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In Nomine Sanctissimæ Trinitatis,  
DISPUTATIO  
INAUGURALIS MEDICA

DE  
PRÆCIPUIS  
CAPITIS AFFE-  
CTIONIBUS,

*Quam*  
ASSISTENTE ALTISSIMO,  
*Indultu*  
*Inclita* FACULTATIS MEDICÆ,  
IN ILLUSTRIS ACADEMIA HASSO-SCHAUMBURGICA,  
*Sub PRÆSIDIO*

NOBILISSIMI, EXCELLENTISSIMI AC EXPERIENTISSIMI VIRI  
DN. HENRICI MAJI, D.  
SERENISSIMI HASSIÆ PRINCIPIS ARCHIATRI  
Facultatisque Medicæ in hac Alma Universitate Professoris Primarii, &  
dictæ Facultatis h. t. DECANI spectabilis,  
*Domini mei aeternum colendissimi,*

PRO LICENTIA  
Summos in Medicina HONORES & PRIVILEGIA  
DOCTORALIA rite ac legitime capescendi  
*Publicæ* AMPLISSIMI SENATUS ACADEMICI  
Aliorumque Eruditorum, censuræ subiciet.

In AUDITORIUM MAIORI.  
*Ad diem 25. Junij horæ sextatæ pomeridianæ*  
*5. & 6. Currentis Julij, St. N. An. 1691.*  
HERMANNUS LUDOVICUS  
SCHWERTELER, Erwittemsis.

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In Nomine Sanctissimi Trinidatis  
DISPUTATIO  
IN AUGURALLI MEDICA  
DE  
PRÆCIPUIS  
CAPITIS AFFE-  
CTIONIBUS  
ASSISTENTE ALTISSIMO  
In Illustri ACADEMIA HASSIO SCHLAMBURGICA  
D. N. HENRICO OTTMAR H. D.  
SERENISSIMI HASSIA PRINCIPIS ARCHICAM-  
ERARIIQUE MARCHIONIS in hac Alma Universitate Professoris Præcipui &  
Facultatis Medicæ Hæc Disputatio a BECCANO Johanne  
D. N. HENRICO OTTMAR H. D.  
Summus in Medicina Honoris & PRIVILEGII  
DOCTOR ALMAE DISCIPLINÆ HASSIÆ  
HERMANNUS LUDOVICUS  
SCHWARTZBERG







## Ad Lectorem.

**S**æpe mihi occurrit magni Seneca Divinum dictum, Hominem non sibi soli sed & aliis natum esse, Existima vique ut omnes lucubrationes, labores, & conamina tibi offerrem, quisquis hasce pauculas pagellas pervolvit, id enim tantum quaesivi, ut me tibi non mihi natum esse jure exclaimare possem, Deum interim Ter Optimum Maximum exoro, ut omnia conamina in tuum cedant emolumentum. Tu Benevole Lector amantem redama, & benevolenti calcaria adde, ut quod mente statuit, opere aliquando ipso, dum sese occasio offeret Tibi prestare possit. Hæcque quæ Tibi ex pectore dedicat & offert, a qui bonique consule, Vale & Virve feliciter.





# CAPUT PRIMUM

De

## Cephalalgia.



Cephalalgia, seu dolor capitis (de reliquis nomenclationibus nunc, uti & imposterum parum solliciti) quid sit, omnis ferè experitur sexus, omnis aetas: hinc ut reliquorum caput affligentium morborum aut prodromus sit, aut inter illos agmen ducere soleat. Describitur passim ab Auctoribus, *Tristis & molesta sensatio, orta ab interno aut externo continuata in, aut extra caput solvente, aut si generalius ut loquar mandes: à violenta partis sensibilis affectione.* Violenta autem illa affectio (vulnera, ictus, contusiones & similia hic omittimus, cum non Medicis tantum sed & rusticis innotescant) oriri potest ex humore acri partes sensibiles vellicante, rodente, flatu, eas nimium distendente, sanguine, nimio impetu illas perfluente, inflammante, pituita, sero alioque corpore duro (puta tumore) illas comprimente: hinc exurgit quadripartita illa doloris species, qua dicitur, *pungitivus, sensivus, pulsatorius, gravativus.*

*Causa antecedentes remotiores* sunt bilis acris, obstructions variae, maximè hepatis, lienis, pancreatis & in uteri vasis facta, Vermes in corpore latitantes, nimia seri aut pituitae copia, omniaque illa esse possunt, quae ab auctoribus pro causis februm antecedentibus assignan-

tur.





etur, in hisce enim ob magnam sanguinis effervescentiam spirituumque motum inordinatum Cephalalgia sæpissimè oritur.

*Causa procatartica* sunt solares radii (hinc dolor capitis ab insolatione) violentus corporis motus, generosioris potus ingurgitatio, frigus circumstans, studia nimis protracta, lucubrationes, meditationes aut alia animi pathemata, quibus humores acres aut flatus producantur, illi aut ad caput propelluntur, aut ad illud propulsi in eodem detinentur.

Si queratur cur caput præ reliquis corporis partibus sæpius dolore vexetur.

Respondemus, meninges cerebri valde esse sensiles, deinde nunquid sanguis in corde rarefactus dissolutusque per vias rectas, quales sunt arteriæ carotides facile caput petit, sique in eo sit quid Exoticum ad caput transfert. 2. Si densitatem cranii, imeningum, aeremque caput ambientem addideris, facile concedes, vapores lequestratos & superfluos non adeo facile exhalari posse. Si denuo interroger, cur una medietas capitis dolore aliquando afficiatur alterâ libera? puto illud oriri, eo quod angustata unâ arteriarum carotidum sanguis majori impetu ruat per alteram, deinde cerebrum in una parte malè conformatum esse potest, benè formatâ parte alterâ.

Diagnosıs aut ex ægri relatu habenda aut materia in capite aut toto corpore peccante, cui accedunt temperamentum, ætas, regio, conjunctaque symptomata huic vel illi materiæ magis propria: interius dolor sentitur in partibus profundioribus, non exacerbatur ad digitorum pressionem aut capillorum inversionem, sicut *externus*.

A 3

Pro-





Prognosis, internus externo periculosior est, in febris  
bus sæpè delirii prodromus est, si autem circa statum o-  
riatur indicat crisin, ab inflammatione meningis, plerum-  
que lethalis. ab æstu solis, portione nimia, aut animi pa-  
themate factus, sponte cessat aut facile curatur.

