



2.  
T A B V L Æ  
TOTIVS PHILO-  
SOPHIÆ PRACTICÆ  
METHODVM AD-  
umbrantes:

*Authore*

CLEMENTE TIMPLERO  
*Scolpenſi Miſnico in Illuſtri Schola Steinfür-  
tenſi Philoſophia profefſore.*



H A N O V I Æ  
Ex Typographia Antoniana.  
M D C X I.  
*Cum Gratia & Privileg. Sac. Caf. Maieſt.*



TAVLE  
TOTIVS PHILLO  
SOPHIE PRACTICA  
METRODVM AD  
umbranca

Adm  
ELEMENS TIBERIO  
Sopos...  
Sopos...



ANNOVE  
EX Typographia Antoniana  
MDCXII  
Cuiusmodi...  
Sopos...









Prima solus Deus.

A  
Efficiens

Generalis que est naturalis capacitas virtutis omnibus hominibus communis ab anima rationali immediate procedens.

Natura, b. e. potentia naturalis homini a Deo insita.

Specialis, qua est inclinatio seu propeusio ad virtutem certorum hominum propria, oriens ex bono corporis temperamento & dispositione.

Remota

Mediata

Disciplina recta.

Principalis

Propinqua

Prudentia.

Præteritis recta.

Immediata est legitima assuetudo & exercitatio, hoc est crebra honestarum actionum iteratio.

Secunda

Impulsiua

Spes premii & metus poenæ.

Affidua bonorum exemplorum consideratio.

Consilia, omniaque alia argumenta suasiua quibus homo ad fugam vitii virtutisque studium excitatur.

Minus principalis

Adiuuans

Instrumentalis

1. Honestatis amor, turpitudinis odium.

2. Prætorum sodalitiarum fuga, assiduaque cum probis conuersatio.

3. Diligens declinatio omnis ad peccandum occasio.

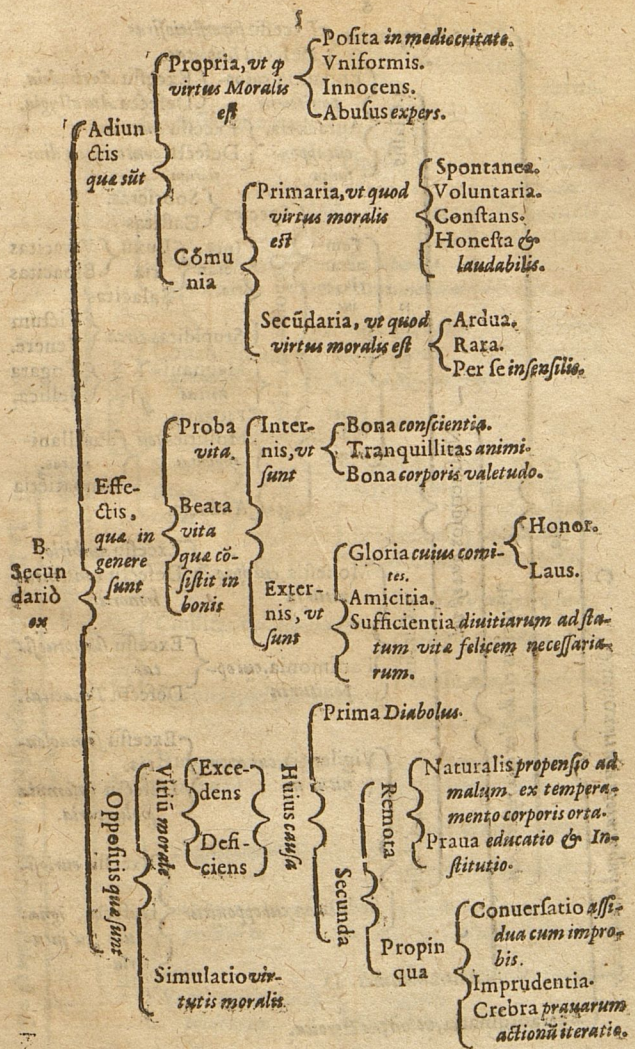
4. Bonorum exemplorum imitatio; malorum euitatio.

