutio v. 29**impugnatio*

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Ratio s. conditio: a

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ubi

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Antiocho

urbs violentè capitur v. 11

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cultum restaurat,

templum repurgando v. 2, 3

preces publicas fundendo v. 4

festum celebrando v. 5-9

Sub initium regni Antiochi Eupatoris:

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aliis expugnanda relinquit,

quæ? v. 18

quibus? v. 19

quo eventu? v. 20-23

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Judæ victoria:

media

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CAP. XI. Victoria Judæ contra Lysiam:

- ubi
- Lysia expeditio.
- causa v. 1.
- apparatus v. 2
- scopus v. 3, 4
- actus v. 5
- Judæ victoria:
- media, quibus parca,
- preces & lacrymæ v. 6
- armatura v. 7
- auxilium cœleste v. 8-10
- actus, v. 11, 12
- fructus, pax: hæc ut a
- Lysia oblata,
- causa v. 13
- modus v. 14. 16. 21
- Judæis acceptata v. 15
- Rege confirmata per literas ad
- Lysiam v. 22-26
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- regiam postulatorum v. 28-32
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*hostilis Arabum occurfus v. 10.**prælium ipsum v. 11**exitus v. 11, 12*

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Internecio militū præfidiariorū v. 17-19

Prælium cum Timotheo

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Prælium cum Gorgia:

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CAP.

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Regis, ubi modus & adjunctum sc. pena Mene-

lai v. 1-9

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Victoria ipsa, ter reportata

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Consequens, constitutio pacis v. 23-26

CAP. XIV. Res Nicanoris

Expeditio adversus Judæos

causa

mediata: delatio Alcimi: apud quem? v. 1, 2
quare? v. 3. quando? v. 4, 5. quomodo? v. 6-10

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Insidiæ contra Judam

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Minæ contra templum: causa, tenor, conse-

Persecutio Rhazim: hujus

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CAP.

CAP. XV. Victoria insignis Libri conclusio.

Victoria insignis, quam

Nicanor

intendit v. 1.

arroganter sibi promittit v. 2-6

*Judas reportat:**ἡ ἐγυρῶσα*

confirmatio exercitus;

media:

solamina ex verbo Dei v. 7-9

commemoratio perjurii hosti-

um v. 10.

expositio somnii v. 11-16

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preces ad Deum: harum

*causa v. 20, 21**tenor v. 22-24**ἡ ἕσθια v. 25-27.**ἡ ἐπιπέτρα:**acta cum invento cadavere Nicanoris**v. 28-35**festum, monumentum victoriae v. 36, 37.*

Conclusio libri v. 38.

Reliqua Scripta apocrypha disponere nō

attinet, cum non divisa sint in

capita.

S. D. G.

LIBER MACCARI II
CAP. XV. Victoria insignis libri con-
classo.

Victoria insignis
intendit v. l.

ante interdicti promittit v. a. d. d. d.
Juda repovira

comparatio explicita
solimna ex verbo Dei v. 7. d.
commentario peranti hosi-
um v. 10.

