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2.
TABVLÆ
TOTIVS PHILO-
SOPHIÆ PRACTICÆ
METHODVM AD-
umbrantes.

Authore

CLEMENTE TIMPLERO
*Stolpensi Misnico in Illustri Schola Steinfur-
tensi Philosophiæ professore.*



HANOVIAE
Ex Typographia Antoniana.
MDCXI.
Cum Gratia & Priuileg. Sac. Cæs. Maiest.

TAVLA
TOTTIVS PHILLO
SOPHIE PRACTICA
WETHODVM AD
UMBRIANVM

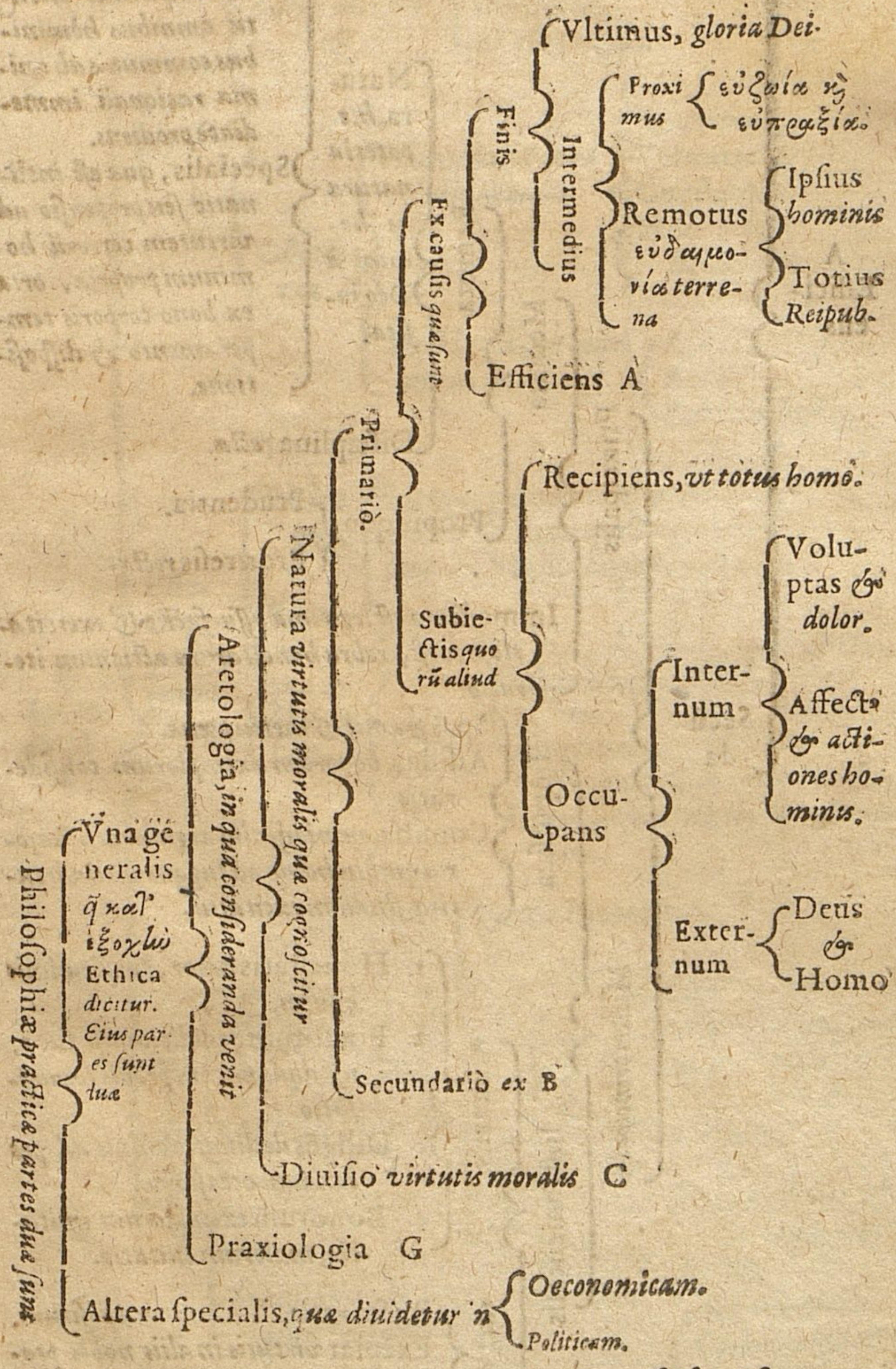
CLEMENTE TINTI
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et in Logica Professor



HANOVIA
In Typographia Antoniana
MDCXLI
Cuiusmodi Typographus

3

TABVLA ETHICÆ GENERALIS METHODVM ADVMBRANS.



Prima solus Deus.

A
Efficiens

Secunda

Principalis

Minus principalis

Mediata

Remota

Impulsiva

Instrumentalis

Adiuuans

exemplaris

Natura, b.e. potētia naturalis homini à Deo insita,

Generalis quae est naturalis capacitas virtutis omnibus hominibus communis ab anima rationali immediate prodiens.
Specialis, quae est inclinatio seu propensio ad virtutem certorum hominum propria, oriens ex bono corporis temperamento & dispositione.

Disciplina recta.

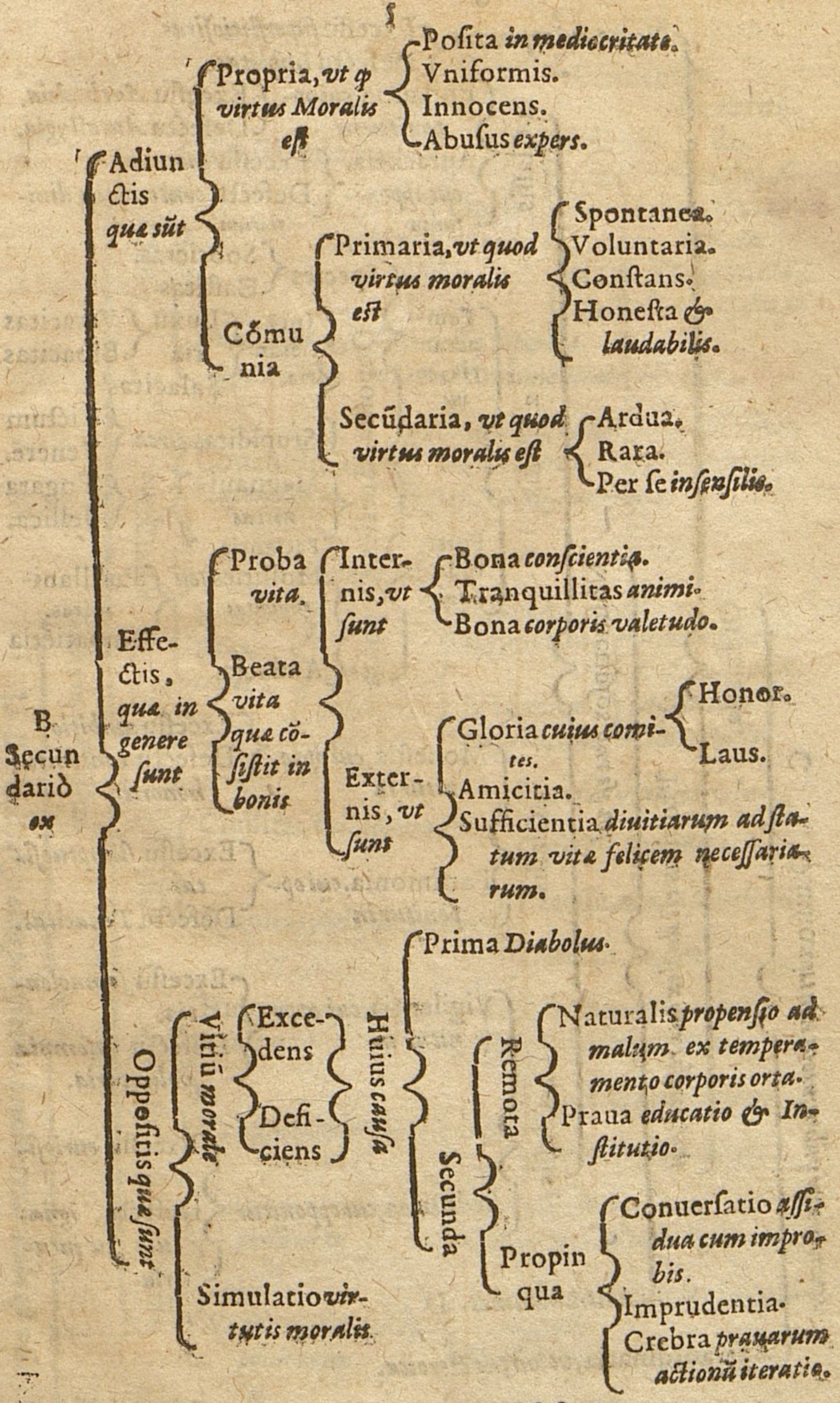
Propinqua
Prudentia.
Præexercitatio recta.

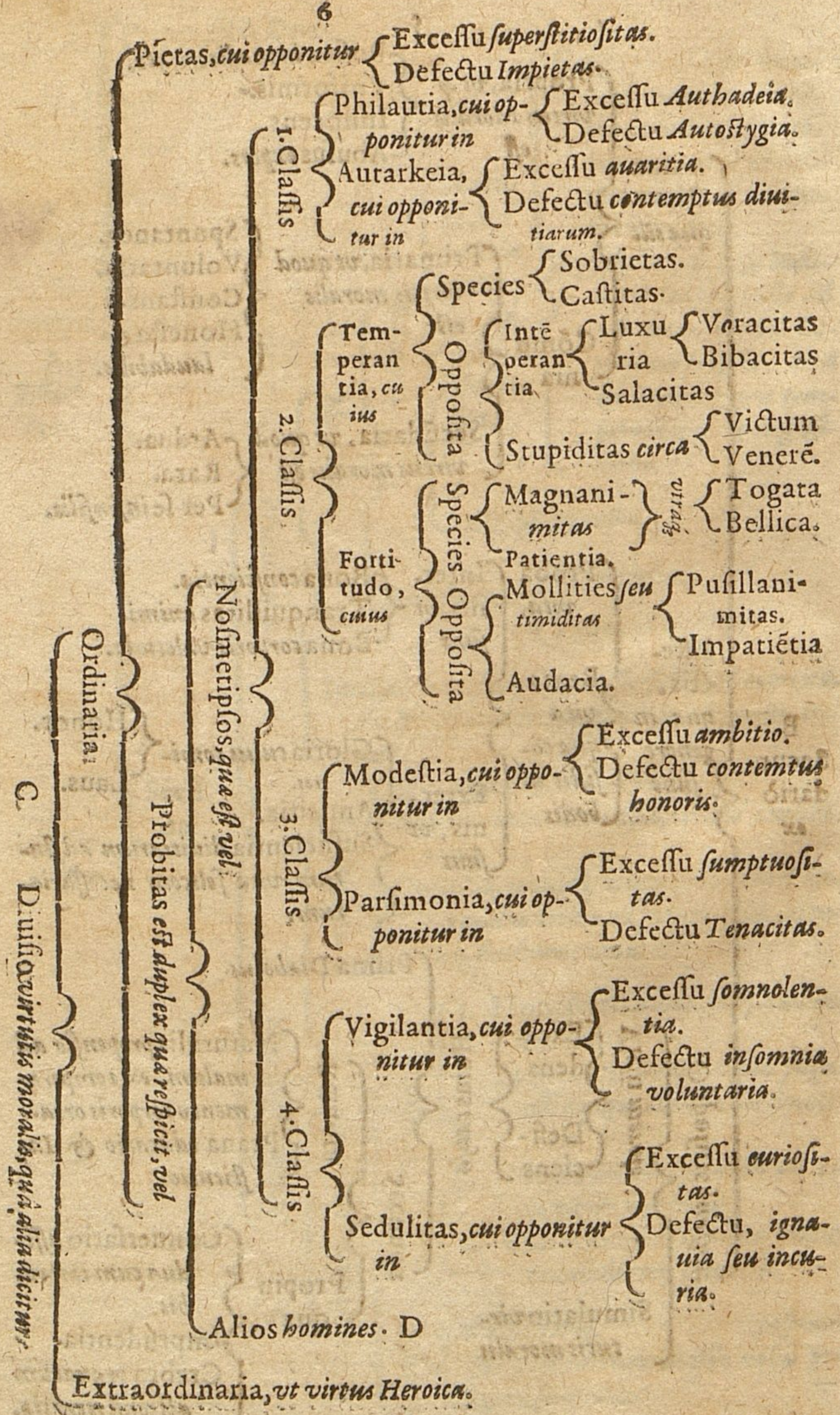
Immediata est legitima assuefactio & exercitatio, hoc est, crebra honestarum actionum iteratio.

Spes praemii & metus poenae.
Assidua bonorum exemplorum consideratio.
Consilia, omniaque alia argumenta suasiua quibus homo ad fugam vitii virtutisque studium excitatur.

1. Honestatis amor, turpitudinis odium.
2. Prauorum sodalitiarum fuga; assiduaque cum probis conuersatio.
3. Diligens declinatio omnis ad peccandum occasio.
4. Bonorum exemplorum imitatio; malorum euitatio.

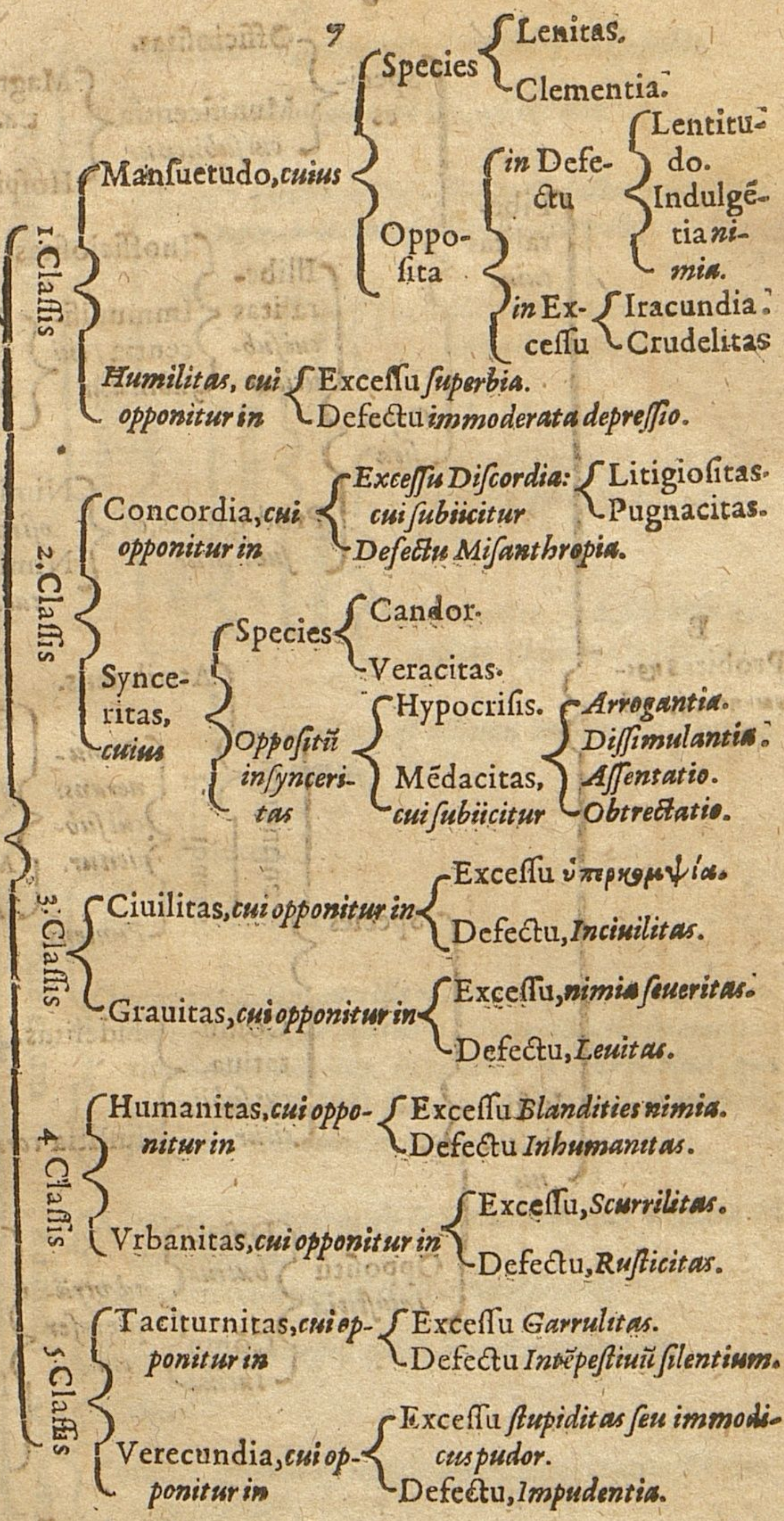
Recta ratio. (positum).
Exemplar virtutis in aliis nobis propositum.
Sacra scriptura.