exhortatio

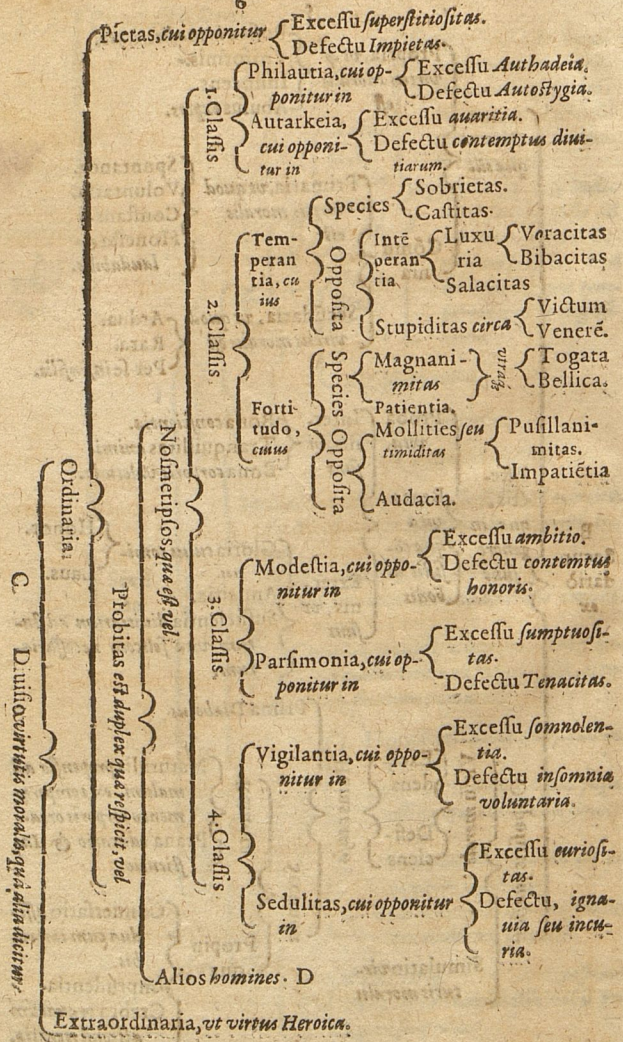
Recta ratio. (positura)

Exemplar virtutis in aliis nobis proscriptura.









Ordinaria.

C. D. iusque virtutis moralis, quae a plura dicitur.

Nomenclus, quae est vel.

Probitas est duplex quae respicitur vel.

Alios homines. D

Extraordinaria, ut virtus Heroica.