Cephalalgia curationem si aggrediamur, attenden-  
dum est ad materiam peccantem, quæ si frigida sit, uti se-  
rum & pituita, præmissis universaliter evacuantibus (quo-  
rum numerum subministrat Cl. Riverius, Sennertus, Co-  
sterus, Willisius) ad illius resolutionem discussionemque  
progrediendum, per nasalìa, masticatoria, apophlegma-  
tismos, quæ inveniendà apud Fridericum Deckers, in ex-  
ercitatione sua circa methodum medendi: item illa adhi-  
benda, quæ vulgo Cephalica dicuntur, quorum sylvam  
plantavit *Schonbornius*. In febris autem aliisque affe-  
ctibus calidis, aut ubi sanguis ad caput propellitur vehe-  
mentius, convenit (nisi eam prohibeat malignitas) V. S.  
item cucurbitulæ, vesicatoria; itemque sanguinem refrige-  
rantia introsumpta, quæ omnia apud laudatos Doctores  
inveniendà. Cavendum autem ne similia refrigerantia  
capitis supremo, nempe suturis applicentur, cujus ratio-  
nem petenti dabimus.

## CAPUT SECUNDUM.

De

### *Morbis Soporosis.*

**P**ER morbum soporosum intelligo, somnum præter-  
naturaliter auctum, aut saltem taliter auctam in so-  
mnum propensionem: cujus præcipuæ species sunt

*Spo.*





*Apoplexia, carus, coma, letargus, Catalepsis & Coma vigil.*

Apoplexia est omnium functionum animalium, excepta respiratione, abolitio.

Si ut omittam, Excepta respiratione, jubeas, parebo lubens, cum respiratio maneat in tantum, in quantum est naturalis, & non in quantum animalis est.

Quod motus cordis, intestinorum peristalticus maneat, in definitione non excepi; cum hi motus non animales, sed naturales sint.

Continens hujus affectus causa est, impedimentum excursus spirituum animalium per sensorium commune, eorumque existentiae in organis motorii animalibus assignatis, per primum sensatio, per secundum motus animalis tollitur. Cur autem non ita impediatur influxus spirituum in nervos functionibus naturalibus dicatos, ex eo procedit, quod continuus diu noctuque perseverans spirituum in dictos nervos incurtus impediatur, quo minus materia peccans nervos intrare, aut eorum latera ad se invicem comprimere possit.

Causae apoplexiae antecedentes sunt humores Excrementitii in corpore redundantes, serolus maxime & pituitosus, non tamen omnino excludo abundantiam humorum alibilium, spirituum penuriam; obstructionsque variae, maxime verò glandulae pituitariae, pororum cutis, renumque ad causas antecedentes referendae sunt. Inter causas procatarticas numerantur assumpta aut applicata narcotica, cibi crudi, potus aquosus, aer pluviolus, vita sedentaria, animi tristitia. Hinc tamen inferre nolis nos excludere illa quae prioribus contraria videntur, nam non raro etiam solis æstus, potus generosus, corporis mo-

lus





tus citatior (per quæ humores funduntur, sub vaporis forma ad cerebrum feruntur, ibidemque ob Cranii meningumque densitatem in crassantur) dicti nostri affectus procatharticae causæ esse possunt. Ictus quoque calusque quibus cranium eoque mediante ipsum cerebrum comprimi, vasa dirumpi possunt, his adjungi potest.

Diagnosin definitio docet. Prognosin hujus affectus plerumque funestam jam dudum cantavit divinus senex Hippocrates, dum aphorismo 42. sec. 2. dicit. *Solvere morbum quem apoplexiam vocant fortem impossibile, levem verò non facile.* Fortitudo autem fortis apoplexiæ habetur ex læsa respiratione motuque cordis, juvenes præ senibus evadunt facilius. apoplexia per narcosin (in dosi tamen non nimis excedente facta) nonnunquam tollitur, tempus frigidum humidumque prout etiam tale temperamentum maximè obesa corporis dispositio, quæ omnia mihi in pm. Dno. Camerario urbis Paderbornensis, D. Ulken obtigere, curationem impediunt, & non raro non admittunt. febris superveniens spem vitæ facit: uti Hipp. aphor. 51. sect. 6. Si curetur morbus hic, aut in paralytin universalem aut unius saltem lateris mutatur, Quæ certò certius in dicto jam p. m. Dno. Camerario ad totum vitæ tempus durasset.

Curatio ob magnum periculum attenta causarum diversitate festinantem postulat remedii administrationem. Si plethora adfit, vel apoplexia ab ictu lapsuque ab alto duxerit originem V. S. celebranda, si ab humorum excrementitiorum redundantia, Clyster fortissimus injiciendus, ex colocynthide, croco metallorum aqua benedicta aliisque acrioribus paratus; quæ irritando fibras  
intē.





intestinorum, eorumque vasorum orificia aperiendo humores versus intestina promovent, adeoque causam antecedentem tollendo, ulteriorem illorum affluxum versus cerebrum impediunt. De vomitoriis idem ferè judicium, naribus ac temporibus admoveantur acria, volatilia, de quibus spes est materiam morbificam discutiendi, qualia sunt sal aut spiritus C. C. fuliginis, sanguinis, urinæ, è quibus etiam guttæ aliquot cum aqua, apoplectica ori infundi possunt; Cucurbitulæ, vesicatoria, frictions & similia revulsionis remedia primo scapulis, ac cervici applicentur, deinde perseverante morbo, rasis pilis futuris affigantur, ut fiat liberior materiæ perspiratio. Hic multum etiam laudantur quædam animalium partes, ut pulmo vervecinus calidus adhuc applicatus. Cranii per trepanum apertionem maximè ubi aliqualis extravasati cruoris est suspicio suaderem *Carus & Coma* tantum ab apoplexia differunt quo ad majorem minoremque intensionem.

## CAPUT TERTIUM.

De

### *Vertigine.*

**V**ertigo est falsa perceptio rerum ut in gyrum versarum.

Quæ passim duplex assignatur, *simplex* & *tenebrosa* in illa objectum ut clarum percipitur, in hac notabiliter obscuratum apparet, conspiciturque quasi

B

per





per nebulas; aliquando puncta quædam obtenebrata apparent, reliquis perspicuè apparentibus.

Causa proxima hujus affectus videtur esse spirituum animalium motus circularis in cerebro circa principia nervorum opticorum, si verò cum tali motu pauci admodum spiritus influant in nervos opticos, objectum vix videbitur, orieturque vertigo tenebrosa.

Antecedentes vertiginis causæ sunt conclusio, aut coangustatio nervorum, ratione cujus spiritus animales recto tramite influere nequeunt, in circularem motum aguntur, maximè si à radiis solaribus, animi pathematis afficiantur, item vapores seu particulæ quædam volatiles spiritus in motu suo perturbantes; quod videre est in ebriis.

*Causa procathartica* est corporis circumgyratio, ratione cujus spiritus unà in motum circularem rapiuntur, non absimili modo, quo humorem in lagenâ circumgyratâ circulariter moveri conspiciamus. Rerum rotatarum conspectio, motus enim circularis spiritibus impressus, postea adhuc persistit. aspectus ab alto & similia.