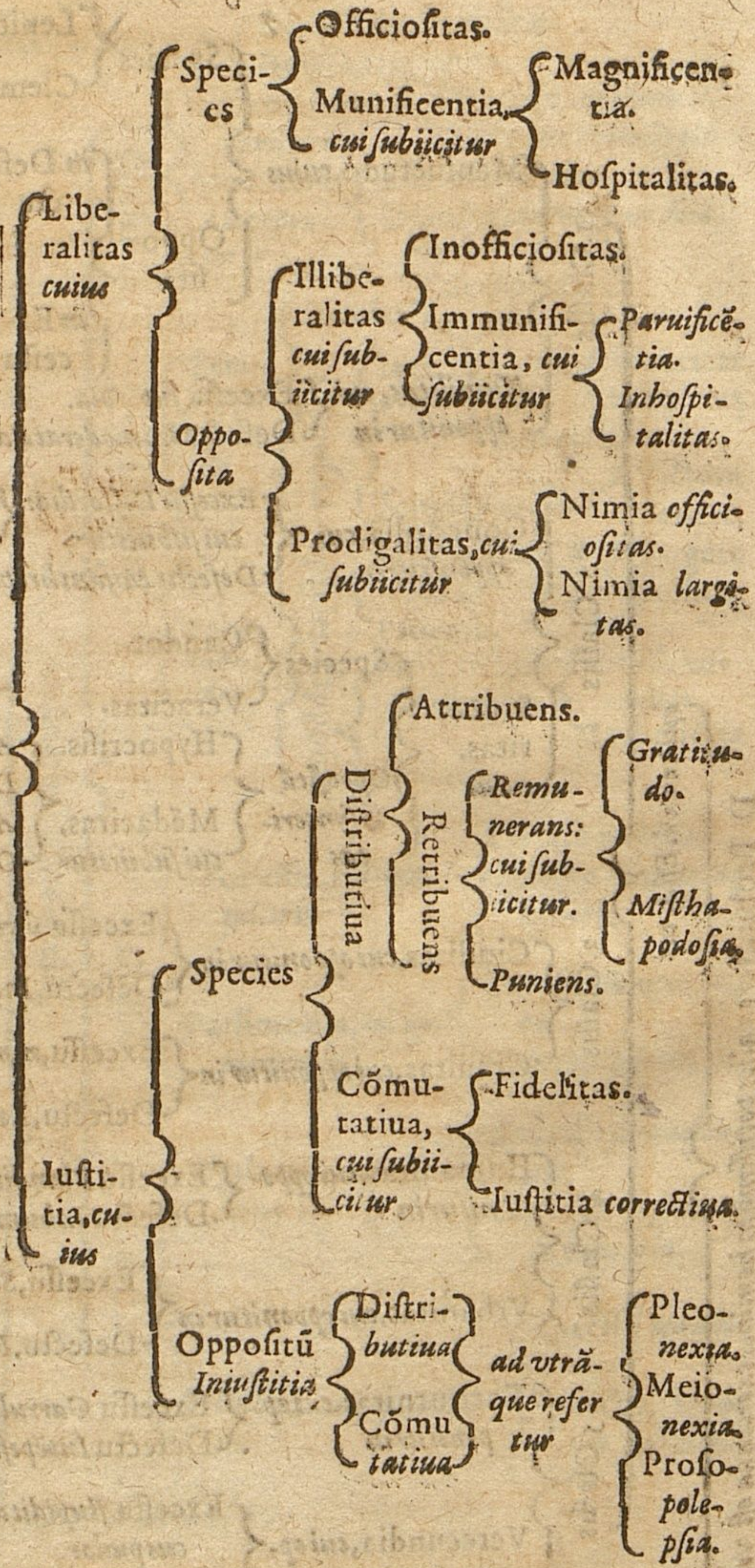
D Probitas erga alios potissimum homines exercenda est vel

ὁμοιωτηκη. Effig. vel



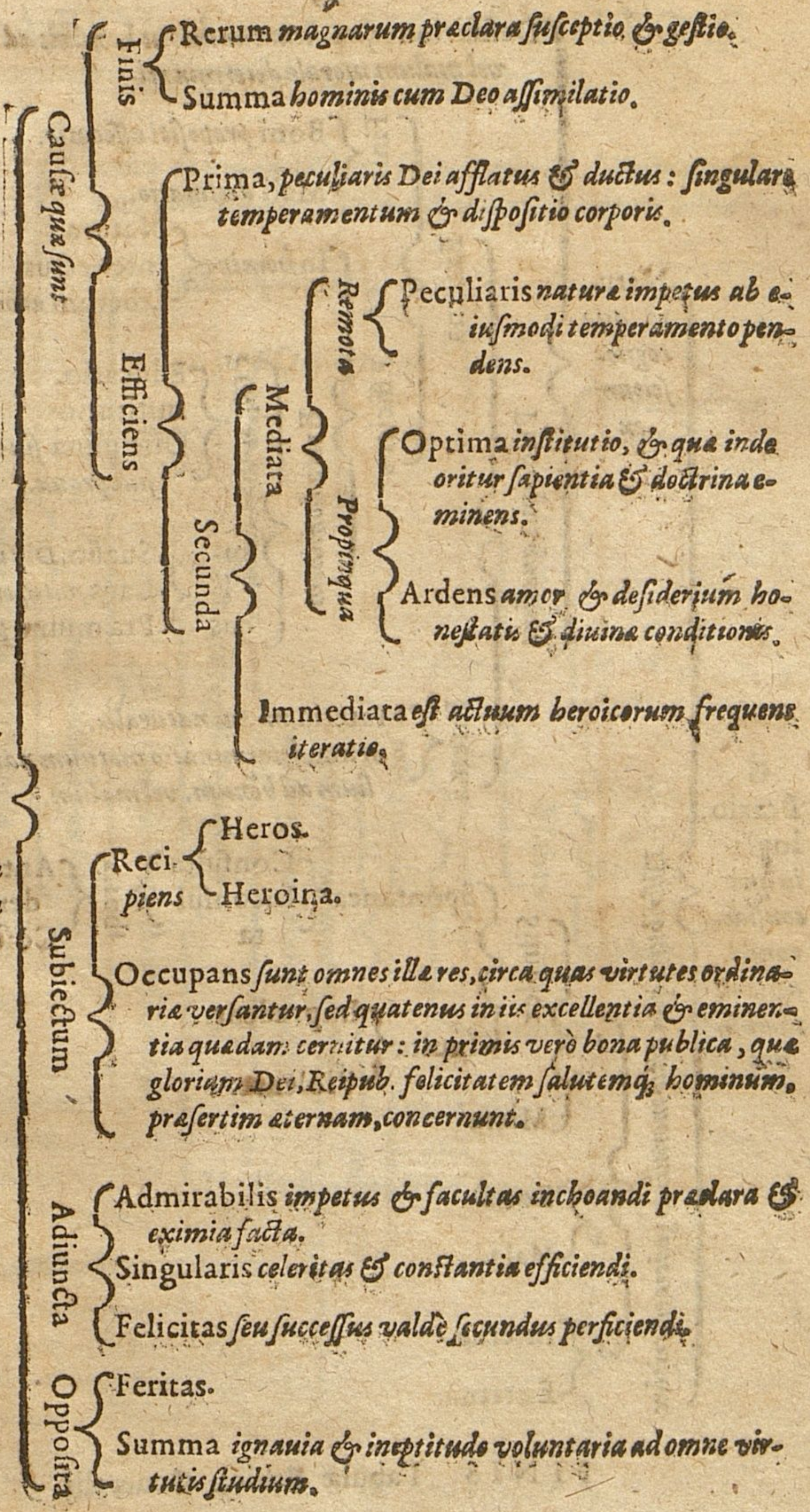
ἡδονωτηκη. E

E
Probitas
probitas est
vel

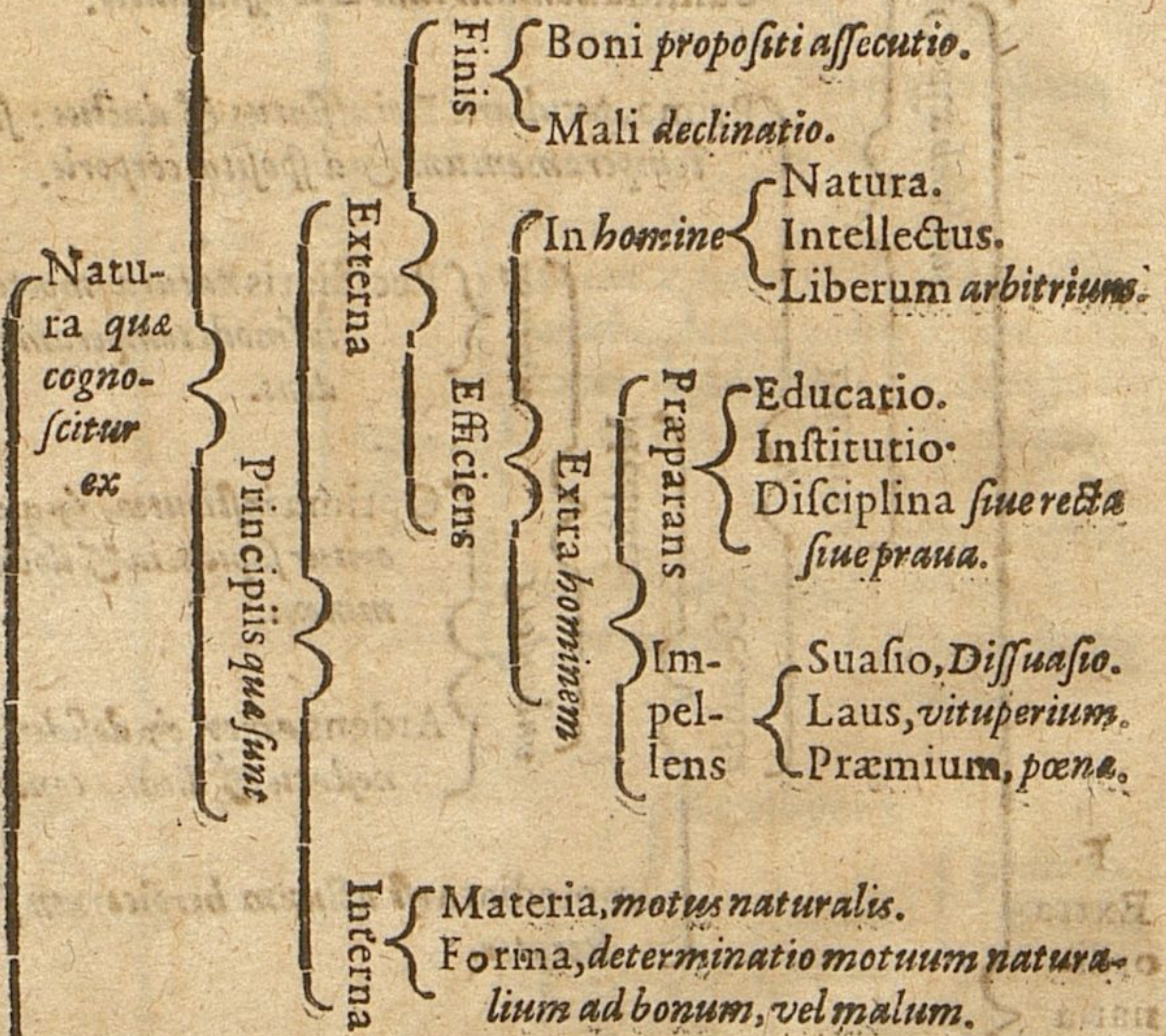


E Extra



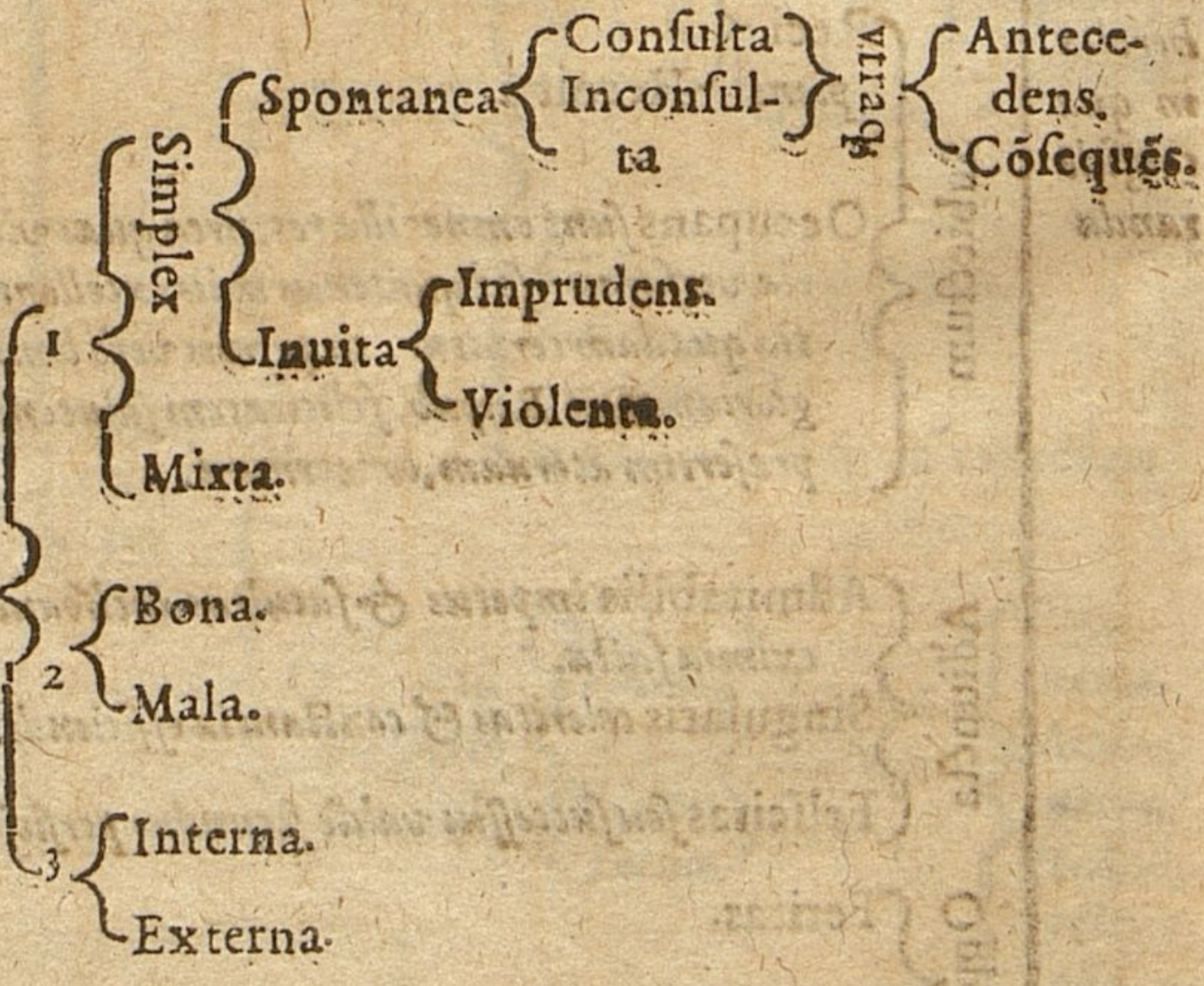


Definitione qua dicuntur motus hominis ad bonum vel malum morale determinati.