exposito romani v. 11. 12.
precis ad Deum statum

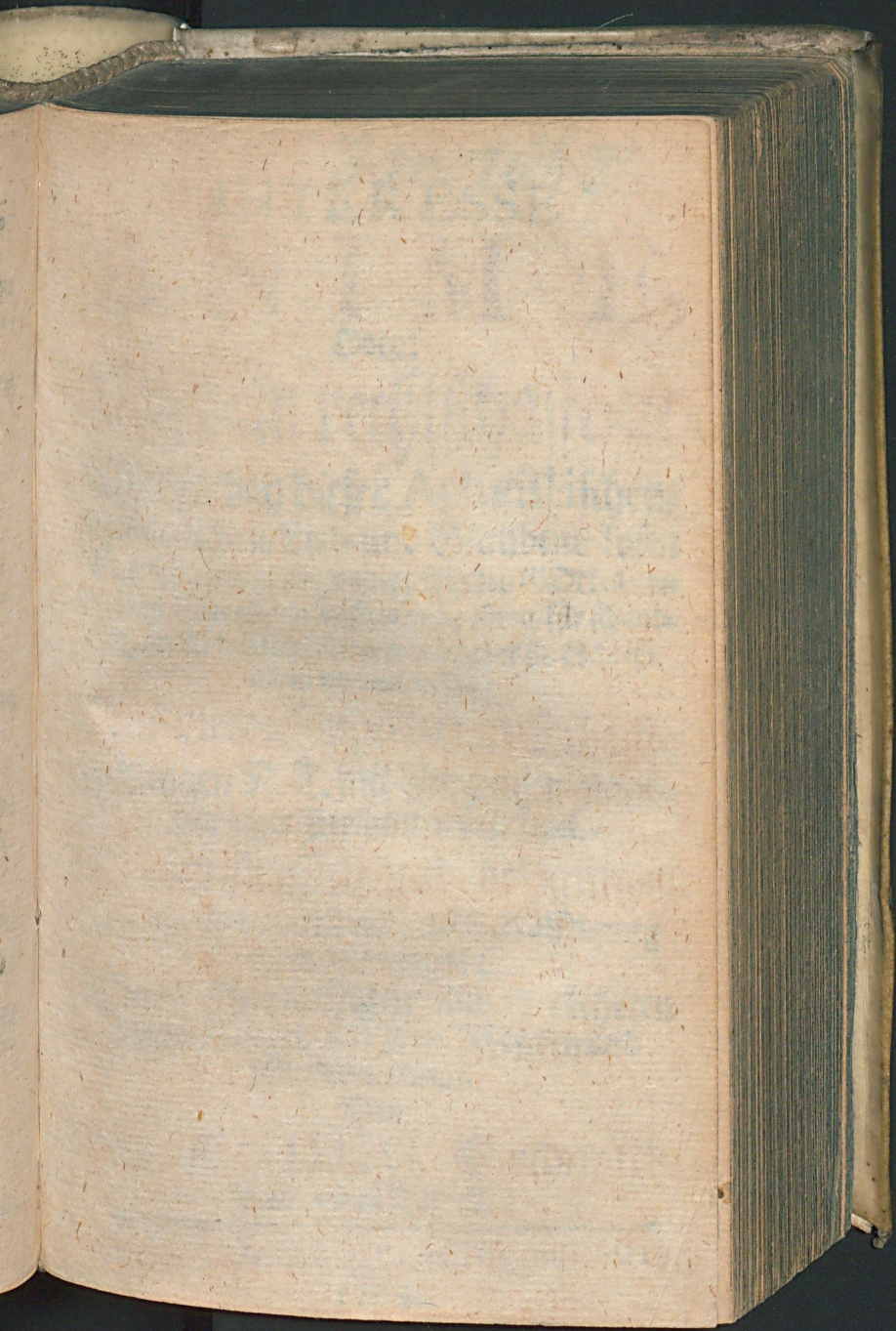
causa v. 13.
causa v. 14.
causa v. 15.
causa v. 16.
causa v. 17.
causa v. 18.
causa v. 19.
causa v. 20.

Conclusio libri v. 28.