Curatio vertiginis alia est in paroxismo, alia extra paroxisum, in paroxismo conveniunt illa, quæ alium motum spiritibus inducunt, materiamque eos perturbantem discutunt, ad quod laudatur oleum succini, spiritus C. C. Cranii humani naribus & temporibus illita, item pulvis castorii, & omnia quæ ex castorio componuntur, illaque quæ collegit Willis & Junkenius extra paroxisum causis antecedentibus prospiciendum est, per purgationes específicas, per menses moventia;

V. S.





V. S. aliquando convenire potest, setacea fonticuli que  
aliaque revulsionis genera sæpe profunt.

## CAPUT QUARTUM.

De

### *Epilepsia.*

**E**pilepsia est vehemens & inordinata totius corporis, aut  
saltem plurimorum membrorum contractio involun-  
taria cum mentis & sensus læsione. Causa morbi hu-  
jus continens est vehemens & inordinata spirituum ani-  
malium Explosio nunc in hæc, nunc in illa membra.

Explosio illa oriri potest (ut teneamus cum *Villisio*)  
à materia alienâ, quam nitro sulphuream vocat, quæ  
spirituum animalium particulis spirituo salinis accrescens,  
ab iisque ob plenitudinem aut irritationem elisa denuo  
& Explosa Symptomata convulsiva producit.

Non absônè etiam loqueremur dicendo, explosio-  
nem spirituum explicari posse per cerebri meningum  
maxime tenuis vellicationem, qua violenter contractâ  
cerebri substantia comprimitur, spiritusque magno im-  
petu in nervorum orificia propelluntur, atque in muscu-  
los irruentes, eos violenter contrahunt, dicta autem vel-  
licatio fieri deberet à materia acri.

Mentis & sensus læsio habet ortum ob spirituum inor-  
dinatum motum, tum ob illorû defectum in organis sen-  
soriis, Secundû diversitatem istius læsionis, ac membro-  
rum contractionis variæ epilepsiæ assignantur species. in  
perfecta nullum habetur sensationis indicatiû, nec ulla illo-  
rum





rū quæ in paroxysmo contigere liberatis memoria, spuma ex ore fæces ex alvo, urina ex vesica, genitura ex utero non nunquam effluit: alii econtra audiunt vident & peractorum recordantur, interim plerique quasi à fulmine tacti in terram concidunt, quæ omnia per materiam istam explosivam facile explicantur, quæ materia ob malam pororum cerebri conformationem unà cum spiritibus admittitur, materiam istam acidam volatilem cum cl. *Sylvio* dicere possumus, eo quod omnia antiepileptica sint de naturâ alcali, hinc acidum temperantia, deinde quia nati recentes infantes læpissime epilepsia vexentur, quorum habitus alvique excrementa aciditate maximâ dorata nares olfacientis afficiunt.

*Causæ antecedentes* sunt mala cerebri conformatio, lac in ventriculo ccagulatum, Lumbrici, Mensium suppressio, quibus dicta materia subministratur cerebro.

*Causæ procatarricæ* sunt assumpta putredini obnoxia, & vermium generationi faventia, vita defes, utistitia, quibus producuntur in corpore obstructions & materiæ peccantis genesis.

*Diagnos* patet ex dictis. *prognosis*: Epilepsia si non sit hæreditaria post primum aut secundum insultum sæpe radicaliter tollitur postea non sic, cum mala cerebri configuratio indies magis firmetur, hanc ob rationem vix hæreditaria curatur. Illa in principio pubertatis non nunquam cessat, quo paroxysmi sunt vehementiores & frequentiores, eo periculosiores. Tenellos non raro de medio tollit. Curatio morbi epileptici duplex est alia in paroxysmo alia extra illum, in paroxysmo vel illo imminente conveniunt oleum succini spiritus C.C. salis  
armo





armoniaci & similia (quæ collegit studiosissime *Fridericus Deckers* in suis annotationibus in praxin Barbetianam naribus & ori indita: quibus peccans materia discutitur vel infringitur, his si non cesset malum, enema injiciatur, futuris resolventia applicari possunt, an certorum verborum in auribus susurratione liberari debeant, Ego non suasero, digitorum contorsionem non improbo. Extra paroxysmum curatio varianda est pro causarum varietate, in epilepsia idiopathica caput maxime respicere debet, unde præmissis (si opus videatur) evacuationibus universalibus, danda quæ materiæ cumulationem impediunt, qua absente pori cerebri paulatim corrigi possunt, ad quod rursus laudantur superius allegata quæ hic libenter omittimus cum cuiusvis practico nota sint. Sympathica per vermes necantia, menses in moventia, lactis coagulationem impediencia est oppugnanda, sed cum similia humores multum commoveant materiamque sic dissolutam ad cerebrum mittant, semper hisce specifica antiepileptica addenda sunt.

## CAPUT QUINTUM.

De

### *Catarrho.*

**C**atarrhus est humorum prolapsus in partes subjectas. Per partes subjectas hic intelligimus partes suppositas parti mittenti quales sunt, *oculi, nares, gingiva, fauces, pulmones.* Ex quarum denominatione ex-

B 3

sur-





surgunt variæ catarrhi denominationes, secundum illud salernitanum,

*Si fluat ad pectus dicatur rheuma catarrhus  
Si ad fauces bronchus, si ad nares esto coryza.*

Dividitur etiam catarrhus in *simplicem, ferinum & suffocativum*. Fabulosum illud est quod putet vulgus tres in cerebro guttas sanguinis latere quarum si una ad cor cadat, hominem suffocari! suffocationis enim periculum in eo positum est, quod humor in bronchia pulmonis confertim irruat, vasaque sanguinea comprimendo liberum cruoris per pulmones transitum impediat, ac vesiculas pulmonares comprimendo, aerem pro respiratione necessarium excludat, vel quod nervos respiratorios aut cordis constrictorios angustando spiritibus viam præcludat ad dictas functiones obeundas alioquin influentibus. Quomodo autem humor à cerebro ad fauces, palatumque deveniat dubitant Doctores, nos (rejecta illorum opinione, qui putant humorem in glandula pituitaria secretum à venulis in dicta glandula terminatis resummi, putamus aliquot ductus exiguos per foramina ossis sphenoides cum nervis transire, per quos pars inutilis fertur ad palatum, inde ad fauces & pulmones facile descensura, deinde forte transcribatur humor per foramina ossis cribiformis ad nares.