Praxiologia in qua consideranda actioni moralis

Distributio qua actio moralis in genere est triplex



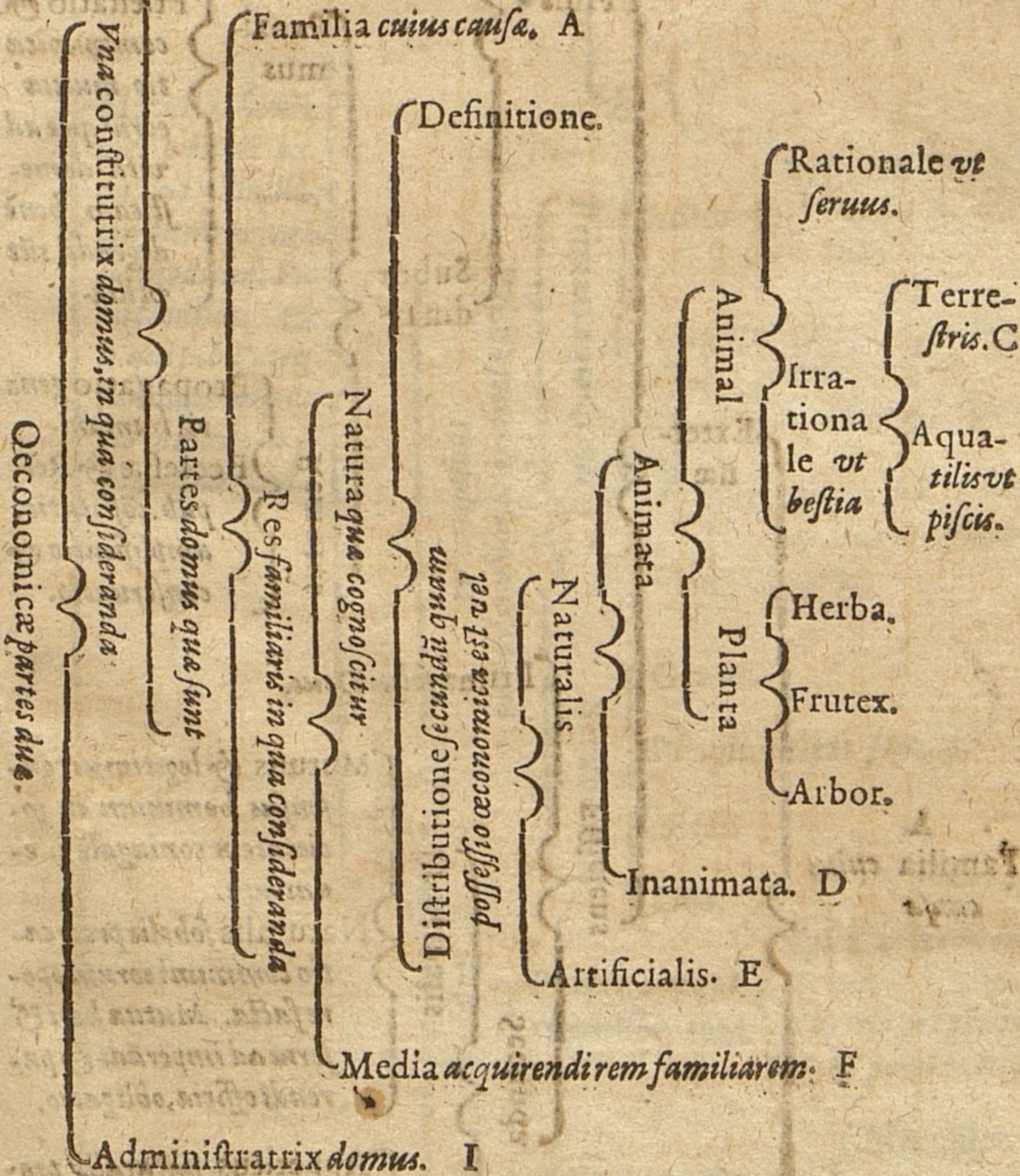
FINIS Tabulae Ethicae Generalis.

Deconomicae partes dno.

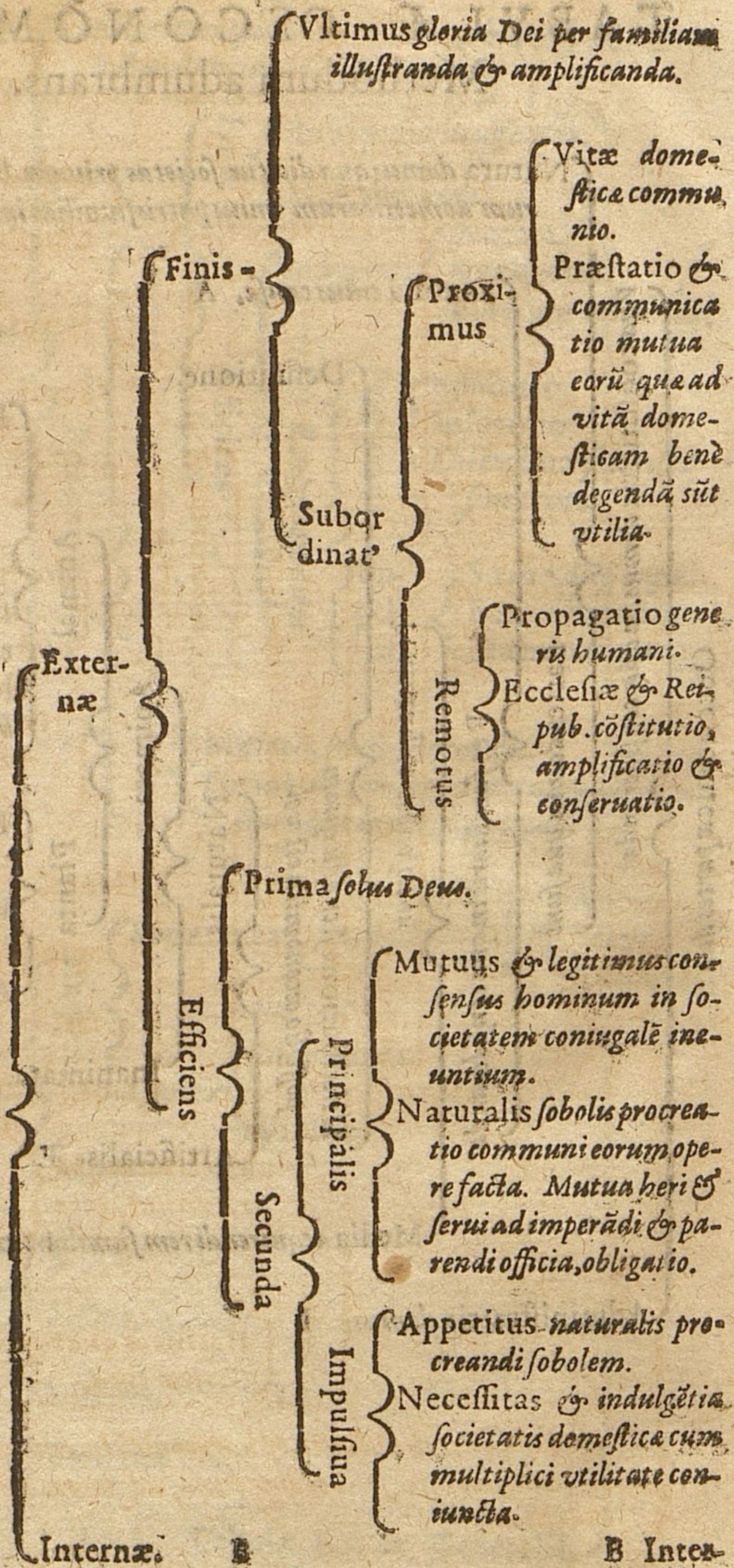


II
TABVLÆ OECONOMICÆ
 Methodum adumbrans.

Natura domus qua dicitur societas priuata hominum & rerum domesticarum unius patrisfamilias imperio subiecta.