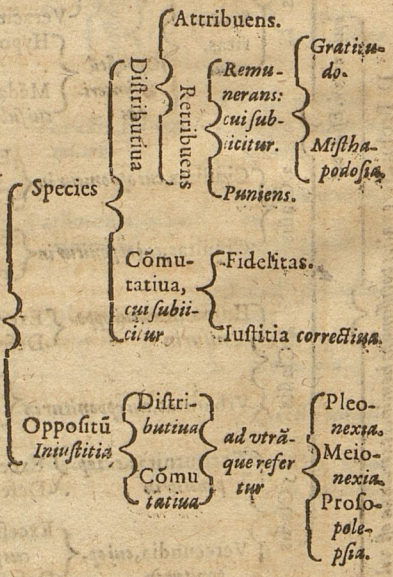






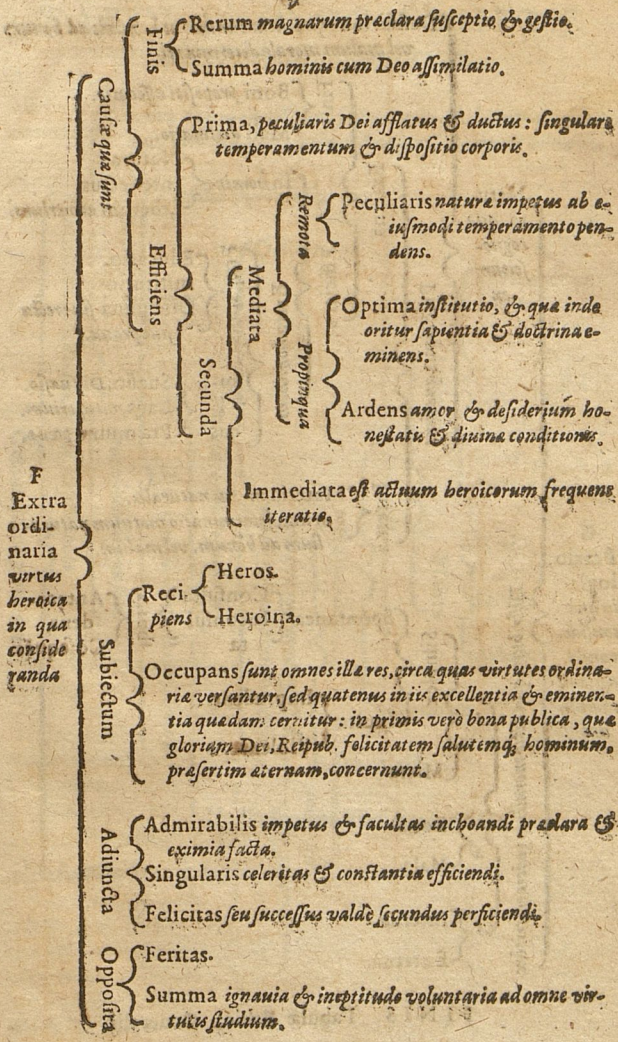
Libe-  
ralitas  
cuius

**E**  
Probitas  
quod est  
vel



**E** Extra

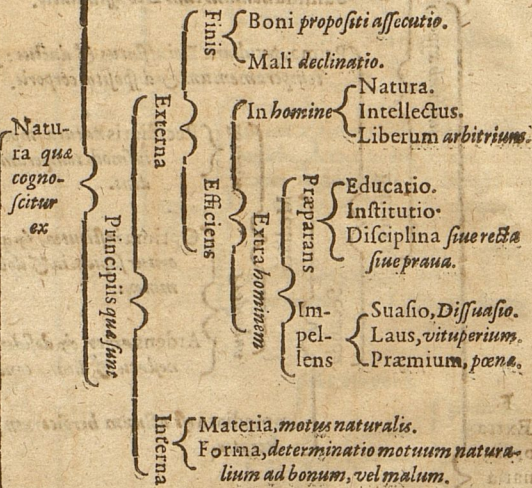




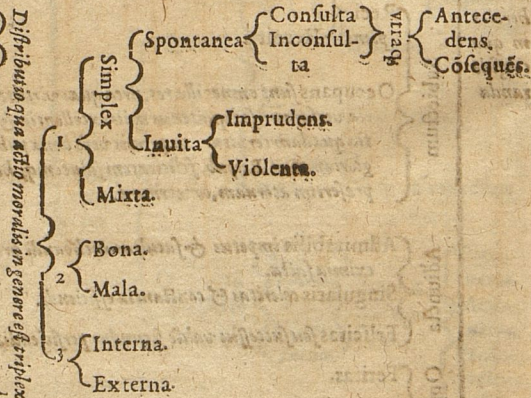
**F**  
Extra  
ordi-  
naria  
virtus  
heroica  
in qua  
consiste-  
randa



Definitione qua dicuntur motus hominis ad bonum  
vel malum morale determinati.



Praxiologia in qua consideranda actioni morali

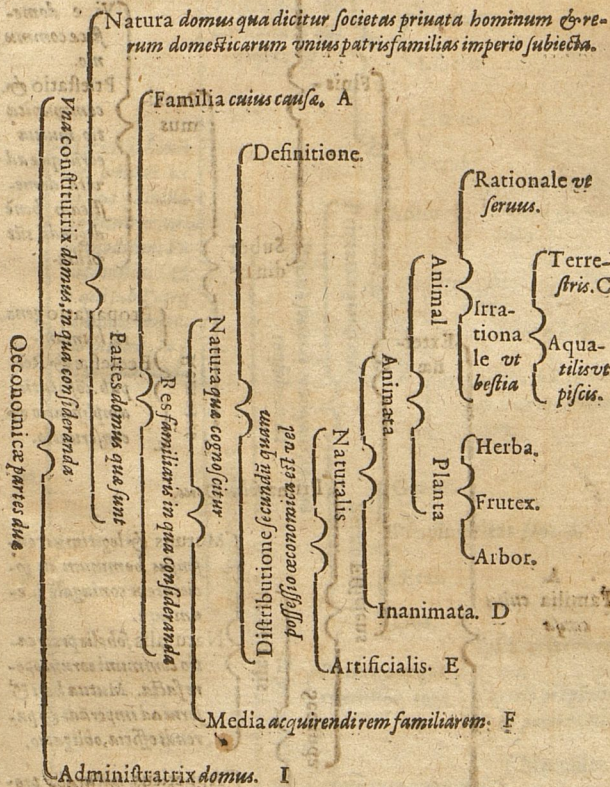


FINIS Tabula Ethicæ Generalis.

Œconomica partes duæ.