Diagnosin ex ægri relatu desumere debemus, qui humorum descensum sæpe manifestè percipit, præcedit gravedo capitis, mentis hebetudo, Prognosin docet Celsus

sus





*sius dicens, si ex capite in nares diffluat humor leve est, si in fauces pejus, si vero in pulmones pessimum.*

Curatio fit humores in corpore redundantes evacuando, ulteriorem illorum proventum, & versus caput ascensum prohibendo, & qui affluxit, ducendo in contrarium. Primum efficitur potissimum Catharsi, diaphoresi, & diuresi, quibus unà fit à capite revulsio. Verum si materia peccans sit calida & acredine prædita, purgatio mitis dari debet ex tamarindis, succo rosarum, thabarbaro. venter humore viscido obsessum liberant vomitoria, illorum uti & horum formulas collegit varandæus. Ad secundum convenit diæta parca humori peccanti contraria, item vesicatoria, fonticuli. Tertium obtinebitur per remedia in Cephalalgia curatione proposita. Si Catarrhus ad os fluat masticatoria, si ad oculos aut nares sternutatoria cavenda.



## COROLLARIA!

I.

*Si omnia fecit ut sanaret, peregit Medicus partes suas; sicuti etiam damnato reo oratori constat eloquentia officium si omni arte usus est. Laus etiam Imperatori & duci redditur, si & prudentia & iustitia & fortitudo muneribus suis functa est. Seneca de benef. L. 7. c. 13.*

I I.

*Virgo concipere potest, servata corporali virginitate.*

I II. An





I I I.

*An ad antiquorum quadripartitam purgantium electionem studiosè adeò attendendum? Valdè dubito.*

I V.

*In celebranda venesectione, & danda purgatione Astrologorum opinionibus non subscribo.*

V.

*Omne animal generatur ex ovo.*

V I.

*Unata remediorum compositiones, probatò simplici non semper sunt meliores.*

V I I.

*Calculus in vesica confirmatus nullo medicamento totaliter expelli potest.*

V I I I.

*Paracentesis tutius in hydropis principio, quam in morbo iam confirmato celebraretur.*

I X.

*Omne vivens vivere per animam, constans Sacra Scriptura, Hippocratis & Platonis, omniumque adeò veterum cum Theologorum, tum Medicorum, tum Philosophorum sententia fuisse videtur.*

X.

*Neque videmus rationem firmam, qua nos cogat credere, aliquam in corpore animato fieri actionem, cujus causa primaria & principalis non sit anima, suis facultatibus instructa.*

T A N T U M!





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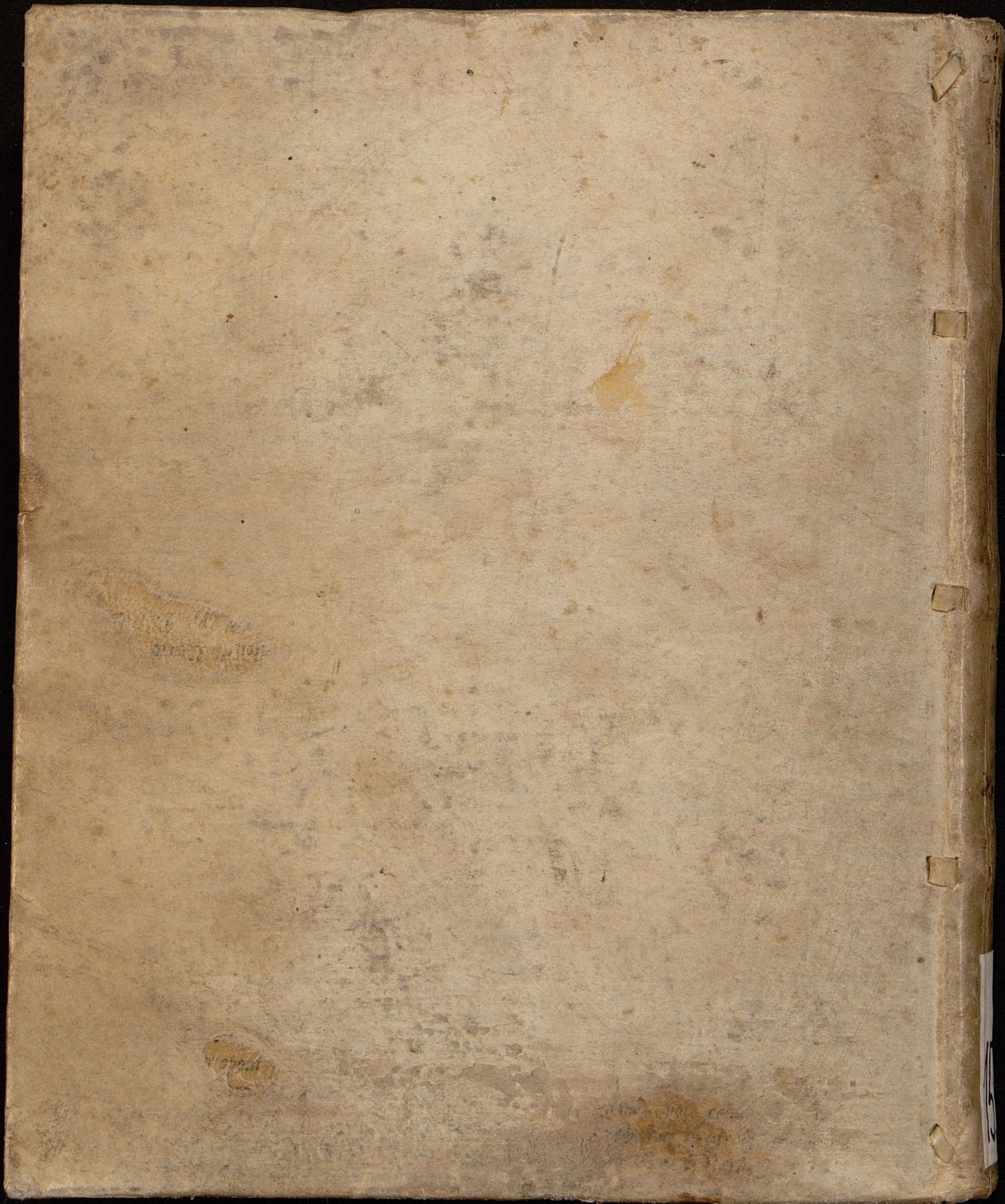