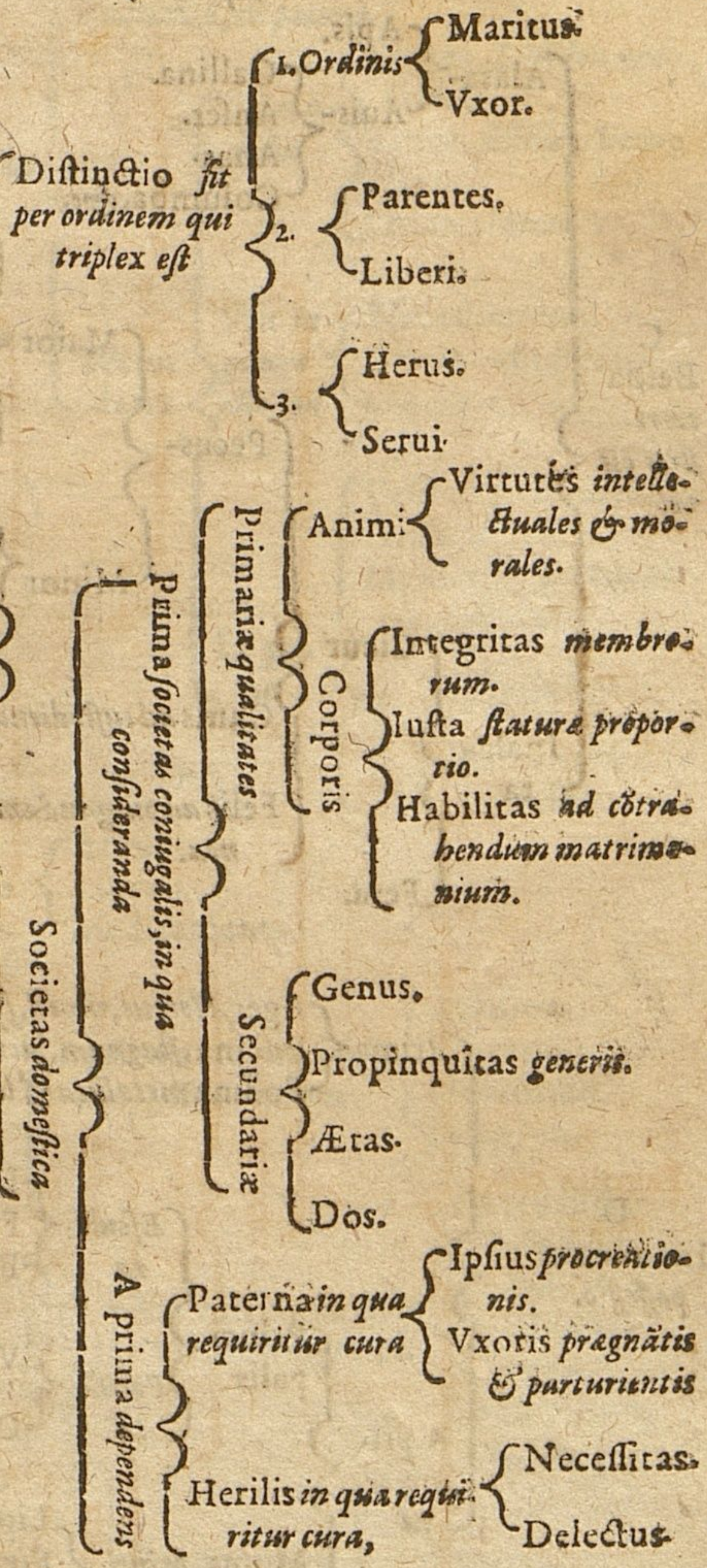
A
Familia cuius
causa



B Intea

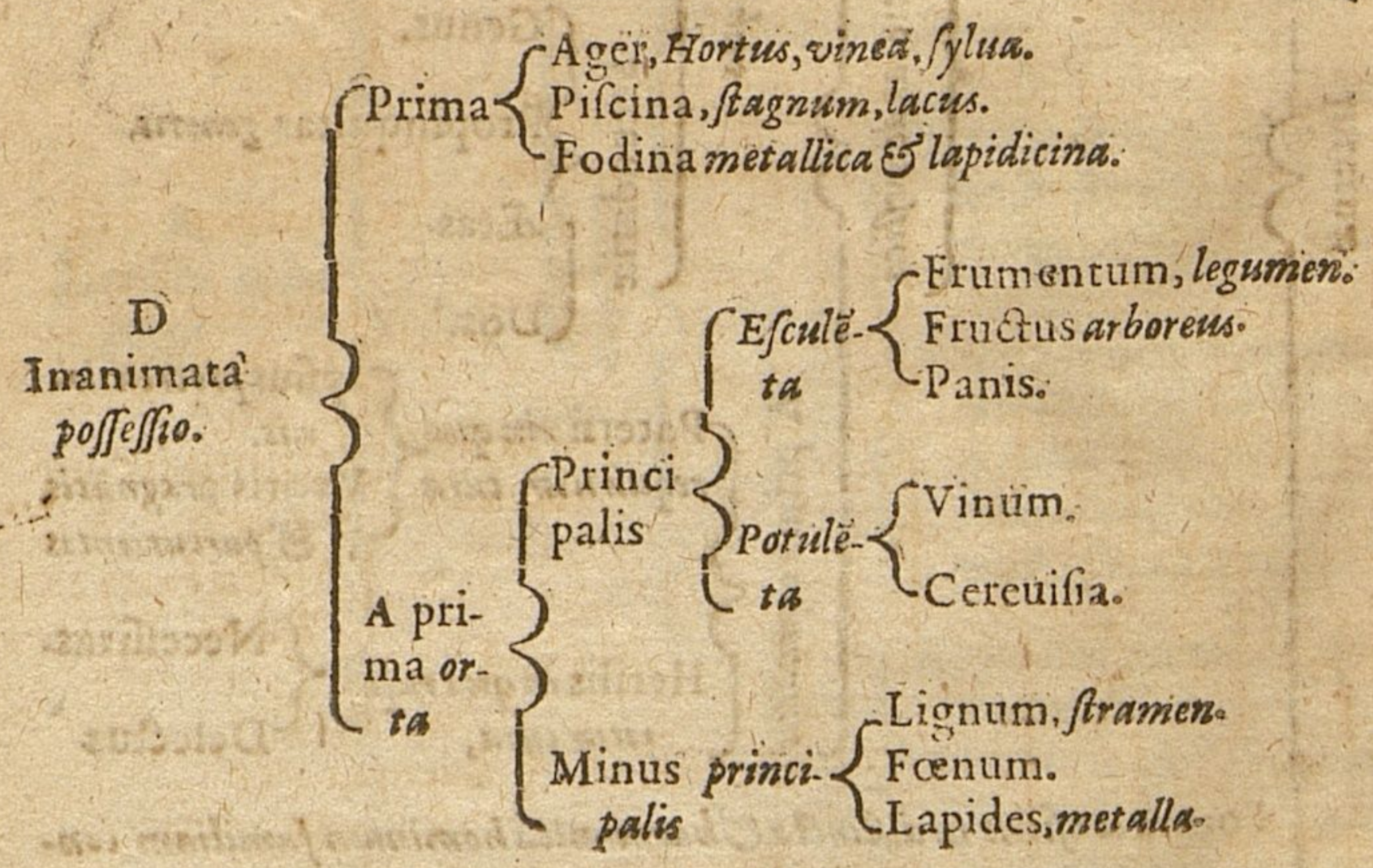
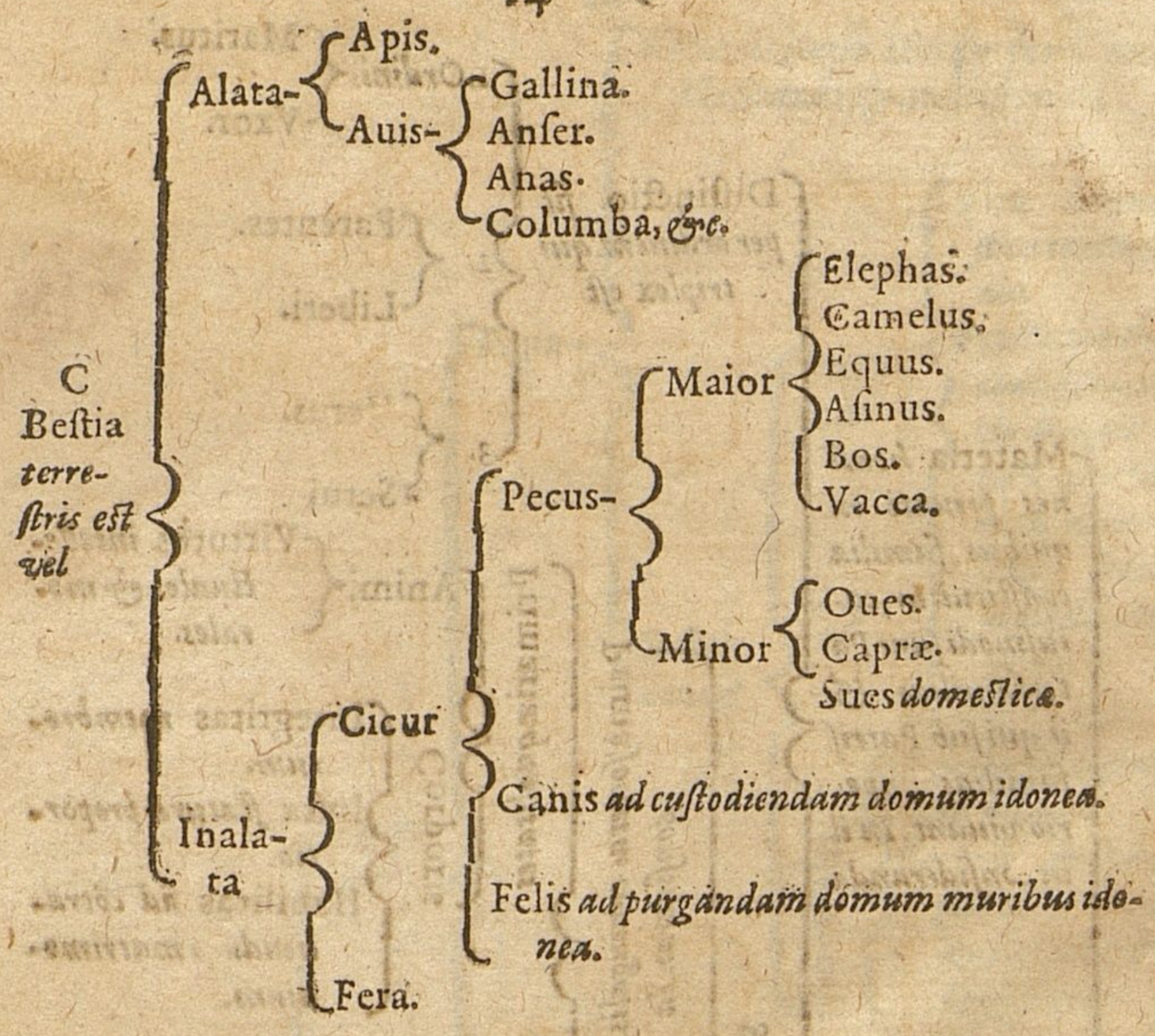
Materia homi-
nes privati ex
quibus familia
constituitur, cu-
iusmodi sunt Pa-
terfamilias &
ii. qui sub Patris
familias impe-
rio viuunt. In il-
lis consideranda

B
Internæ



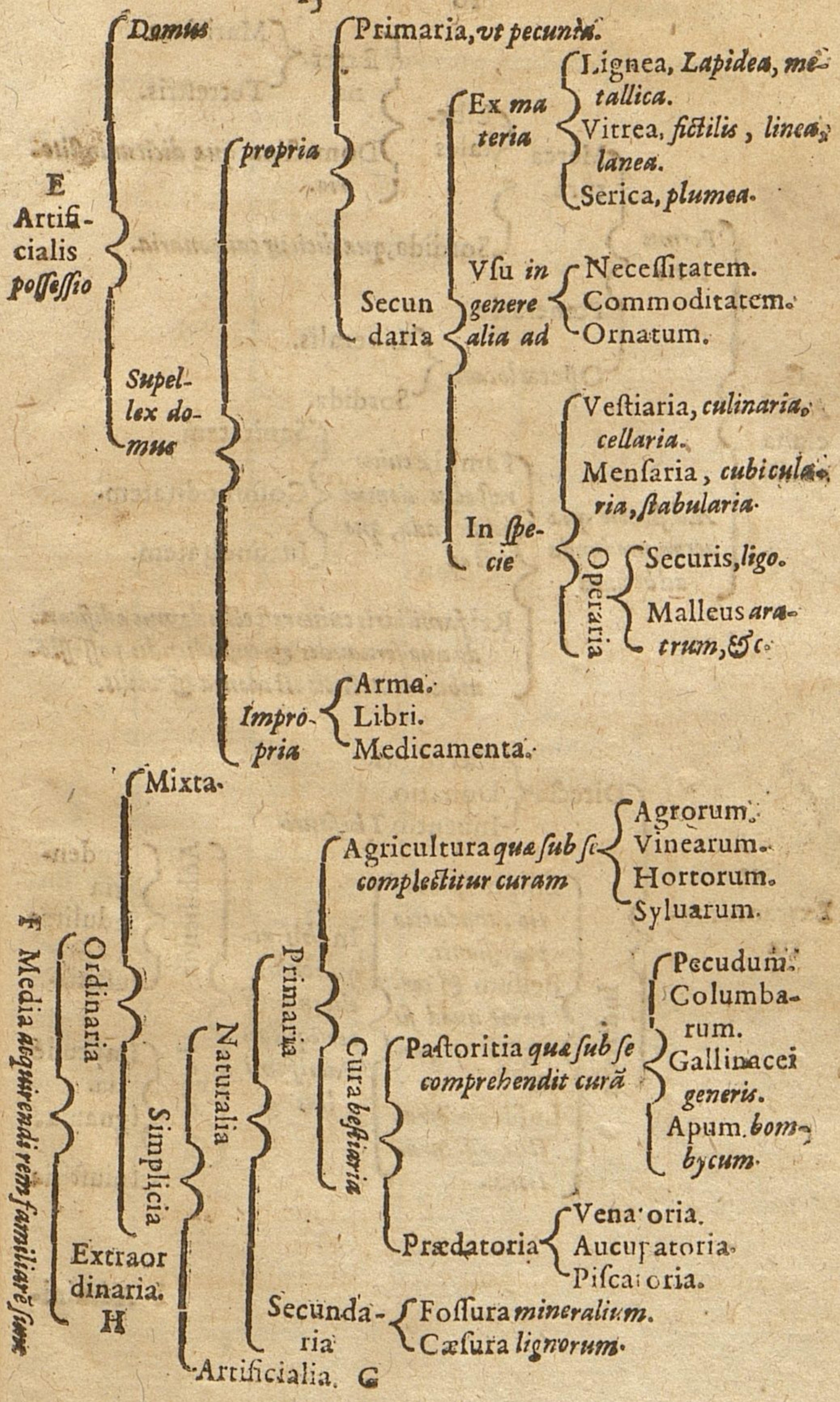
Forma consistit in distincta & harmonica hominum familiam con-
stituentium inter se coordinatione, ad vnum corpus domesticum
reductione.

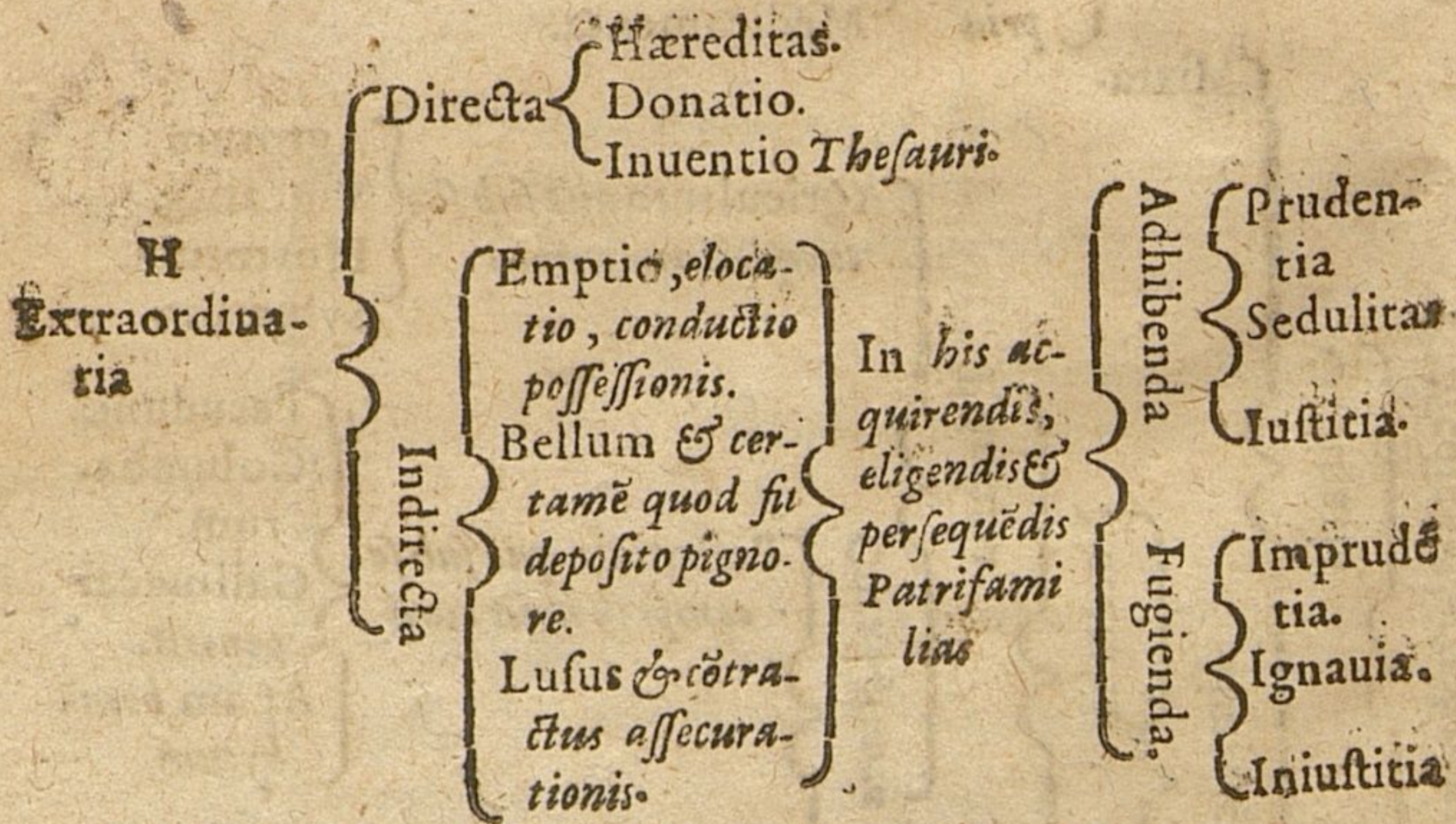
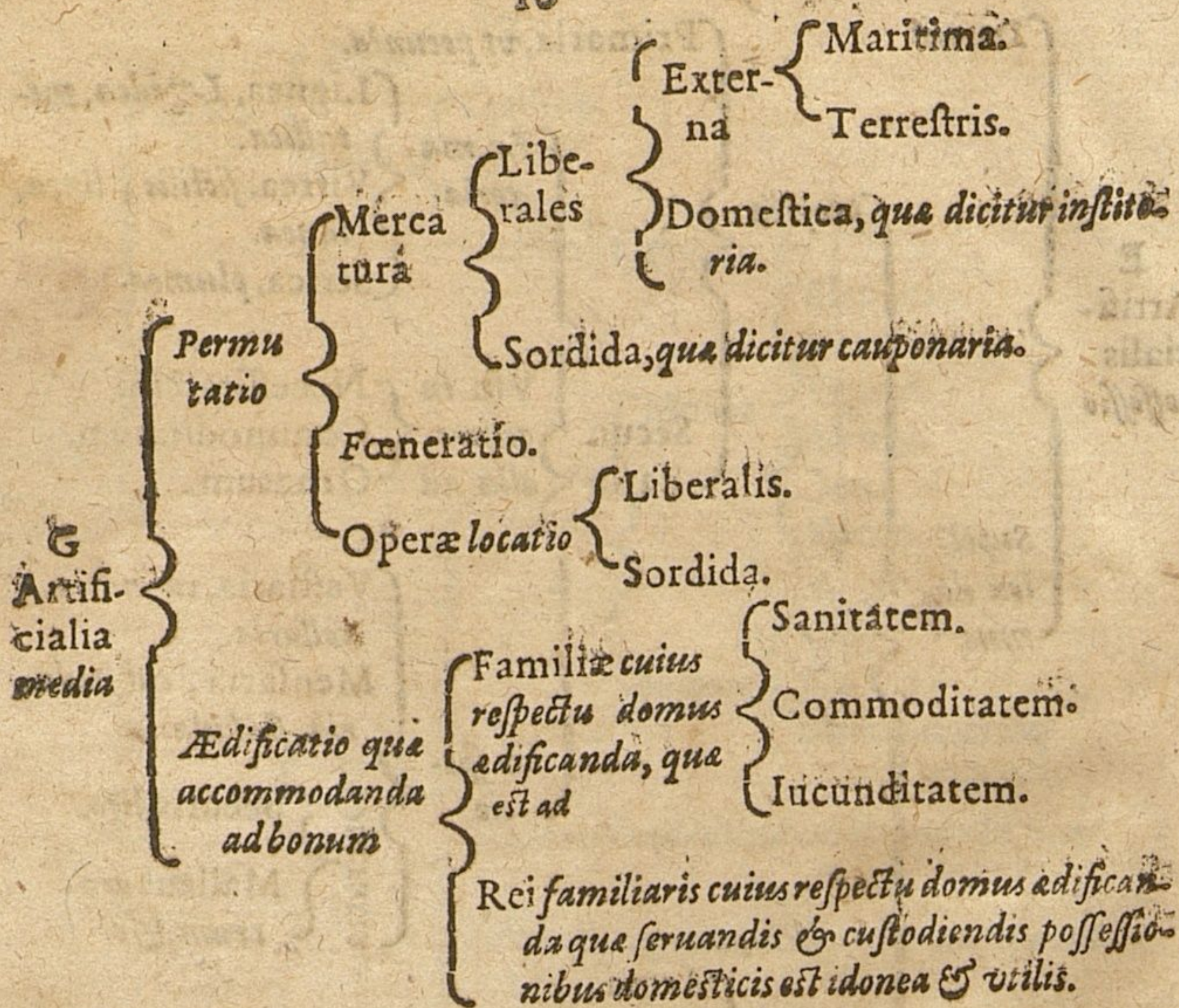