II  
**TABVLÆ OËCONOMICÆ**  
 Methodum adumbrans.

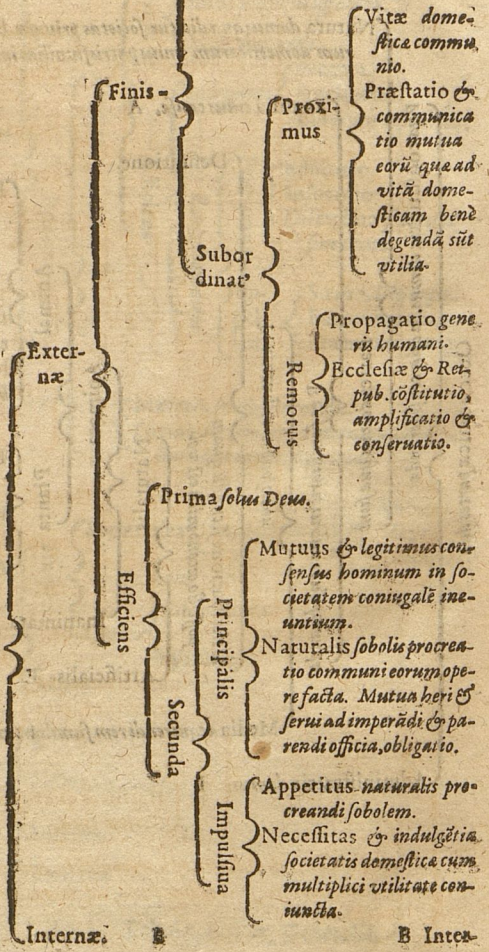




ULTIMUS GONOMICUS

Ultimus gloria Dei per familiam illustranda & amplificanda.

A Familia cuius causa



Vita domestica communitio.

Proxi-mus

Praestatio & communicatio mutua earum quae ad vitam domesticam bene degendam sunt utilia.

Subordinat

Remotus

Propagatio generis humani. Ecclesiae & Reipub. constructio & conservatio.

Externa

Prima solus Deus.

Efficiens

Mutua & legitima consensus hominum in societatem conjugalem inveniuntur.

Principalis

Naturalis sobolis procreatio communi eorum opere facta. Mutua heri & servi ad imperandi & parenti officia, obligatio.

Secunda

Impulsiva

Appetitus naturalis procreandi sobolem. Necessitas & indulgentia societatis domestica cum multiplici utilitate coniuncta.

Internaz.

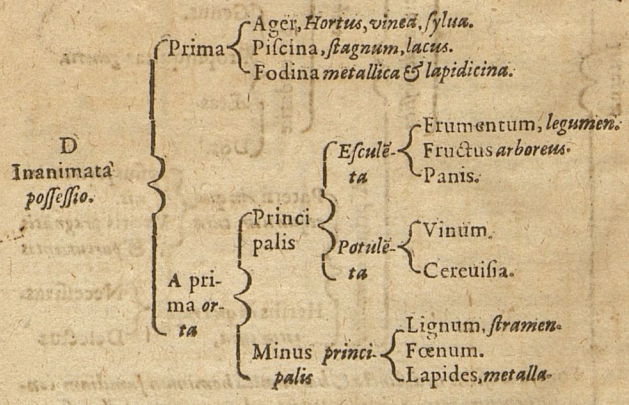
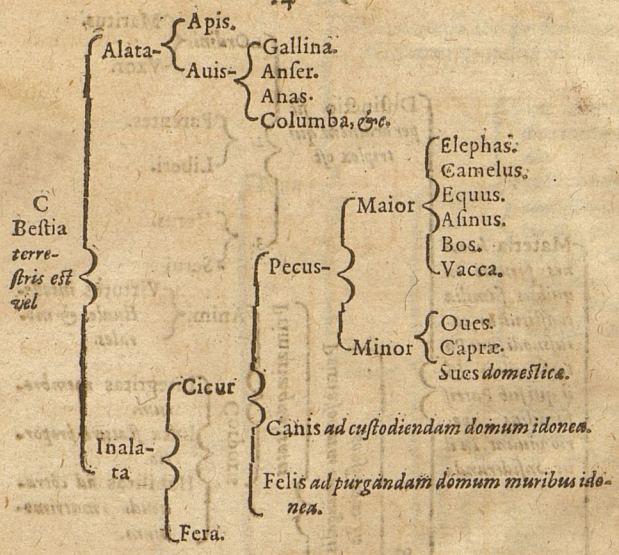
B Intea-