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Ad diem 5. ~~6.~~ <sup>25. Junij</sup> ~~7.~~ <sup>1707</sup> ~~8.~~ <sup>1708</sup> ~~9.~~ <sup>1709</sup> ~~10.~~ <sup>1710</sup> ~~11.~~ <sup>1711</sup> ~~12.~~ <sup>1712</sup> ~~13.~~ <sup>1713</sup> ~~14.~~ <sup>1714</sup> ~~15.~~ <sup>1715</sup> ~~16.~~ <sup>1716</sup> ~~17.~~ <sup>1717</sup> ~~18.~~ <sup>1718</sup> ~~19.~~ <sup>1719</sup> ~~20.~~ <sup>1720</sup> ~~21.~~ <sup>1721</sup> ~~22.~~ <sup>1722</sup> ~~23.~~ <sup>1723</sup> ~~24.~~ <sup>1724</sup> ~~25.~~ <sup>1725</sup> ~~26.~~ <sup>1726</sup> ~~27.~~ <sup>1727</sup> ~~28.~~ <sup>1728</sup> ~~29.~~ <sup>1729</sup> ~~30.~~ <sup>1730</sup> ~~31.~~ <sup>1731</sup> ~~32.~~ <sup>1732</sup> ~~33.~~ <sup>1733</sup> ~~34.~~ <sup>1734</sup> ~~35.~~ <sup>1735</sup> ~~36.~~ <sup>1736</sup> ~~37.~~ <sup>1737</sup> ~~38.~~ <sup>1738</sup> ~~39.~~ <sup>1739</sup> ~~40.~~ <sup>1740</sup> ~~41.~~ <sup>1741</sup> ~~42.~~ <sup>1742</sup> ~~43.~~ <sup>1743</sup> ~~44.~~ <sup>1744</sup> ~~45.~~ <sup>1745</sup> ~~46.~~ <sup>1746</sup> ~~47.~~ <sup>1747</sup> ~~48.~~ <sup>1748</sup> ~~49.~~ <sup>1749</sup> ~~50.~~ <sup>1750</sup> ~~51.~~ <sup>1751</sup> ~~52.~~ <sup>1752</sup> ~~53.~~ <sup>1753</sup> ~~54.~~ <sup>1754</sup> ~~55.~~ <sup>1755</sup> ~~56.~~ <sup>1756</sup> ~~57.~~ <sup>1757</sup> ~~58.~~ <sup>1758</sup> ~~59.~~ <sup>1759</sup> ~~60.~~ <sup>1760</sup> ~~61.~~ <sup>1761</sup> ~~62.~~ <sup>1762</sup> ~~63.~~ <sup>1763</sup> ~~64.~~ <sup>1764</sup> ~~65.~~ <sup>1765</sup> ~~66.~~ <sup>1766</sup> ~~67.~~ <sup>1767</sup> ~~68.~~ <sup>1768</sup> ~~69.~~ <sup>1769</sup> ~~70.~~ <sup>1770</sup> ~~71.~~ <sup>1771</sup> ~~72.~~ <sup>1772</sup> ~~73.~~ <sup>1773</sup> ~~74.~~ <sup>1774</sup> ~~75.~~ <sup>1775</sup> ~~76.~~ <sup>1776</sup> ~~77.~~ <sup>1777</sup> ~~78.~~ <sup>1778</sup> ~~79.~~ <sup>1779</sup> ~~80.~~ <sup>1780</sup> ~~81.~~ <sup>1781</sup> ~~82.~~ <sup>1782</sup> ~~83.~~ <sup>1783</sup> ~~84.~~ <sup>1784</sup> ~~85.~~ <sup>1785</sup> ~~86.~~ <sup>1786</sup> ~~87.~~ <sup>1787</sup> ~~88.~~ <sup>1788</sup> ~~89.~~ <sup>1789</sup> ~~90.~~ <sup>1790</sup> ~~91.~~ <sup>1791</sup> ~~92.~~ <sup>1792</sup> ~~93.~~ <sup>1793</sup> ~~94.~~ <sup>1794</sup> ~~95.~~ <sup>1795</sup> ~~96.~~ <sup>1796</sup> ~~97.~~ <sup>1797</sup> ~~98.~~ <sup>1798</sup> ~~99.~~ <sup>1799</sup> ~~100.~~ <sup>1800</sup> ~~101.~~ <sup>1801</sup> ~~102.~~ <sup>1802</sup> ~~103.~~ <sup>1803</sup> ~~104.~~ <sup>1804</sup> ~~105.~~ <sup>1805</sup> ~~106.~~ <sup>1806</sup> ~~107.~~ <sup>1807</sup> ~~108.~~ <sup>1808</sup> ~~109.~~ <sup>1809</sup> ~~110.~~ <sup>1810</sup> ~~111.~~ <sup>1811</sup> ~~112.~~ <sup>1812</sup> ~~113.~~ <sup>1813</sup> ~~114.~~ <sup>1814</sup> ~~115.~~ <sup>1815</sup> ~~116.~~ <sup>1816</sup> ~~117.~~ <sup>1817</sup> ~~118.~~ <sup>1818</sup> ~~119.~~ <sup>1819</sup> ~~120.~~ <sup>1820</sup> ~~121.~~ <sup>1821</sup> ~~122.~~ <sup>1822</sup> ~~123.~~ <sup>1823</sup> ~~124.~~ <sup>1824</sup> ~~125.~~ <sup>1825</sup> ~~126.~~ <sup>1826</sup> ~~127.~~ <sup>1827</sup> ~~128.~~ <sup>1828</sup> ~~129.~~ <sup>1829</sup> ~~130.~~ <sup>1830</sup> ~~131.~~ <sup>1831</sup> ~~132.~~ <sup>1832</sup> ~~133.~~ <sup>1833</sup> ~~134.~~ <sup>1834</sup> ~~135.~~ <sup>1835</sup> ~~136.~~ <sup>1836</sup> ~~137.~~ <sup>1837</sup> ~~138.~~ <sup>1838</sup> ~~139.~~ <sup>1839</sup> ~~140.~~ <sup>1840</sup> ~~141.~~ <sup>1841</sup> ~~142.~~ <sup>1842</sup> ~~143.~~ <sup>1843</sup> ~~144.~~ <sup>1844</sup> ~~145.~~ <sup>1845</sup> ~~146.~~ <sup>1846</sup> ~~147.~~ <sup>1847</sup> ~~148.~~ <sup>1848</sup> ~~149.~~ <sup>1849</sup> ~~150.~~ <sup>1850</sup> ~~151.~~ <sup>1851</sup> ~~152.~~ <sup>1852</sup> ~~153.~~ <sup>1853</sup> ~~154.~~ <sup>1854</sup> ~~155.~~ <sup>1855</sup> ~~156.~~ <sup>1856</sup> ~~157.~~ <sup>1857</sup> ~~158.~~ <sup>1858</sup> ~~159.~~ <sup>1859</sup> ~~160.~~ <sup>1860</sup> ~~161.~~ <sup>1861</sup> ~~162.~~ <sup>1862</sup> ~~163.