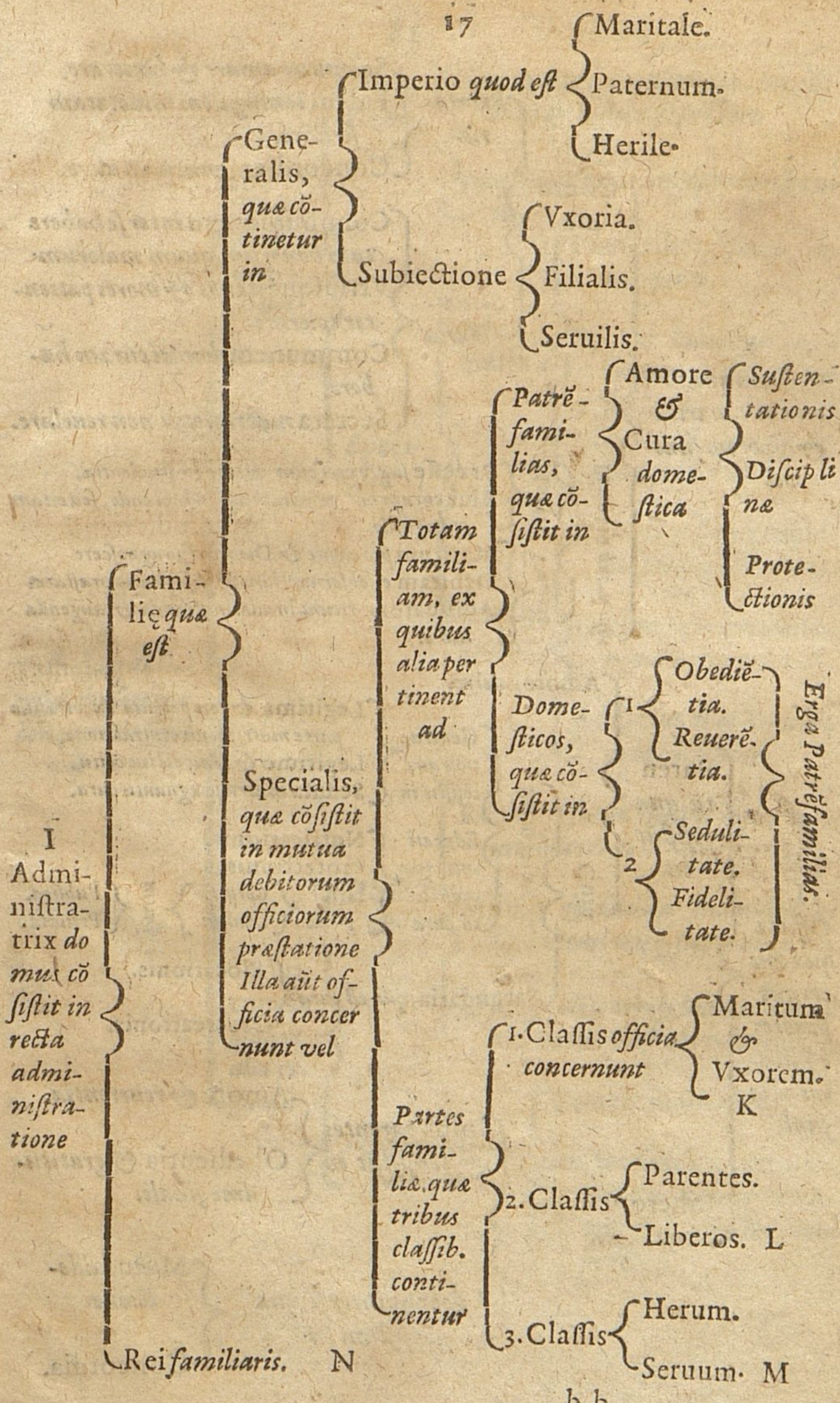
F
Artu-
cial
posse

F
Media acquirendi reru familiaru sume





I Admini-



I
 Administra-
 trix do-
 mus cō-
 sistit in
 recta
 admi-
 nistra-
 tione

Rei familiaris. N

b b

K
Officia qua concernunt maritum & uxorem sunt vel

Comunia

Primaria

Se mutuo amare & honorare.
Fidem conjugalem inuiolatam seruari.
Concordiam mutuam alere,

Secundaria

Communione inter se habere tam bonorum, quam malorum. Vtriusque nauos & mores patienter tolerare.
Communem domus curam habere.
Secreta matrimonii non reuelare.

Propria quorum alia

Mariti
Vxoris

Præesse sua uxori cum ratione & prudentia. Eius curam habere non tantum sustentando, sed etiam protegendo.
Maritum pro capite & Domino suo agnoscere. Debitam ei obseruantiam & obsequium præstare. Adiuuare maritum in administranda & augenda domo.

L
Officia qua concernunt patres & liberos alia sunt

Parentum, que consistunt in

Amore paterno.

Primaria

Generatiois que consistit in
Educatiois que consistit in cura

Legitima & tempestiua ex utraque parte matrimonii contractione. Legitimo & tempestiua coitu. Sedula matris pregnantis cura.

Nutricationis. Protectionis. Disciplina { Corporis } { Animi } utraq; { Publica. } { Priuata.

Secundaria, que est cura

Elocationis. Procreationis.

Liberorum, que respiciunt

Ipsos parentes & consistunt in

Amore & reuerentia.

Obedientia & gratitudine filiali.

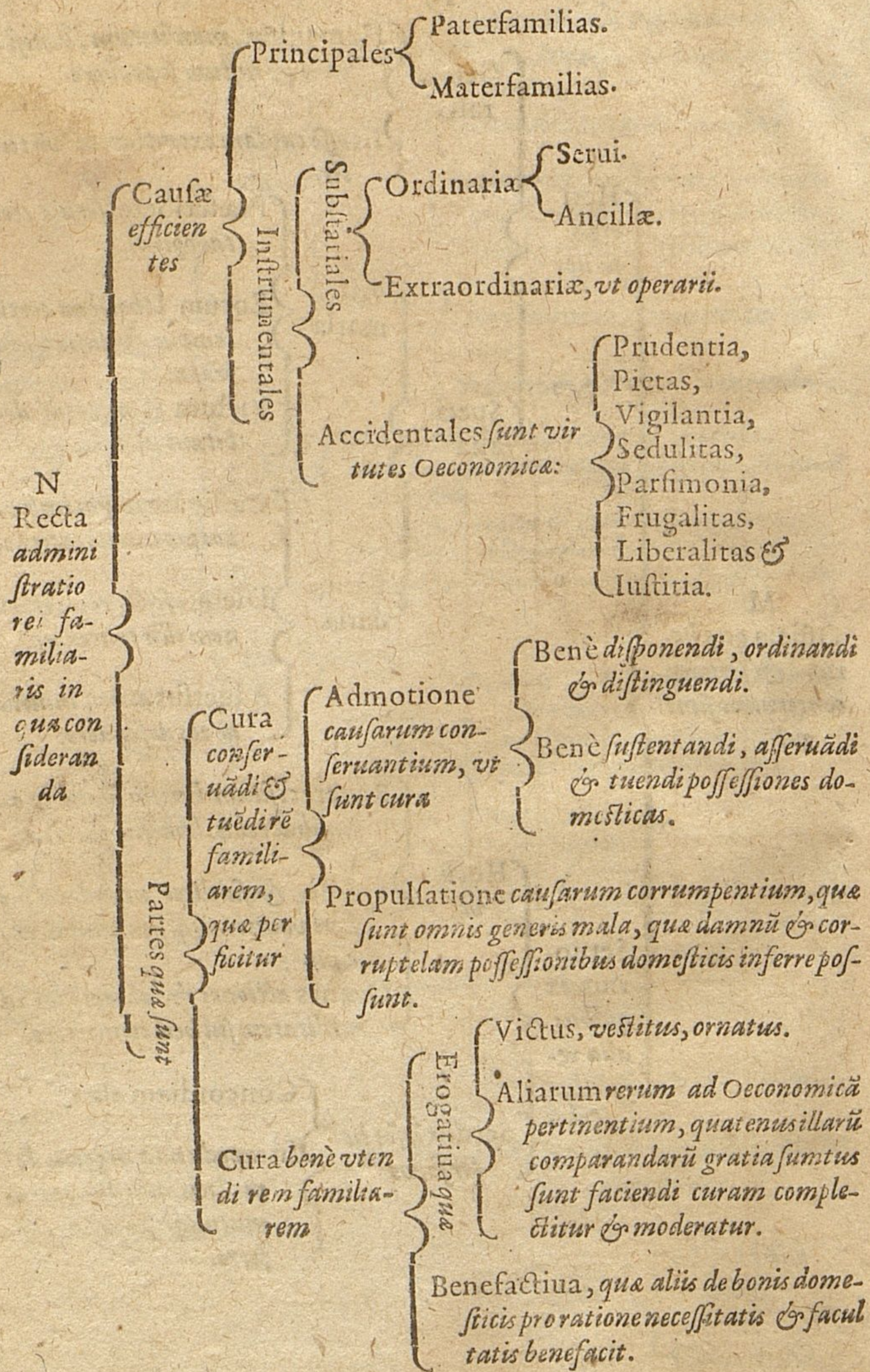
Liberos inter se, que consistunt in

Mutua dilectione. Concordia.

M Officia



M
Officia qua herum & servuum concernunt sunt vel



FINIS TABULÆ OECOMOMICÆ.

Politica partes due

TABVLA TOTIVS POLITICÆ METHODVM ADVMBRANS.

Definitione qua respub. dicitur *communitas hominum & rerum civilium Magistratus Politici imperio subiecta.*

Ultimus *ut felicitas terrena hominū in societate civili viventium.*

- Principalis
 1. *Honestā & tranquilla civium vita.*
 2. *Vera religionis iustitia & inter homines propagatio.*

- Subordinatus
 1. *Pax externa publica.*
 2. *Legitima adversus hostium incursus defensio.*
 3. *Bonorum externorum ad vitam civilem bene degendam necessariorū sufficientia.*

Prima *solus Deus.*

- Principalis
 - Interna *ut natura*
 - Impulsiva
 - Externa
 - Utilitas.
 - Necessitas.
 - Exemplaris
 - Respub. *mundana*
 - Ecclesia *Christiana*

- Secunda
 - Minor
 - Districtus.
 - Baronatus.
 - Comitatus.
 - Maior
 - Ducatus.
 - Principatus.
 - Regnum.

- Interna A
 - Monarchica
 - Polyarchica
 - Aristocratica.
 - Democratia.

Natura Respub. que cognoscitur ex

Confutrix respub. in qua considerata veniunt

Politice partes due

Causis, quarum alia

Externa

Finis

Subordinatus

Principalis

Secunda

Exemplaris

Interna A

Minor

Maior

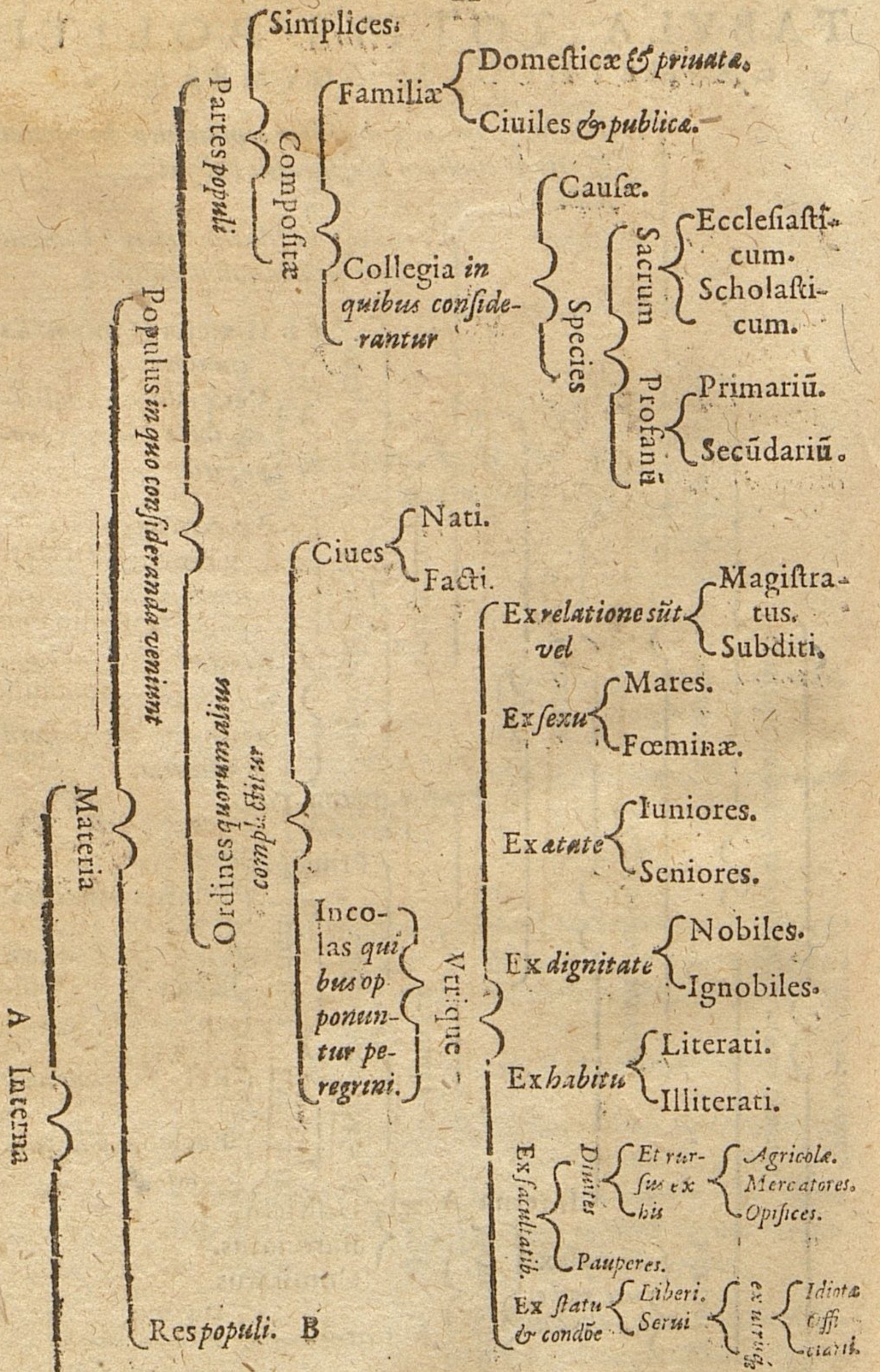
Monarchica

Polyarchica

- Species Respub.
 - Simplex *qua respectu imperii*
 - Composita.