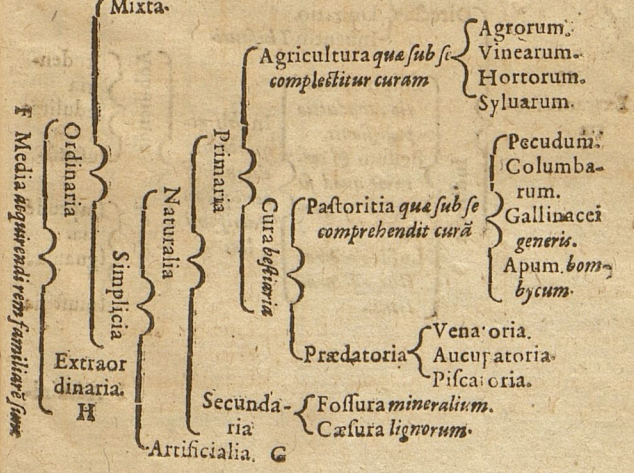
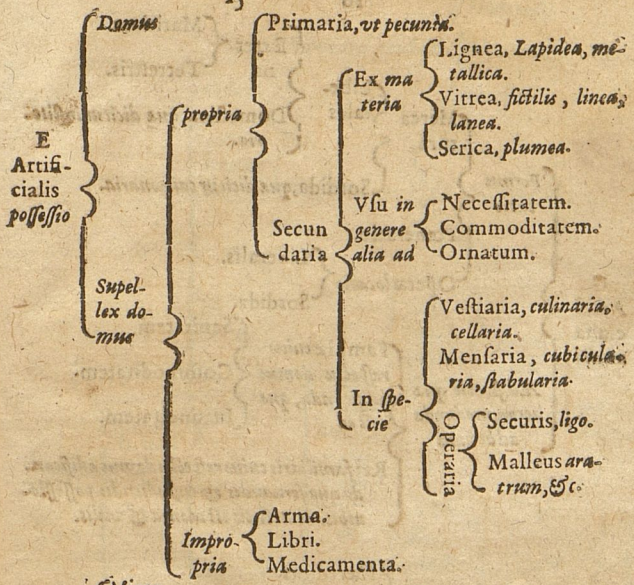




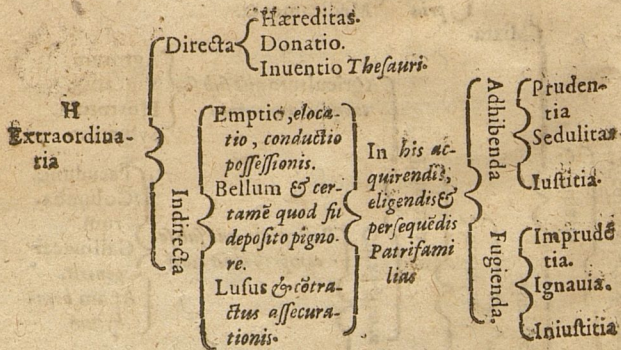
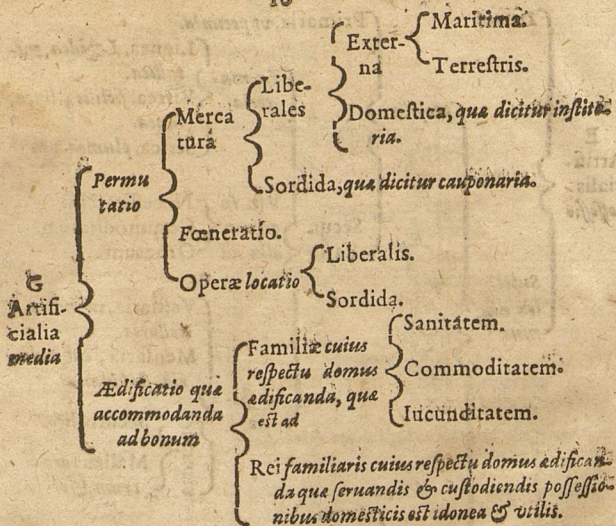
Artic. cial. posse

F. Media ager ventis rem. familiaris sine









I Admini-



Maritale.  
 Paternum.  
 Herile.

Imperio quod est

Generalis,  
 qua continetur  
 in

Subiectione

Vxoria.  
 Filialis.  
 Seruilis.