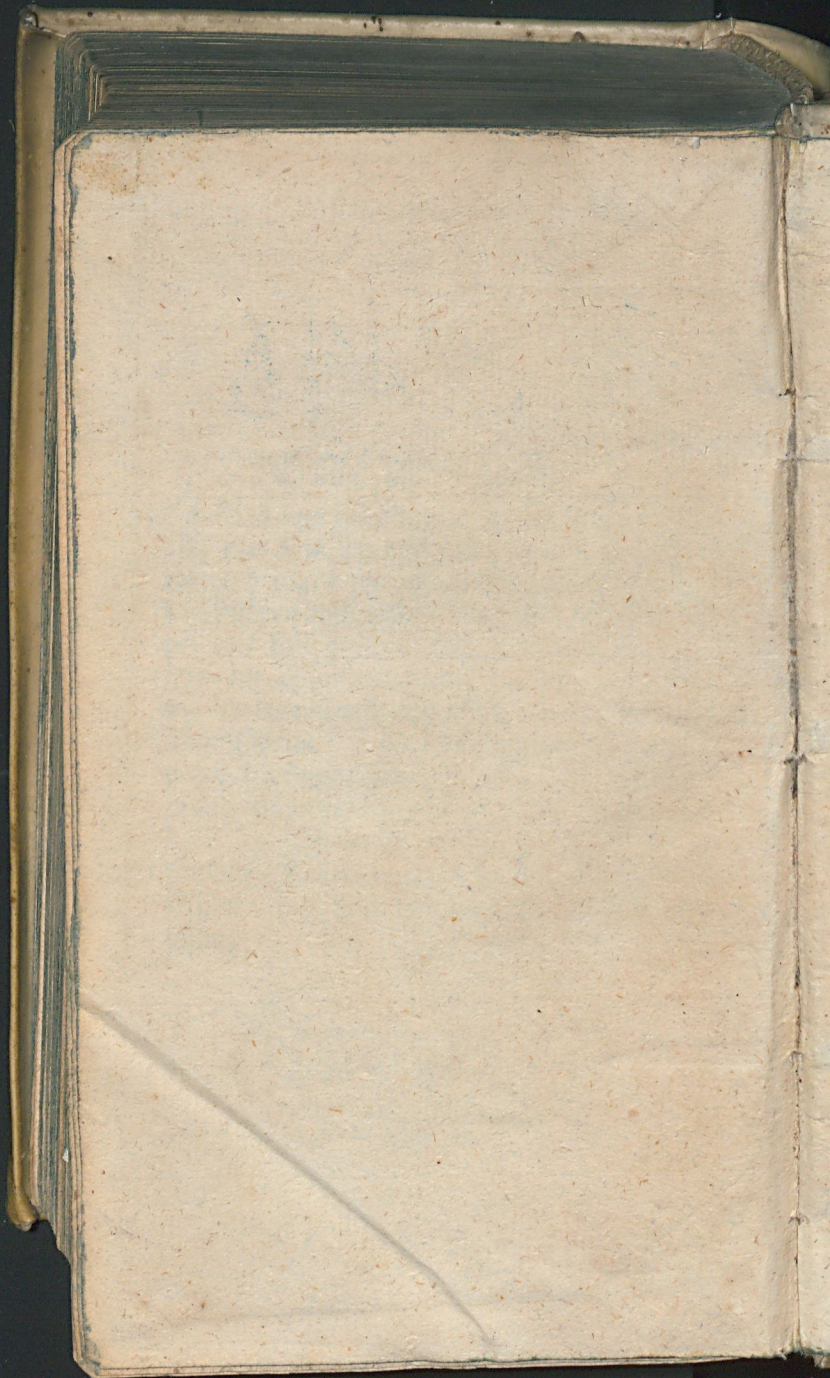
In ore scriptas opuscula disponere nisi
struet, cum non divisa sunt in
capita.

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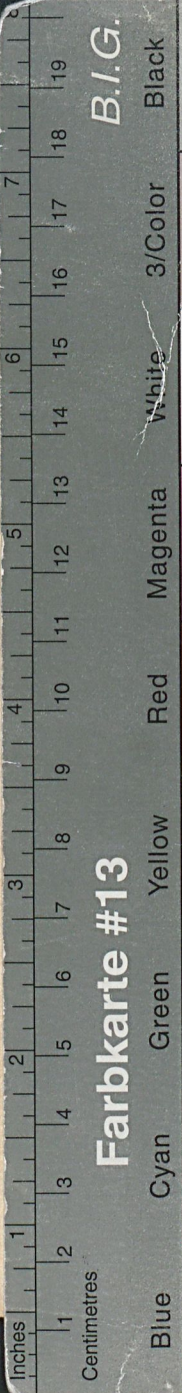


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WDA





Farbkarte #13

B.I.G.

2.
ABRAHAMI
OMAYERI
POSITIONES
MORIALES
BRORVM
RYPHORVM
ODO FACILI,
RIAE ACCOMMODA,
IN
VLTORVM SCRIPTVRÆ
NGINNATÆ.

VS in Method. Stud. Theol.
(summam, partitionem Es.) in quo
capite annotaverit, vel annotata
aeclarum eruditionis Theologica tbe-
operabit, & ad consocium ac dispu-
rcitium, adminiculo instructus eris
no.

JENÆ,
IÆ ÖHRLINGII, BIBLIOP.
EESIANIS, MDCXCVII.