Administratis Respub. D.

b b 3



Forma Reipub. qua est distincta & harmonica singularum partium Reipub. coordinatio, & ad unum corpus ciuile, reductio.

B Res

Ministri publici.

Animatas, que sunt

Bestia { Cicures { Terrestres,
 Volatiles,
 Aquatiles.
 Ferae.

Simplices { Fluida { Maria.
 Flumina.
 Stagna. { Lacus,
 Fontes.
 Thermæ.

Naturales

Solida { Agri
 Prata
 Valles. { Montes
 Littora
 Ripæ.

Mixta { Supra terra { Sylva
 Vineæ
 Horti { Pascua.
 Viridaria.

Infra terram { Fodinae me-
 tallica
 Lapidine
 Salinae.

Res populi complectitur, res

Immobiles

Prima { Domus.
 Pagus.

Artificiales

Sacra { Tempa
 Scholæ.

Publica

Profana { Conuen-
 tionalia
 Subsidi-
 aria.

Primaria ut edificia

Urbs, eius partes,
 Regia.

A prima ortæ

Privata

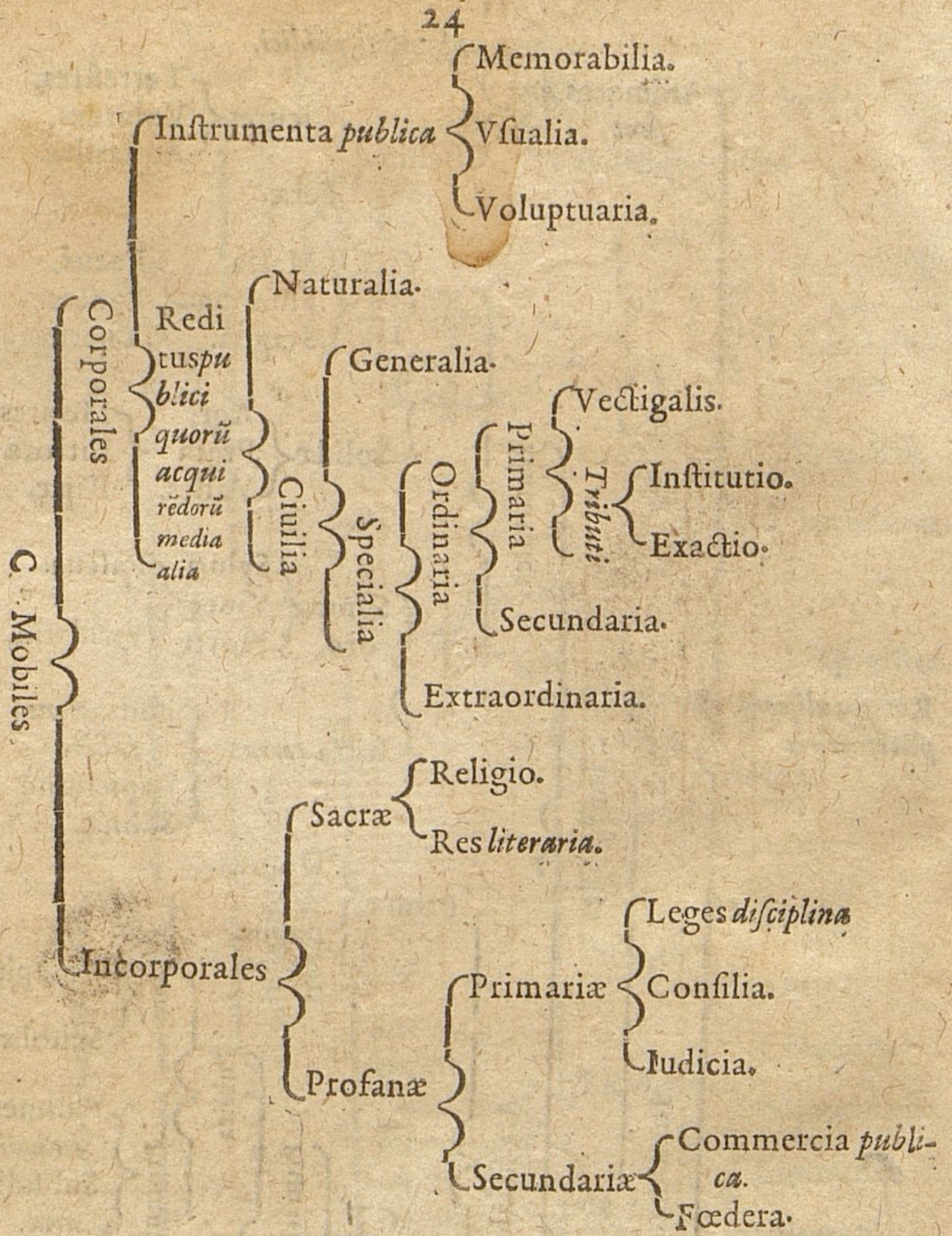
Mænia.
 Spatia publica { Vici.
 Fora
 Per-
 ta. { Pomæria, Cæmeteria

Inanimatas, que sunt

Secundaria.

Mobiles. C

b b +



D Admini-



Occupans ut Respub.

Diuina { Immediata. Mediatoria.

Principalis { Totus populus. Pars primaria pop.

Instrumentalis { ius eligendi. Modus eligendi per Suffragia. Sortes. Vtraque.

Finis. { Scientia. Voluntas. Facultas. Diuina, potentia, factus. Forma, patria, familia. Sexus, aetas, statura corporis.

Successiva { Diuina. Humana. Haeredes. Proximi agnati.

Mixta. { Legitima { Bellica. Pactitia. vtriusque modi tres principales. Illegitima.

Gradu imperij { Summus { Simpliciter. Secundum quid. Inferior.

Obiecto { Togatus. Armatus.

Legitima { Monarchia. Polyarchia { Aristocratia. Democratia. Illegitima { Tyrannis. Oligarchia. Ochlocratia.

Electiua in quo consideranda

in episcopi et uos per quoslibet

Successiva

Simplex

Ordinaria

Humana

Extraordinaria

1. Constitutio cui opponitur

Abdicatio Perpetua. Temporalis.

2. Recta officij magistratus functio, in qua

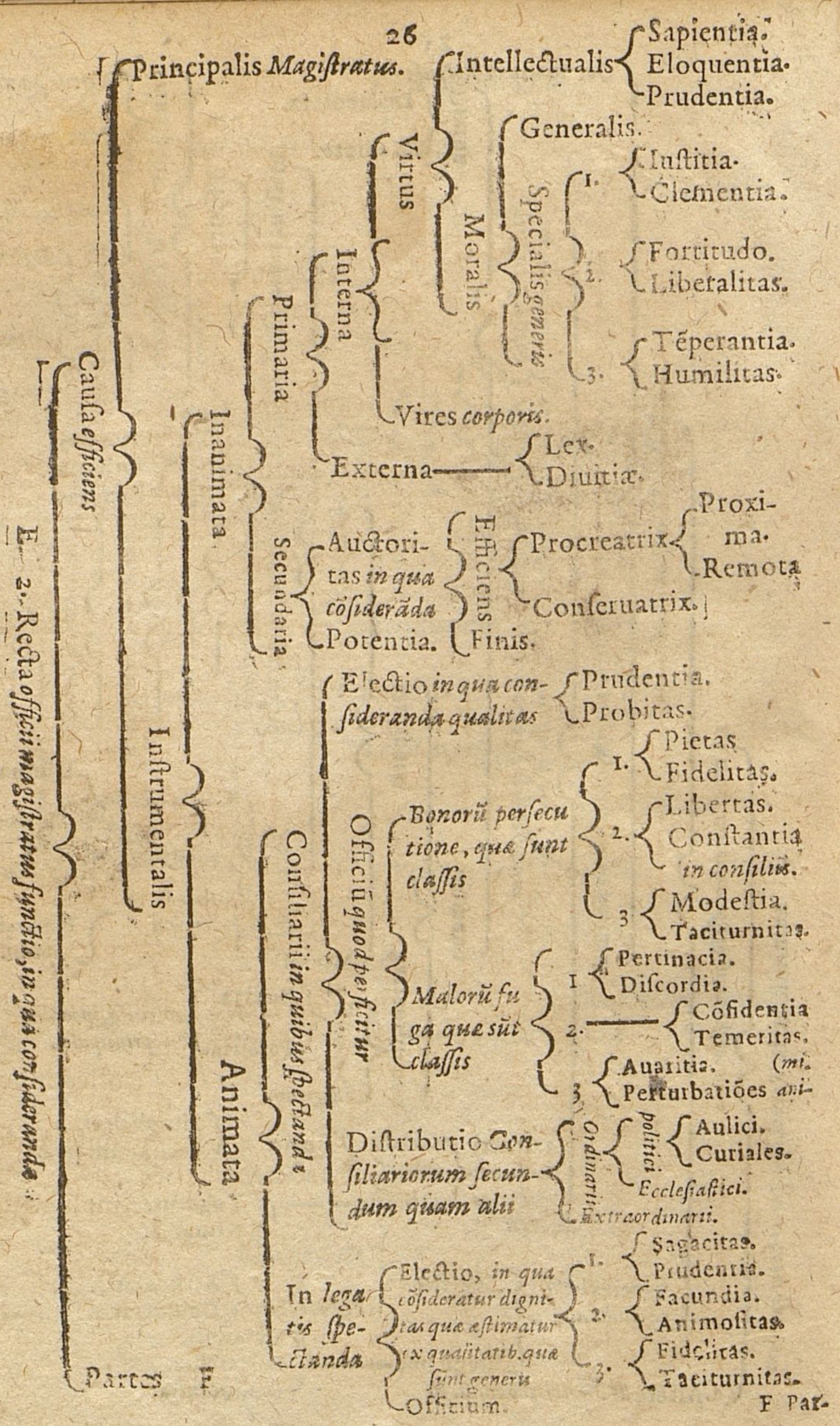
Recipiens ut magistratus in quo consideranda