Patrē  
 fami-  
 lias,  
 que cō-  
 sistit in

Amore  
 et  
 Cura  
 dome-  
 stica  
 Suscen-  
 tationis  
 Discip-  
 lina  
 Prote-  
 ctionis

Totam  
 fami-  
 liam, ex  
 quibus  
 alia per-  
 tinent  
 ad

Dome-  
 sticos,  
 que cō-  
 sistit in

1. Obediē-  
 tia.  
 Reuerē-  
 tia.  
 2. Seduli-  
 tate.  
 Fide-  
 litate.

Erga Patremfamilias.

Familię qua est

Specialis,  
 que cōsistit  
 in mutua  
 debitorum  
 officiorum  
 prestatione  
 Illa aut officia concer-  
 nunt vel

Partes  
 fami-  
 liae qua  
 tribus  
 classib.  
 conti-  
 nentur

1. Classis officia  
 concernunt  
 Maritima  
 et  
 Vxorem.  
 K  
 2. Classis  
 Parentes.  
 Liberos. L  
 3. Classis  
 Herum.  
 Seruum. M

I  
 Admi-  
 nistra-  
 trix do-  
 mus cō-  
 sistit in  
 recta  
 admi-  
 nistra-  
 tione

Reifamiliaris. N

b b



K  
Officia quae con-  
cernunt maritū  
& uxorem suū  
vel

Comū-  
nia

Prima-  
ria

Se mutuo amare & honorare.  
Fidem conjugalem inuolantem  
seruare.  
Concordiam mutuam alere,

Secun-  
daria

Communione[m] inter se habere  
tam bonorum, quam malorum  
Vtriusque nauos & mores pasien-  
ter tolerare.  
Communem domus curam ha-  
bere.  
Secreta matrimonii non reuelare.

Præcepta quoniam alia

Mariti  
Uxoris

Præesse sua uxori cum ratione & prudentia,  
Eius curam habere nõ tantum sustentando, sed etiana  
prosequendo.  
Maritum pro capite & Domino suo agnoscere.  
Debitam ei obseruantiam & obsequium præstare  
Adiuuare maritum in administranda & augenda  
domo.

L  
Officia  
quae con-  
cernunt  
parētes  
& libe-  
ros alia  
sunt

Paren-  
tū, quae  
consistunt  
in

Amore paterno.

Prima-  
ria

Legitima & tempestiua ex utraque  
parte matrimonii contractione.  
Legitimo & tempestiua coitu.  
Sedula maris pregnantis cura.  
Educati-  
onis quae  
consistit  
in cura

Cura

Nutricationis.  
Protectionis.  
Disci-  
plinae

Corporis  
Animi

Publica.  
Priuata.

Secundaria, quae est cura

Elocationis.  
Procreationis.

Liberorum, quae  
resistunt

Ipso[s] parentes  
& consistunt in

Amore & reuerentia.  
Obedientia & gratitu-  
dine filiali.

Liberos inter se, quae  
consistunt in

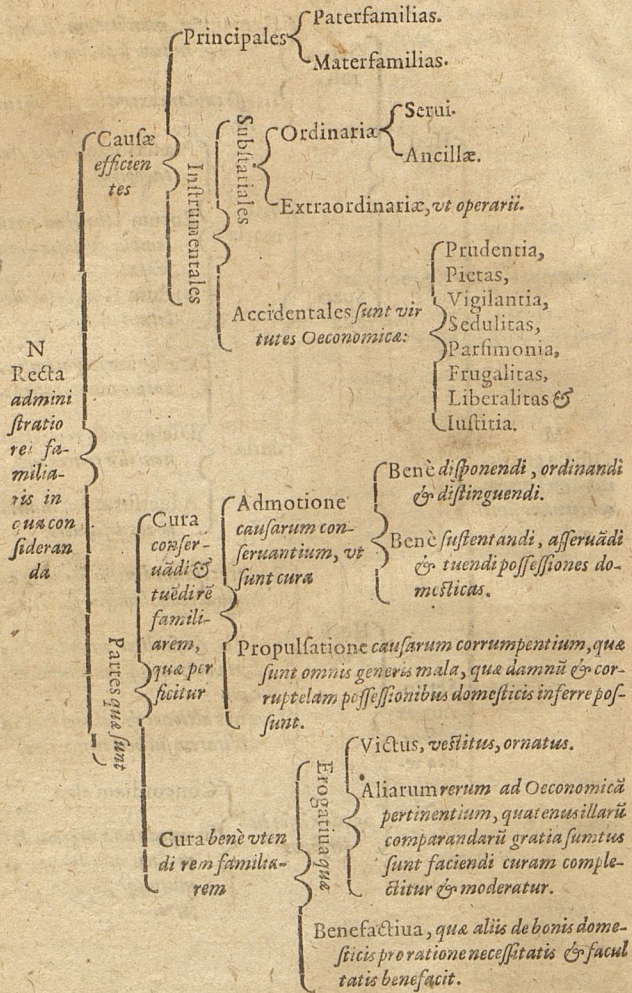
Mutua dila-  
tione.  
Concordia.