~~ <sup>1863</sup> ~~164.~~ <sup>1864</sup> ~~165.~~ <sup>1865</sup> ~~166.~~ <sup>1866</sup> ~~167.~~ <sup>1867</sup> ~~168.~~ <sup>1868</sup> ~~169.~~ <sup>1869</sup> ~~170.~~ <sup>1870</sup> ~~171.~~ <sup>1871</sup> ~~172.~~ <sup>1872</sup> ~~173.~~ <sup>1873</sup> ~~174.~~ <sup>1874</sup> ~~175.~~ <sup>1875</sup> ~~176.~~ <sup>1876</sup> ~~177.~~ <sup>1877</sup> ~~178.~~ <sup>1878</sup> ~~179.~~ <sup>1879</sup> ~~180.~~ <sup>1880</sup> ~~181.~~ <sup>1881</sup> ~~182.~~ <sup>1882</sup> ~~183.~~ <sup>1883</sup> ~~184.~~ <sup>1884</sup> ~~185.~~ <sup>1885</sup> ~~186.~~ <sup>1886</sup> ~~187.~~ <sup>1887</sup> ~~188.~~ <sup>1888</sup> ~~189.~~ <sup>1889</sup> ~~190.~~ <sup>1890</sup> ~~191.~~ <sup>1891</sup> ~~192.~~ <sup>1892</sup> ~~193.~~ <sup>1893</sup> ~~194.~~ <sup>1894</sup> ~~195.~~ <sup>1895</sup> ~~196.~~ <sup>1896</sup> ~~197.~~ <sup>1897</sup> ~~198.~~ <sup>1898</sup> ~~199.~~ <sup>1899</sup> ~~200.~~ <sup>1900</sup> ~~201.~~ <sup>1901</sup> ~~202.~~ <sup>1902</sup> ~~203.~~ <sup>1903</sup> ~~204.~~ <sup>1904</sup> ~~205.~~ <sup>1905</sup> ~~206.~~ <sup>1906</sup> ~~207.~~ <sup>1907</sup> ~~208.~~ <sup>1908</sup> ~~209.~~ <sup>1909</sup> ~~210.~~ <sup>1910</sup> ~~211.~~ <sup>1911</sup> ~~212.~~ <sup>1912</sup> ~~213.~~ <sup>1913</sup> ~~214.~~ <sup>1914</sup> ~~215.~~ <sup>1915</sup> ~~216.~~ <sup>1916</sup> ~~217.~~ <sup>1917</sup> ~~218.~~ <sup>1918</sup> ~~219.~~ <sup>1919</sup> ~~220.~~ <sup>1920</sup> ~~221.~~ <sup>1921</sup> ~~222.~~ <sup>1922</sup> ~~223.~~ <sup>1923</sup> ~~224.~~ <sup>1924</sup> ~~225.~~ <sup>1925</sup> ~~226.~~ <sup>1926</sup> ~~227.~~ <sup>1927</sup> ~~228.~~ <sup>1928</sup> ~~229.~~ <sup>1929</sup> ~~230.~~ <sup>1930</sup> ~~231.~~ <sup>1931</sup> ~~232.~~ <sup>1932</sup> ~~233.~~ <sup>1933</sup> ~~234.~~ <sup>1934</sup> ~~235.~~ <sup>1935</sup> ~~236.~~ <sup>1936</sup> ~~237.~~ <sup>1937</sup> ~~238.~~ <sup>1938</sup> ~~239.~~ <sup>1939</sup> ~~240.~~ <sup>1940</sup> ~~241.~~ <sup>1941</sup> ~~242.~~ <sup>1942</sup> ~~243.~~ <sup>1943</sup> ~~244.~~ <sup>1944</sup> ~~245.~~ <sup>1945</sup> ~~246.~~ <sup>1946</sup> ~~247.~~ <sup>1947</sup> ~~248.~~ <sup>1948</sup> ~~249.~~ <sup>1949</sup> ~~250.~~ <sup>1950</sup> ~~251.~~ <sup>1951</sup> ~~252.~~ <sup>1952</sup> ~~253.~~ <sup>1953</sup> ~~254.~~ <sup>1954</sup> ~~255.~~ <sup>1955</sup> ~~256.~~ <sup>1956</sup> ~~257.~~ <sup>1957</sup> ~~258.~~ <sup>1958</sup> ~~259.~~ <sup>1959</sup> ~~260.~~ <sup>1960</sup> ~~261.~~ <sup>1961</sup> ~~262.~~ <sup>1962</sup> ~~263.~~ <sup>1963</sup> ~~264.~~ <sup>1964</sup> ~~265.~~ <sup>1965</sup> ~~266.~~ <sup>1966</sup> ~~267.~~ <sup>1967</sup> ~~268.~~ <sup>1968</sup> ~~269.~~ <sup>1969</sup> ~~270.~~ <sup>1970</sup> ~~271.~~ <sup>1971</sup> ~~272.~~ <sup>1972</sup> ~~273.~~ <sup>1973</sup> ~~274.~~ <sup>1974</sup> ~~275.~~ <sup>1975</sup> ~~276.~~ <sup>1976</sup> ~~277.~~ <sup>1977</sup> ~~278.~~ <sup>1978</sup> ~~279.~~ <sup>1979</sup> ~~280.~~ <sup>1980</sup> ~~281.~~ <sup>1981</sup> ~~282.~~ <sup>1982</sup> ~~283.~~ <sup>1983</sup> ~~284.~~ <sup>1984</sup> ~~285.~~ <sup>1985</sup> ~~286.~~ <sup>1986</sup> ~~287.~~ <sup>1987</sup> ~~288.~~ <sup>1988</sup> ~~289.~~ <sup>1989</sup> ~~290.~~ <sup>1990</sup> ~~291.~~ <sup>1991</sup> ~~292.~~ <sup>1992</sup> ~~293.~~ <sup>1993</sup> ~~294.~~ <sup>1994</sup> ~~295.~~ <sup>1995</sup> ~~296.~~ <sup>1996</sup> ~~297.~~ <sup>1997</sup> ~~298.~~ <sup>1998</sup> ~~299.~~ <sup>1999</sup> ~~300.~~ <sup>2000</sup> ~~301.~~ <sup>2001</sup> ~~302.~~ <sup>2002</sup> ~~303.~~ <sup>2003</sup> ~~304.~~ <sup>2004</sup> ~~305.~~ <sup>2005</sup> ~~306.~~ <sup>2006</sup> ~~307.~~ <sup>2007</sup> ~~308.~~ <sup>2008</sup> ~~309.~~ <sup>2009</sup> ~~310.~~ <sup>2010</sup> ~~311.~~ <sup>2011</sup> ~~312.~~ <sup>2012</sup> ~~313.~~ <sup>2013</sup> ~~314.~~ <sup>2014</sup> ~~315.~~ <sup>2015</sup> ~~316.~~ <sup>2016</sup> ~~317.~~ <sup>2017</sup> ~~318.