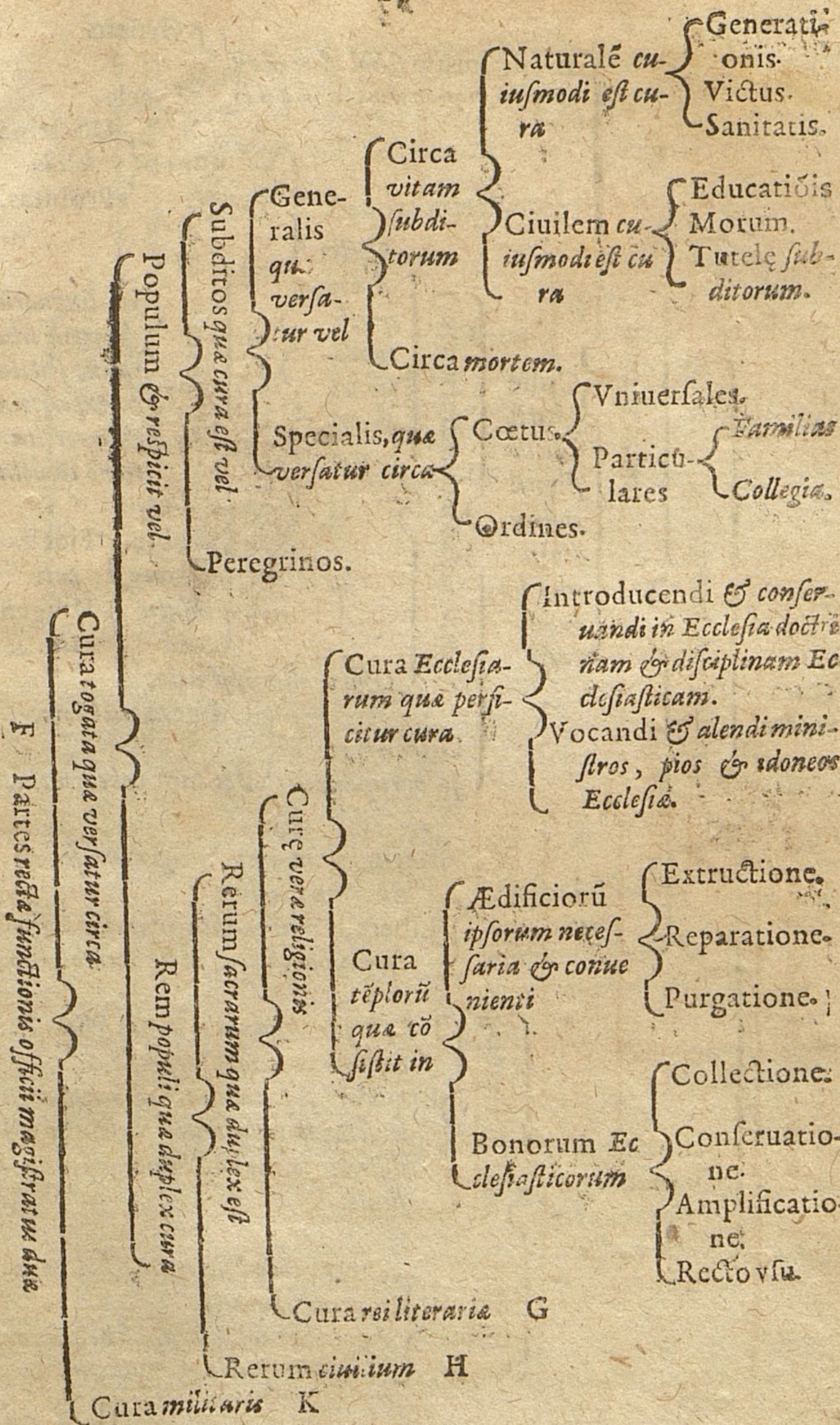
Subiecta quorum aliud

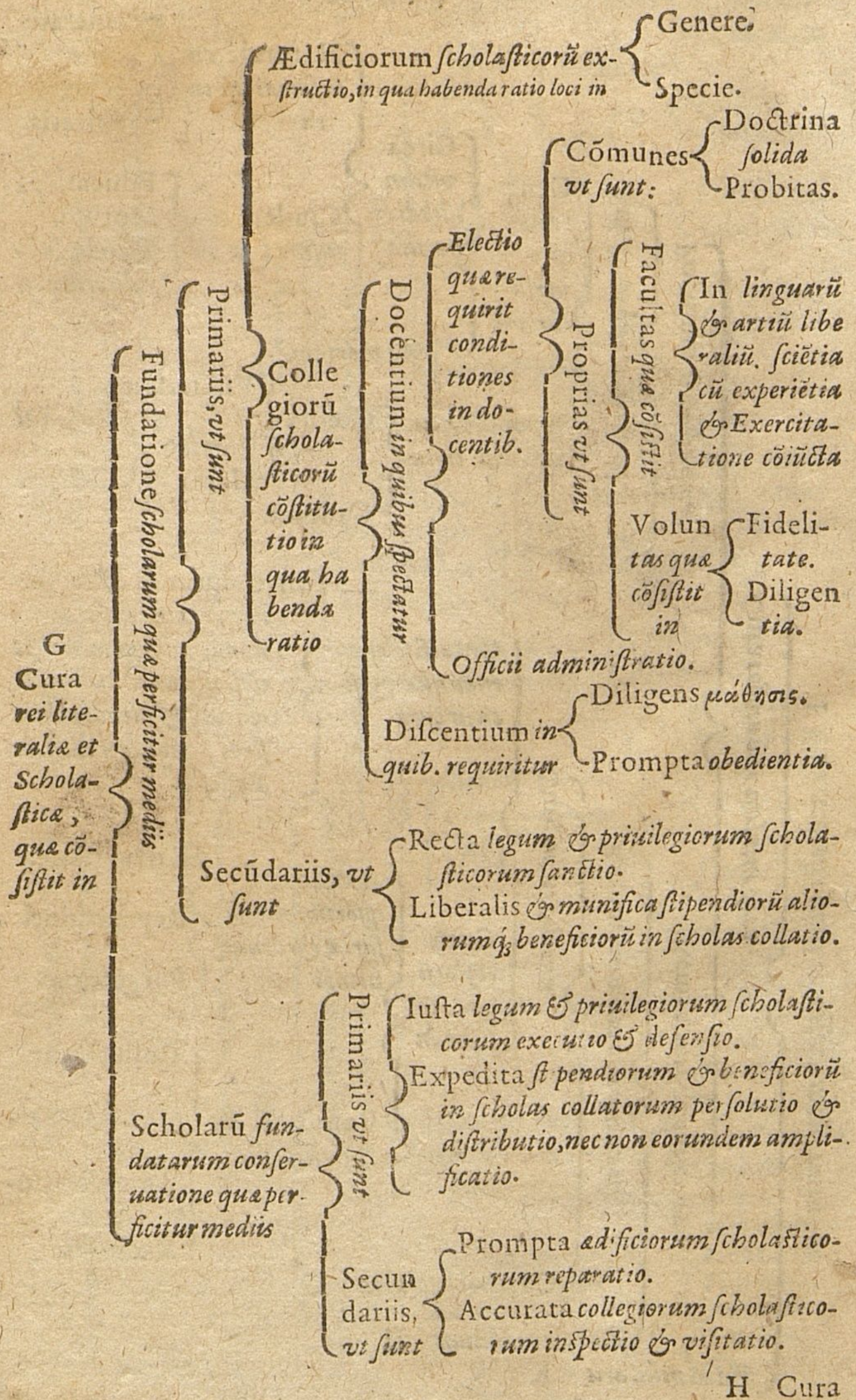
1. Una de imperio civili in quo consideranda

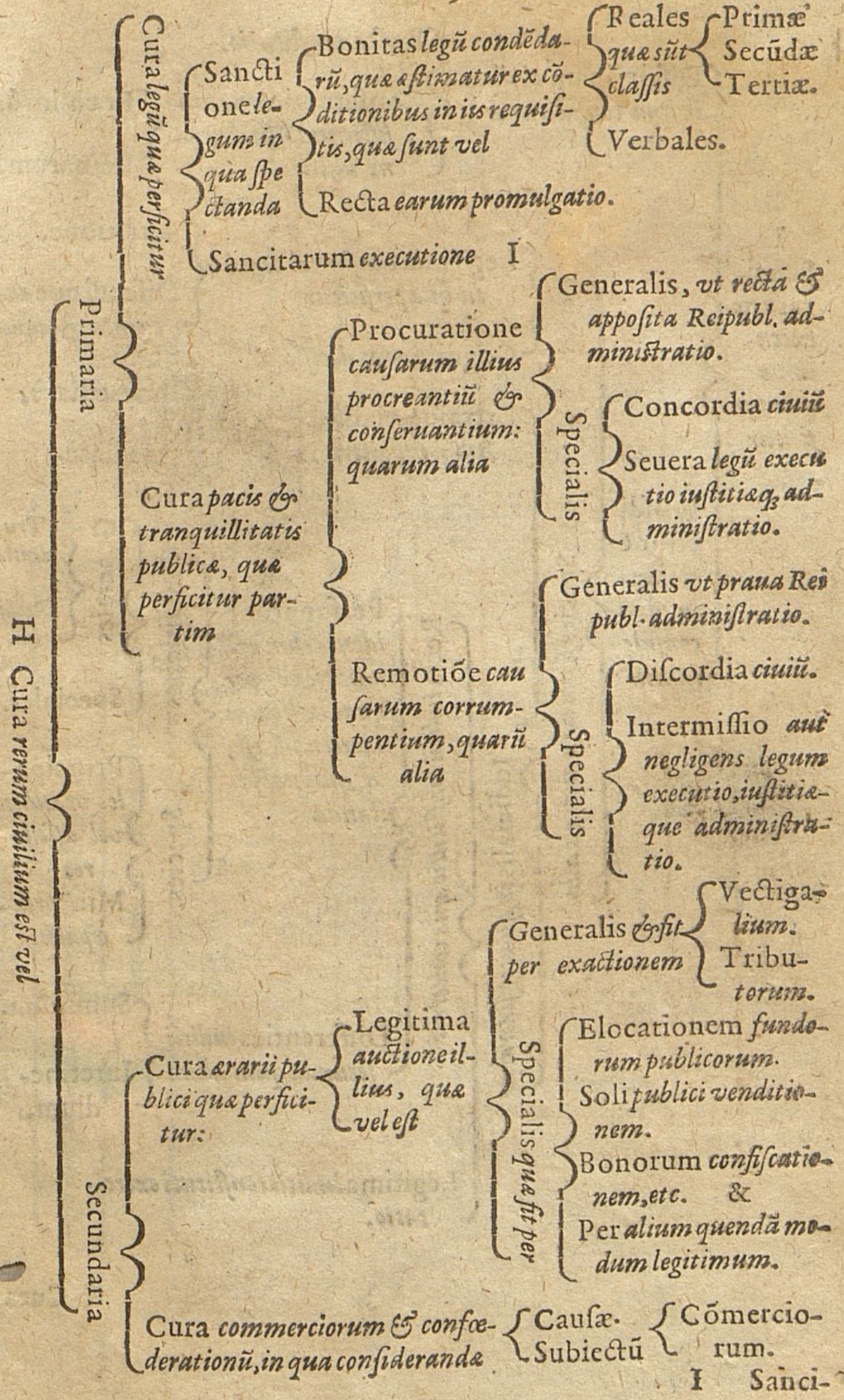
D Administratrix Respub. duas partes habet quas uno

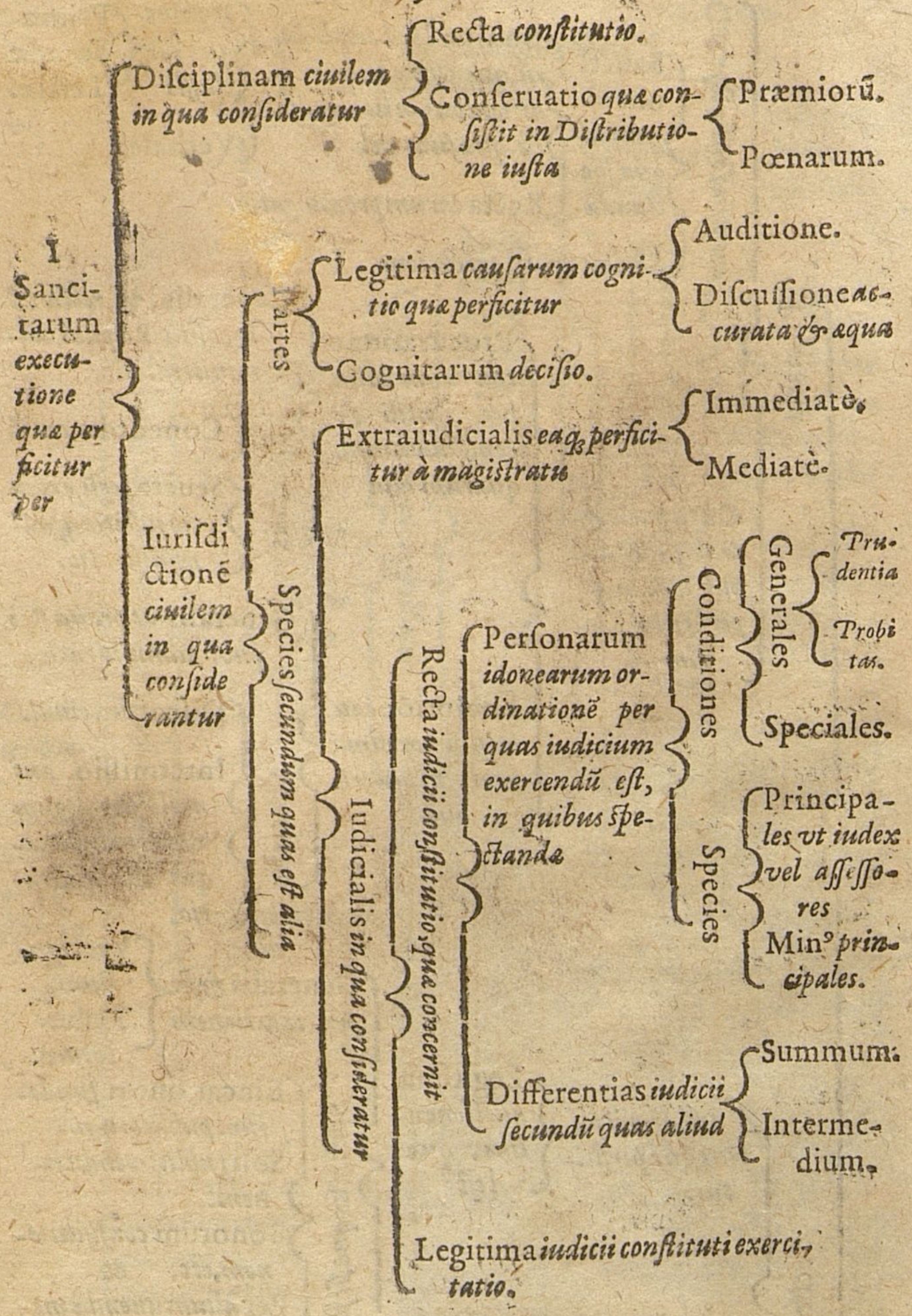
2. Altera de subiectione civili. M











Principalis ut magistratus politicus.

Efficiens Impulsiva Generalis, ut inevitabilis necessitas. Specialis defensio vindictio. necessaria & legitima.

Finis Pacis publica conservatio. Amisse recuperatio.

Maturam deliberationem.

Apparatu

Dux belli in quo spectatur Scientia militaris Virtus. Auctoritas. Felicitas.

Principes belli

Duci admitti officiarj Superiores, Inferiores. Prudentia militaris, Fortitudo. In quibus requiruntur

Persona eligende qua sum

Delectu prudenti in quo consideratur

Modo delectus q consistit in

Principibus subiecti ut milites.

Collectioe militu, qua constat Vocatioe Vocatoru probatioe

Ordinatione.

Adornationem convenientem qua constat

Modo legitimo qui exigit

1. Legitima bellis susceptio qua fit datur in

2. Recta eisdem

3. Distributio secundum quam bellum aliud est

Iniustum.

Definitio.

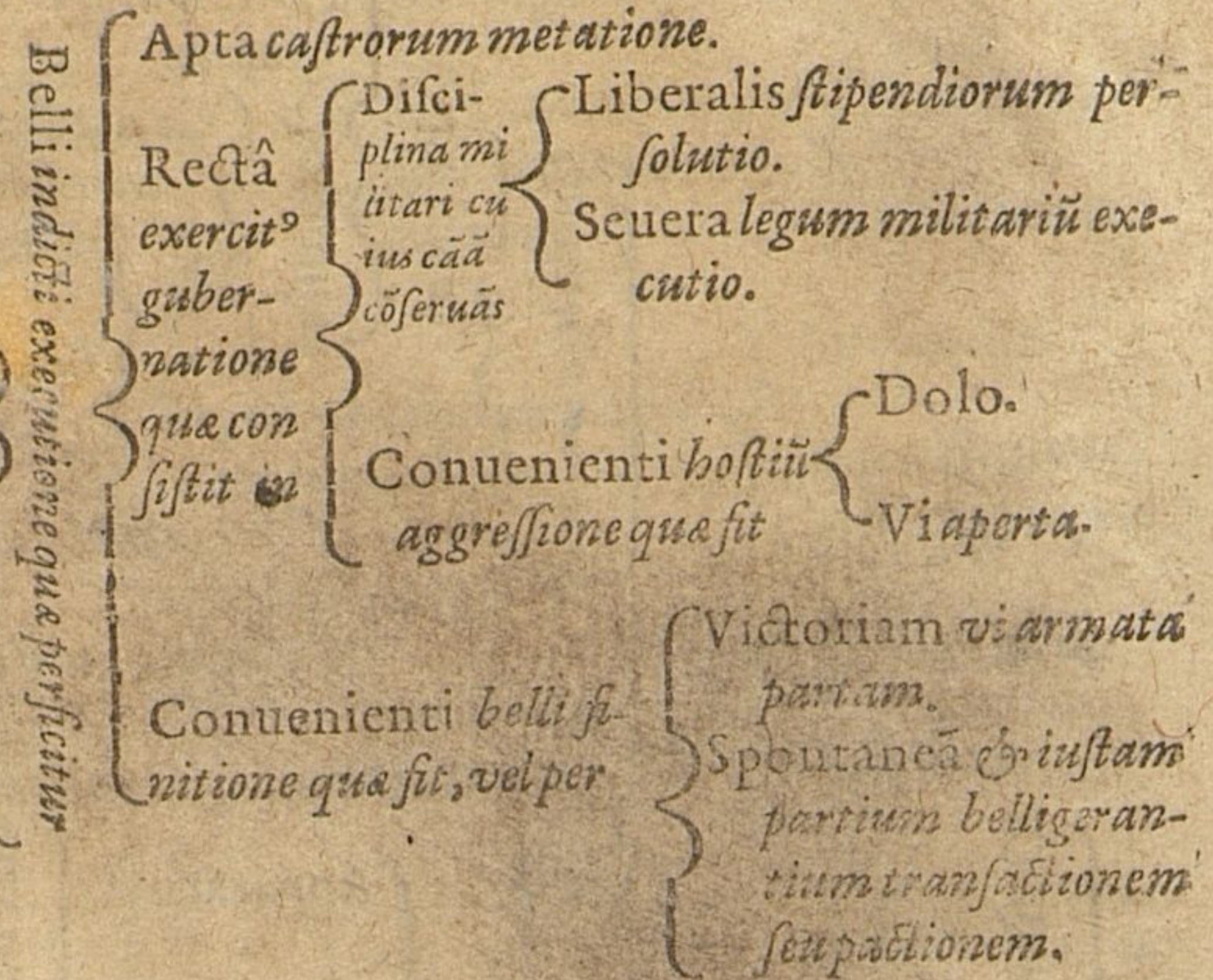
Iustum in quo consideranda

Distributio secundum quam bellum aliud

K Cura militaris in qua consideranda belli

Belli indictione.