M Officia



		<p>Generalia</p> <p>Humanum, mansuetum, beneficium &amp; iustum se præbere.</p> <p>His esse causam exemplarem viri- tutis.</p>
<p>Heri erga seruos</p>		<p>Præscribere seruis cer- tas operas.</p>
	<p>Speci- alia</p>	<p>Primaria</p> <p>Eorum laboribus certū tempus &amp; dimensum prescribere.</p> <p>Victum &amp; mercedē de- bitam eis dare.</p>
		<p>Secun- daria</p> <p>Castigare seruos impro- bos pro meriti ratione.</p> <p>Diebus festis recreatio- nem illis concedere.</p> <p>Aduersus aliorū iniuri- as eos defendere.</p>
<p>M Officia quæ he- rum &amp; seruorum concernunt sunt vel</p>		<p>Reuereri suum herum eique in o- mnibus rebus honestis parere.</p>
<p>Seruo- rum ex quibus alia re- spiciūt</p>	<p>Hērū ut</p>	<p>Sedulū &amp; fideliter mandata sui heri uocationisq; sua munia ex- equi.</p> <p>Omnes actiones &amp; labores suos ad utilitatem sui heri conuertere.</p>
	<p>Seruos ipsos in- ter se, ut</p>	<p>Concordiam alere.</p> <p>In expediendis negotiis do- mesticis mutuas operas mutuaq; auxilia con- ferre.</p>





FINIS TABVLÆ OECONOMICÆ.

Potitice partes due





# TABVLA TOTIVS POLITICÆ METHODV M ADVMBRANS.

Definitione qua respub. dicitur *communitas hominum & rerum civilium Magistratus Politici imperio subiecta.*

Ultimus *ut felicitas terrena hominū in societate civili viventium.*

- Principalis
  1. *Honestā & tranquilla civium vita.*
  2. *Verā religionis institutio, adq; inter homines propagatio.*

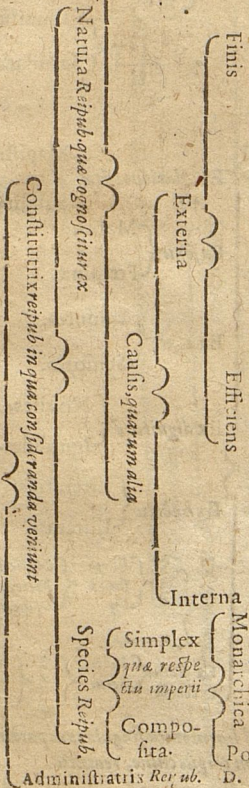
- Subordinatus
  1. *Pax externa publica.*
  2. *Legitima adversus hostium incursum defensio.*
  3. *Bonorum externorum ad vitam civium bene degendam necessarium sufficiens.*

Prima *solus Deus.*

- Principalis
  - Impū sua
    - Interna *ut natura*
    - Externa
      - Vilitas.
      - Necessitas
  - Exēptis
    - Respub. *mundana*
    - Ecclesia *Christiana*

- Interna A
  - Minor
    - Districus.
    - Baronatus.
    - Comitatus.
  - Maior
    - Ducatus.
    - Principatus.
    - Regnum.

- Polyarchica
  - Anstocratica.
  - Democratia.