~~ <sup>2018</sup> ~~319.~~ <sup>2019</sup> ~~320.~~ <sup>2020</sup> ~~321.~~ <sup>2021</sup> ~~322.~~ <sup>2022</sup> ~~323.~~ <sup>2023</sup> ~~324.~~ <sup>2024</sup> ~~325.~~ <sup>2025</sup> ~~326.~~ <sup>2026</sup> ~~327.~~ <sup>2027</sup> ~~328.~~ <sup>2028</sup> ~~329.~~ <sup>2029</sup> ~~330.~~ <sup>2030</sup> ~~331.~~ <sup>2031</sup> ~~332.~~ <sup>2032</sup> ~~333.~~ <sup>2033</sup> ~~334.~~ <sup>2034</sup> ~~335.~~ <sup>2035</sup> ~~336.~~ <sup>2036</sup> ~~337.~~ <sup>2037</sup> ~~338.~~ <sup>2038</sup> ~~339.~~ <sup>2039</sup> ~~340.~~ <sup>2040</sup> ~~341.~~ <sup>2041</sup> ~~342.~~ <sup>2042</sup> ~~343.~~ <sup>2043</sup> ~~344.~~ <sup>2044</sup> ~~345.~~ <sup>2045</sup> ~~346.~~ <sup>2046</sup> ~~347.~~ <sup>2047</sup> ~~348.~~ <sup>2048</sup> ~~349.~~ <sup>2049</sup> ~~350.~~ <sup>2050</sup> ~~351.~~ <sup>2051</sup> ~~352.~~ <sup>2052</sup> ~~353.~~ <sup>2053</sup> ~~354.~~ <sup>2054</sup> ~~355.~~ <sup>2055</sup> ~~356.~~ <sup>2056</sup> ~~357.~~ <sup>2057</sup> ~~358.~~ <sup>2058</sup> ~~359.~~ <sup>2059</sup> ~~360.~~ <sup>2060</sup> ~~361.~~ <sup>2061</sup> ~~362.~~ <sup>2062</sup> ~~363.~~ <sup>2063</sup> ~~364.~~ <sup>2064</sup> ~~365.~~ <sup>2065</sup> ~~366.~~ <sup>2066</sup> ~~367.~~ <sup>2067</sup> ~~368.~~ <sup>2068</sup> ~~369.~~ <sup>2069</sup> ~~370.~~ <sup>2070</sup> ~~371.~~ <sup>2071</sup> ~~372.~~ <sup>2072</sup> ~~373.~~ <sup>2073</sup> ~~374.~~ <sup>2074</sup> ~~375.~~ <sup>2075</sup> ~~376.~~ <sup>2076</sup> ~~377.~~ <sup>2077</sup> ~~378.~~ <sup>2078</sup> ~~379.~~ <sup>2079</sup> ~~380.~~ <sup>2080</sup> ~~381.~~ <sup>2081</sup> ~~382.~~ <sup>2082</sup> ~~383.~~ <sup>2083</sup> ~~384.~~ <sup>2084</sup> ~~385.~~ <sup>2085</sup> ~~386.~~ <sup>2086</sup> ~~387.~~ <sup>2087</sup> ~~388.~~ <sup>2088</sup> ~~389.~~ <sup>2089</sup> ~~390.~~ <sup>2090</sup> ~~391.~~ <sup>2091</sup> ~~392.~~ <sup>2092</sup> ~~393.~~ <sup>2093</sup> ~~394.~~ <sup>2094</sup> ~~395.~~ <sup>2095</sup> ~~396.~~ <sup>2096</sup> ~~397.~~ <sup>2097</sup> ~~398.~~ <sup>2098</sup> ~~399.~~ <sup>2099</sup> ~~400.~~ <sup>2100</sup> ~~401.~~ <sup>2101</sup> ~~402.~~ <sup>2102</sup> ~~403.~~ <sup>2103</sup> ~~404.~~ <sup>2104</sup> ~~405.~~ <sup>2105</sup> ~~406.~~ <sup>2106</sup> ~~407.~~ <sup>2107</sup> ~~408.~~ <sup>2108</sup> ~~409.~~ <sup>2109</sup> ~~410.~~ <sup>2110</sup> ~~411.~~ <sup>2111</sup> ~~412.~~ <sup>2112</sup> ~~413.~~ <sup>2113</sup> ~~414.~~ <sup>2114</sup> ~~415.~~ <sup>2115</sup> ~~416.~~ <sup>2116</sup> ~~417.~~ <sup>2117</sup> ~~418.~~ <sup>2118</sup> ~~419.~~ <sup>2119</sup> ~~420.~~ <sup>2120</sup> ~~421.~~ <sup>2121</sup> ~~422.~~ <sup>2122</sup> ~~423.~~ <sup>2123</sup> ~~424.~~ <sup>2124</sup> ~~425.~~ <sup>2125</sup> ~~426.~~ <sup>2126</sup> ~~427.~~ <sup>2127</sup> ~~428.~~ <sup>2128</sup> ~~429.~~ <sup>2129</sup> ~~430.~~ <sup>2130</sup> ~~431.~~ <sup>2131</sup> ~~432.~~ <sup>2132</sup> ~~433.~~ <sup>2133</sup> ~~434.~~ <sup>2134</sup> ~~435.~~ <sup>2135</sup> ~~436.~~ <sup>2136</sup> ~~437.~~ <sup>2137</sup> ~~438.~~ <sup>2138</sup> ~~439.~~ <sup>2139</sup> ~~440.~~ <sup>2140</sup> ~~441.~~ <sup>2141</sup> ~~442.~~ <sup>2142</sup> ~~443.~~ <sup>2143</sup> ~~444.~~ <sup>2144</sup> ~~445.~~ <sup>2145</sup> ~~446.~~ <sup>2146</sup> ~~447.~~ <sup>2147</sup> ~~448.~~ <sup>2148</sup> ~~449.~~ <sup>2149</sup> ~~450.~~ <sup>2150</sup> ~~451.~~ <sup>2151</sup> ~~452.~~ <sup>2152</sup> ~~453.~~ <sup>2153</sup> ~~454.~~ <sup>2154</sup> ~~455.~~ <sup>2155</sup> ~~456.~~ <sup>2156</sup> ~~457.~~ <sup>2157</sup> ~~458.~~ <sup>2158</sup> ~~459.~~ <sup>2159</sup> ~~460.~~ <sup>2160</sup> ~~461.~~ <sup>2161</sup> ~~462.~~ <sup>2162</sup> ~~463.~~ <sup>2163</sup> ~~464.~~ <sup>2164</sup> ~~465.~~ <sup>2165</sup> ~~466.~~ <sup>2166</sup> ~~467.~~ <sup>2167</sup> ~~468.~~ <sup>2168</sup> ~~469.~~ <sup>2169</sup> ~~470.~~ <sup>2170</sup> ~~471.~~ <sup>2171</sup> ~~472.~~ <sup>2172</sup> ~~473.~~ <sup>2173</sup> ~~474.