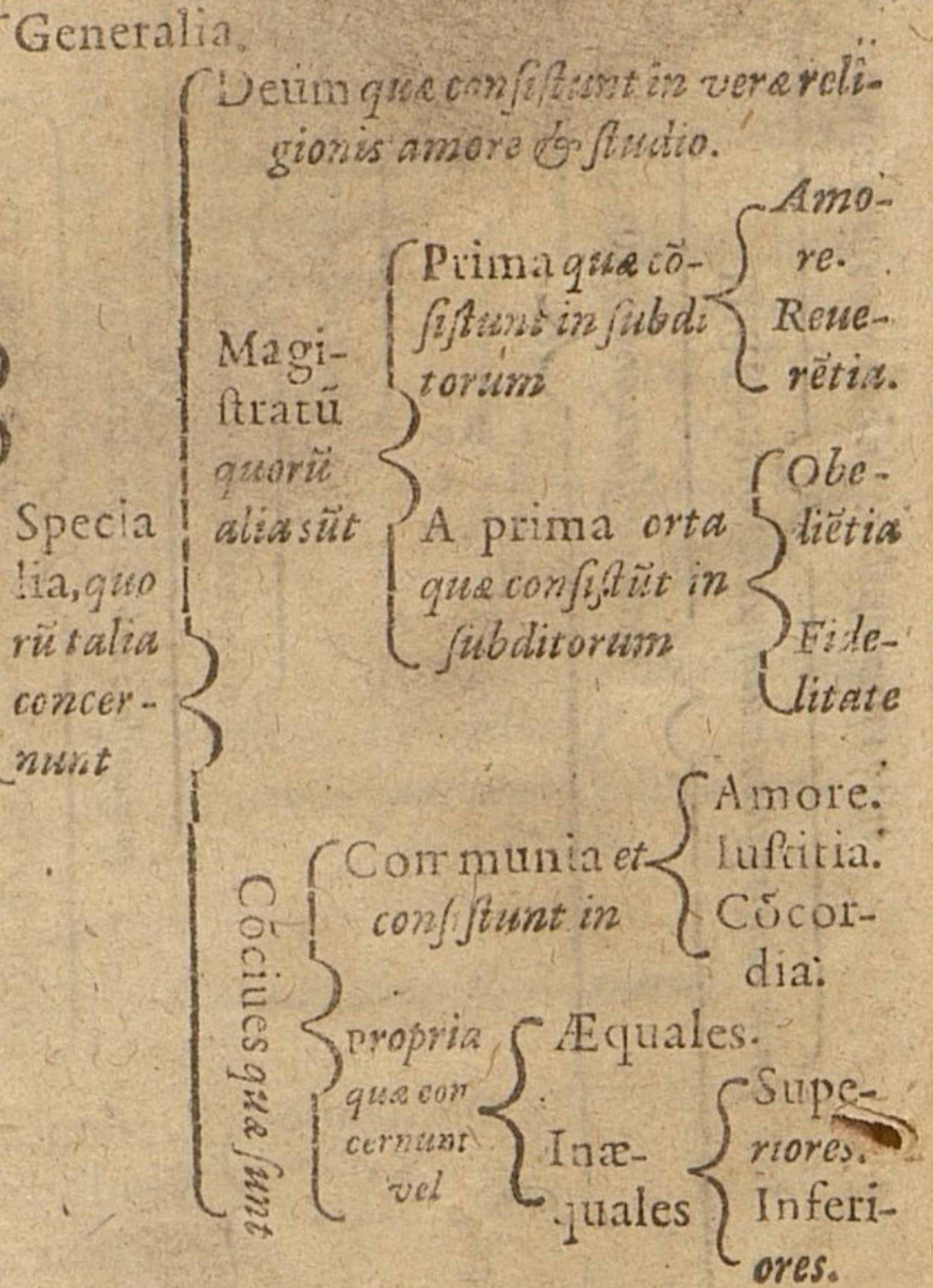
L
2. Recta eiusdē
suscepti gestione
quā cōsistit par-
tim in



Natura.

M
In subiectione
ciuili considerā-
da subditorum

Officia



FINIS.

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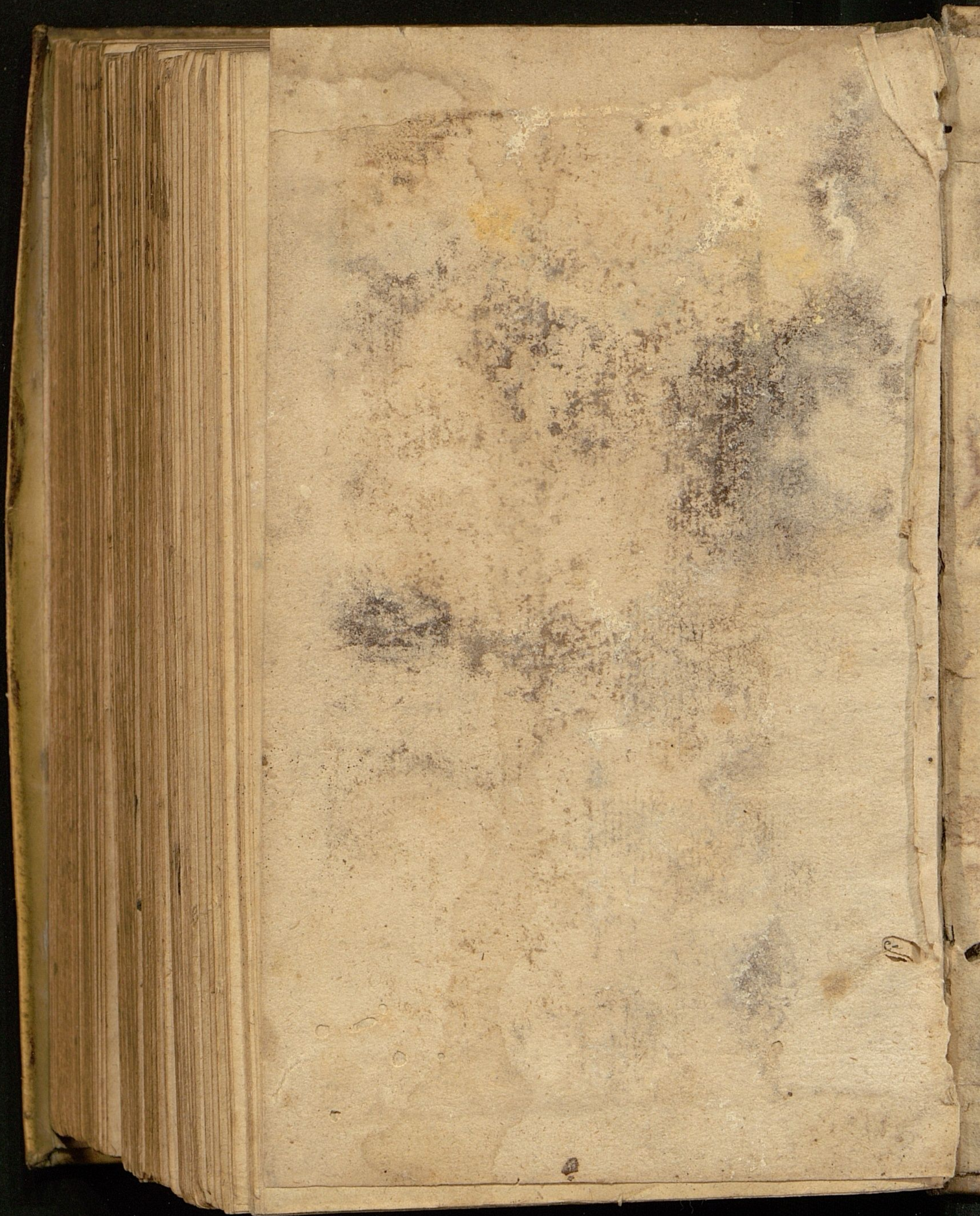
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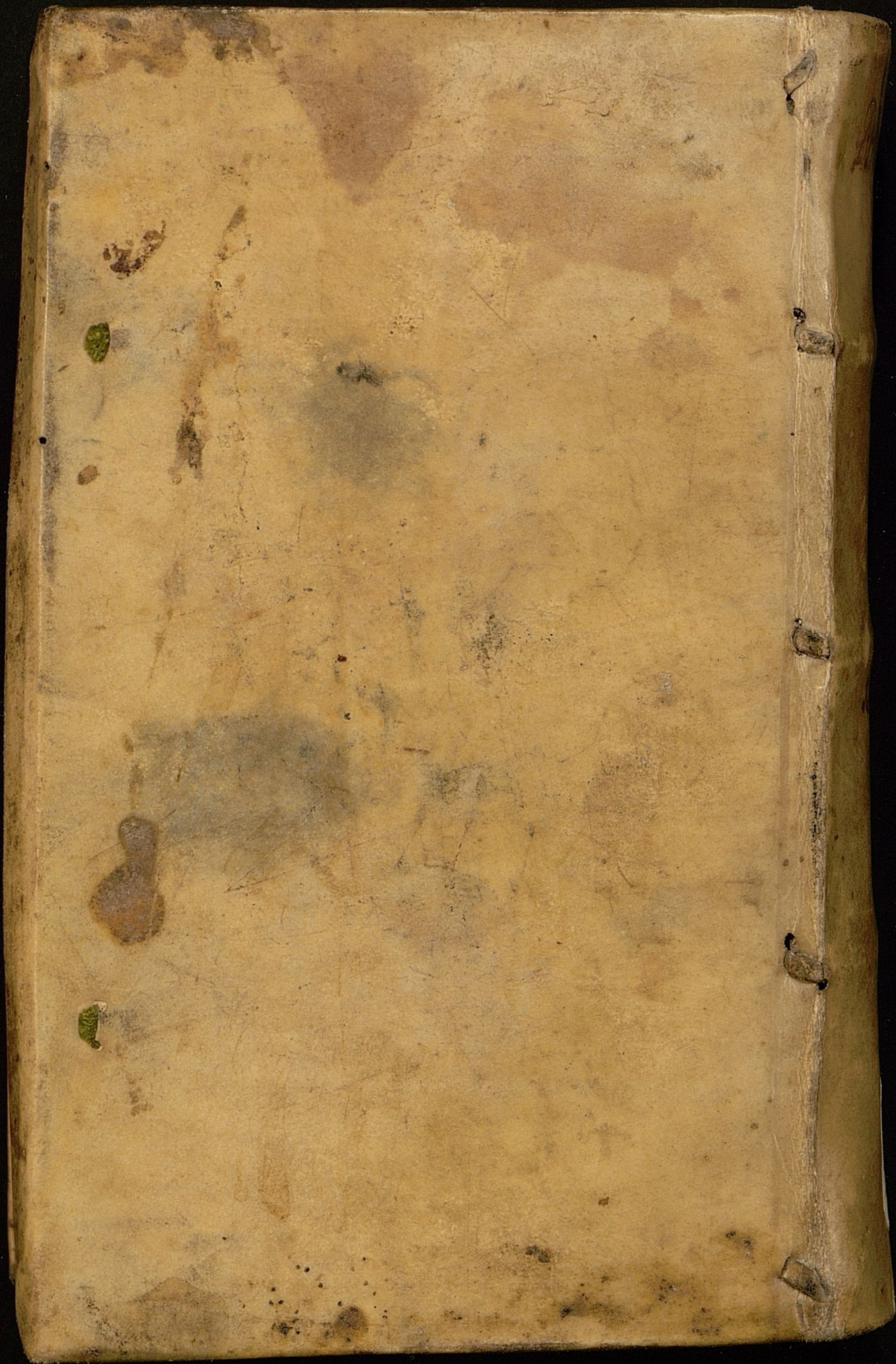
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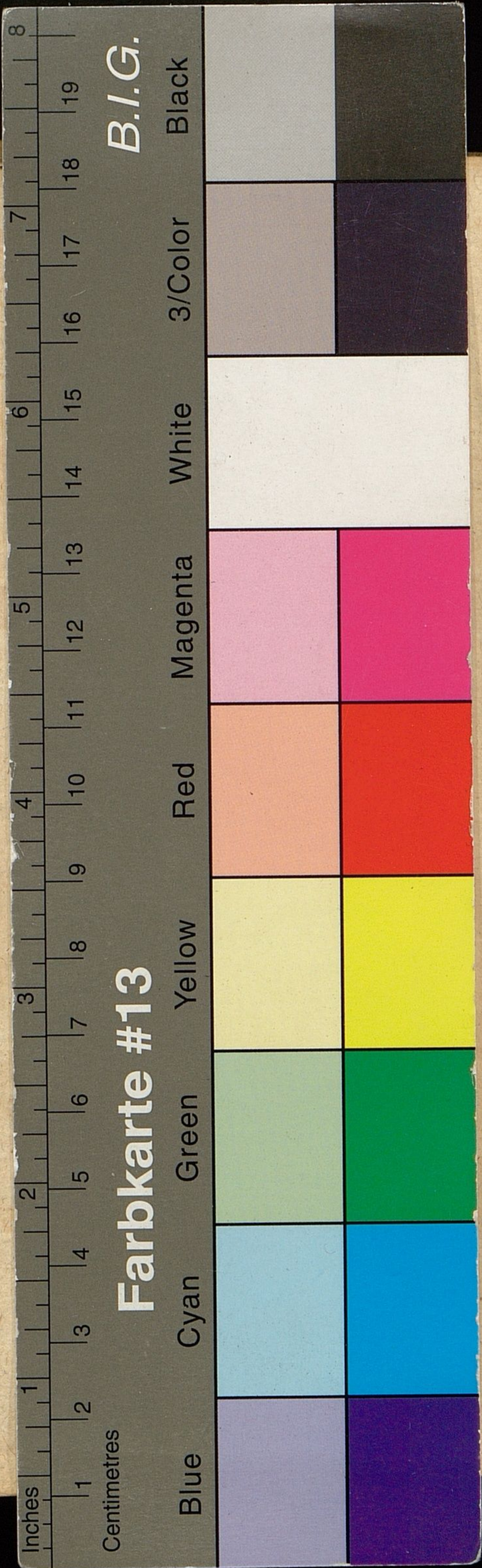


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2.
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