~~ <sup>2174</sup> ~~475.~~ <sup>2175</sup> ~~476.~~ <sup>2176</sup> ~~477.~~ <sup>2177</sup> ~~478.~~ <sup>2178</sup> ~~479.~~ <sup>2179</sup> ~~480.~~ <sup>2180</sup> ~~481.~~ <sup>2181</sup> ~~482.~~ <sup>2182</sup> ~~483.~~ <sup>2183</sup> ~~484.~~ <sup>2184</sup> ~~485.~~ <sup>2185</sup> ~~486.~~ <sup>2186</sup> ~~487.~~ <sup>2187</sup> ~~488.~~ <sup>2188</sup> ~~489.~~ <sup>2189</sup> ~~490.~~ <sup>2190</sup> ~~491.~~ <sup>2191</sup> ~~492.~~ <sup>2192</sup> ~~493.~~ <sup>2193</sup> ~~494.~~ <sup>2194</sup> ~~495.~~ <sup>2195</sup> ~~496.~~ <sup>2196</sup> ~~497.~~ <sup>2197</sup> ~~498.~~ <sup>2198</sup> ~~499.~~ <sup>2199</sup> ~~500.~~ <sup>2200</sup> ~~501.~~ <sup>2201</sup> ~~502.~~ <sup>2202</sup> ~~503.~~ <sup>2203</sup> ~~504.~~ <sup>2204</sup> ~~505.~~ <sup>2205</sup> ~~506.~~ <sup>2206</sup> ~~507.~~ <sup>2207</sup> ~~508.~~ <sup>2208</sup> ~~509.~~ <sup>2209</sup> ~~510.~~ <sup>2210</sup> ~~511.~~ <sup>2211</sup> ~~512.~~ <sup>2212</sup> ~~513.~~ <sup>2213</sup> ~~514.~~ <sup>2214</sup> ~~515.~~ <sup>2215</sup> ~~516.~~ <sup>2216</sup> ~~517.~~ <sup>2217</sup> ~~518.~~ <sup>2218</sup> ~~519.~~ <sup>2219</sup> ~~520.~~ <sup>2220</sup> ~~521.~~ <sup>2221</sup> ~~522.~~ <sup>2222</sup> ~~523.~~ <sup>2223</sup> ~~524.~~ <sup>2224</sup> ~~525.~~ <sup>2225</sup> ~~526.~~ <sup>2226</sup> ~~527.~~ <sup>2227</sup> ~~528.~~ <sup>2228</sup> ~~529.~~ <sup>2229</sup> ~~530.~~ <sup>2230</sup> ~~531.~~ <sup>2231</sup> ~~532.~~ <sup>2232</sup> ~~533.~~ <sup>2233</sup> ~~534.~~ <sup>2234</sup> ~~535.~~ <sup>2235</sup> ~~536.~~ <sup>2236</sup> ~~537.~~ <sup>2237</sup> ~~538.~~ <sup>2238</sup> ~~539.~~ <sup>2239</sup> ~~540.~~ <sup>2240</sup> ~~541.~~ <sup>2241</sup> ~~542.~~ <sup>2242</sup> ~~543.~~ <sup>2243</sup> ~~544.~~ <sup>2244</sup> ~~545.~~ <sup>2245</sup> ~~546.~~ <sup>2246</sup> ~~547.~~ <sup>2247</sup> ~~548.~~ <sup>2248</sup> ~~549.~~ <sup>2249</sup> ~~550.~~ <sup>2250</sup> ~~551.~~ <sup>2251</sup> ~~552.~~ <sup>2252</sup> ~~553.~~ <sup>2253</sup> ~~554.~~ <sup>2254</sup> ~~555.~~ <sup>2255</sup> ~~556.~~ <sup>2256</sup> ~~557.~~ <sup>2257</sup> ~~558.~~ <sup>2258</sup> ~~559.~~ <sup>2259</sup> ~~560.~~ <sup>2260</sup> ~~561.~~ <sup>2261</sup> ~~562.~~ <sup>2262</sup> ~~563.~~ <sup>2263</sup> ~~564.~~ <sup>2264</sup> ~~565.~~ <sup>2265</sup> ~~566.~~ <sup>2266</sup> ~~567.~~ <sup>2267</sup> ~~568.~~ <sup>2268</sup> ~~569.~~ <sup>2269</sup> ~~570.~~ <sup>2270</sup> ~~571.~~ <sup>2271</sup> ~~572.~~ <sup>2272</sup> ~~573.~~ <sup>2273</sup> ~~574.~~ <sup>2274</sup> ~~575.~~ <sup>2275</sup> ~~576.~~ <sup>2276</sup> ~~577.~~ <sup>2277</sup> ~~578.~~ <sup>2278</sup> ~~579.~~ <sup>2279</sup> ~~580.~~ <sup>2280</sup> ~~581.~~ <sup>2281</sup> ~~582.~~ <sup>2282</sup> ~~583.~~ <sup>2283</sup> ~~584.~~ <sup>2284</sup> ~~585.~~ <sup>2285</sup> ~~586.~~ <sup>2286</sup> ~~587.~~ <sup>2287</sup> ~~588.~~ <sup>2288</sup> ~~589.~~ <sup>2289</sup> ~~590.~~ <sup>2290</sup> ~~591.~~ <sup>2291</sup> ~~592.~~ <sup>2292</sup> ~~593.~~ <sup>2293</sup> ~~594.~~ <sup>2294</sup> ~~595.~~ <sup>2295</sup> ~~596.~~ <sup>2296</sup> ~~597.~~ <sup>2297</sup> ~~598.~~ <sup>2298</sup> ~~599.~~ <sup>2299</sup> ~~600.~~ <sup>2300</sup> ~~601.~~ <sup>2301</sup> ~~602.~~ <sup>2302</sup> ~~603.~~ <sup>2303</sup> ~~604.~~ <sup>2304</sup> ~~605.~~ <sup>2305</sup> ~~606.~~ <sup>2306</sup> ~~607.~~ <sup>2307</sup> ~~608.~~ <sup>2308</sup> ~~609.~~ <sup>2309</sup> ~~610.~~ <sup>2310</sup> ~~611.~~ <sup>2311</sup> ~~612.~~ <sup>2312</sup> ~~613.~~ <sup>2313</sup> ~~614.~~ <sup>2314</sup> ~~615.~~ <sup>2315</sup> ~~616.~~ <sup>2316</sup> ~~617.~~ <sup>2317</sup> ~~618.~~ <sup>2318</sup> ~~619.~~ <sup>2319</sup> ~~620.~~ <sup>2320</sup> ~~621.~~ <sup>2321</sup> ~~622.~~ <sup>2322</sup> ~~623.~~ <sup>2323</sup> ~~624.~~ <sup>2324</sup> ~~625.~~ <sup>2325</sup> ~~626.~~ <sup>2326</sup> ~~627.~~ <sup>2327</sup> ~~628.~~ <sup>2328</sup> ~~629.~~ <sup>2329</sup>