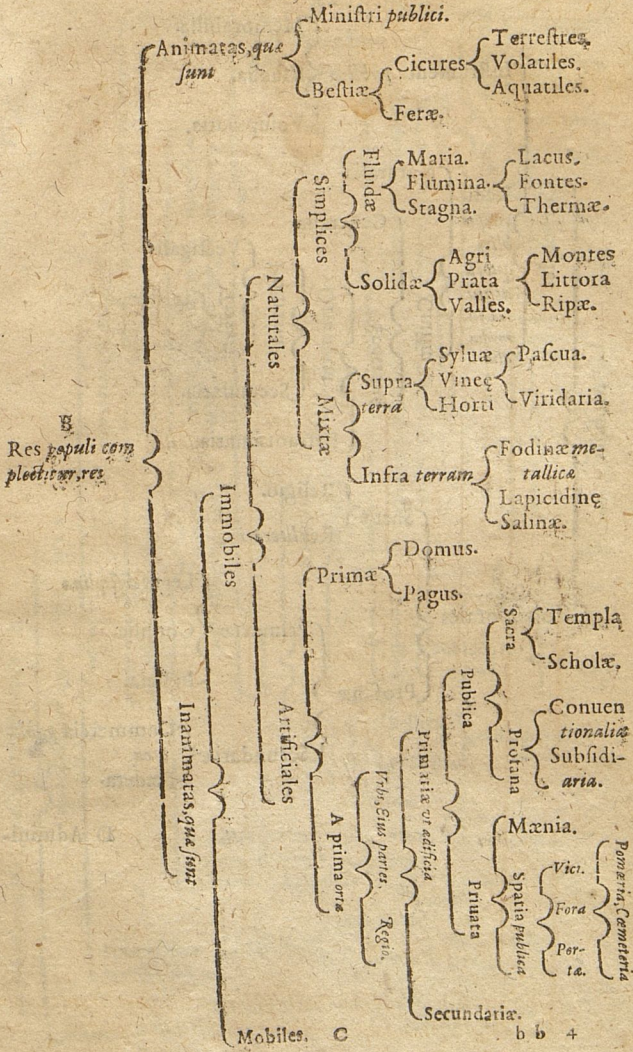
Administratio Rex ub. D.

b b 3



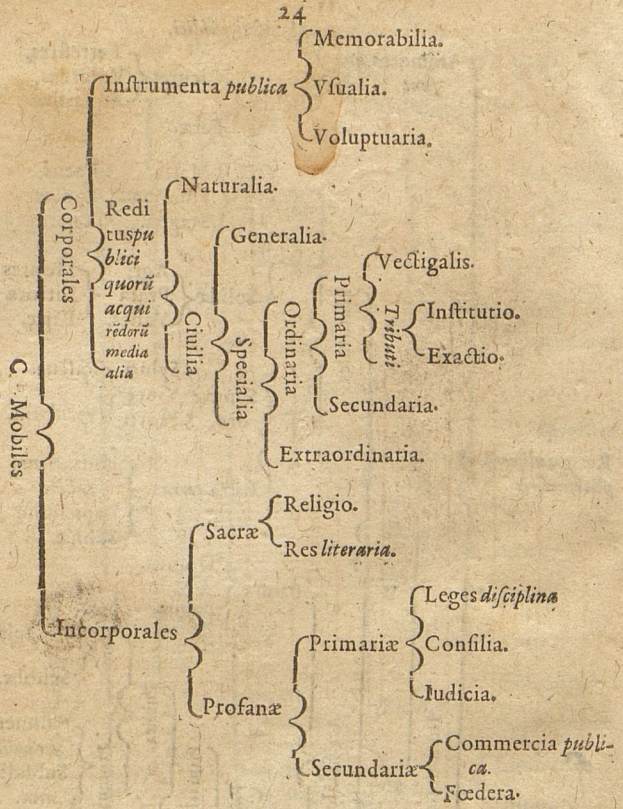






b b +





D Admini-





Occupans vi Respub.

Immediata.  
Mediata.

Principalis  
Efficacis  
Infammentalis

Totus populus.  
Pars primaria pop.

Modus eligendi.  
Suffragia.  
Sortes.  
Vtriusque

Electio in quo consideranda est

Finis.  
Scientia.  
Voluntas.  
Facultas.

in spolijs mortuis in spolijs vivis in spolijs suis in spolijs alienis

Divina potestas, status.  
Forma, patria, familia.  
Sexus, etas, fortuna, corporis

Simplex

Ordinata

Humana

Causa efficiens  
Subiect. recipiens  
Diuina  
Humana  
Heredes  
Proximi agnati.

Mixta.

Legitima  
Bellica  
Pactitia  
Illegitima.

utriusque modi tres principales.

1. Constitutio  
Abditio  
Temporalis.  
Perpetua.

2. Reda officij magistratus  
Sanctio  
E

3. Distributio magistratus  
ex

Subiecta quoniam aliud

Recipiens vi magistratus in quo consideranda

1. Una de imperio civili in quo consideranda

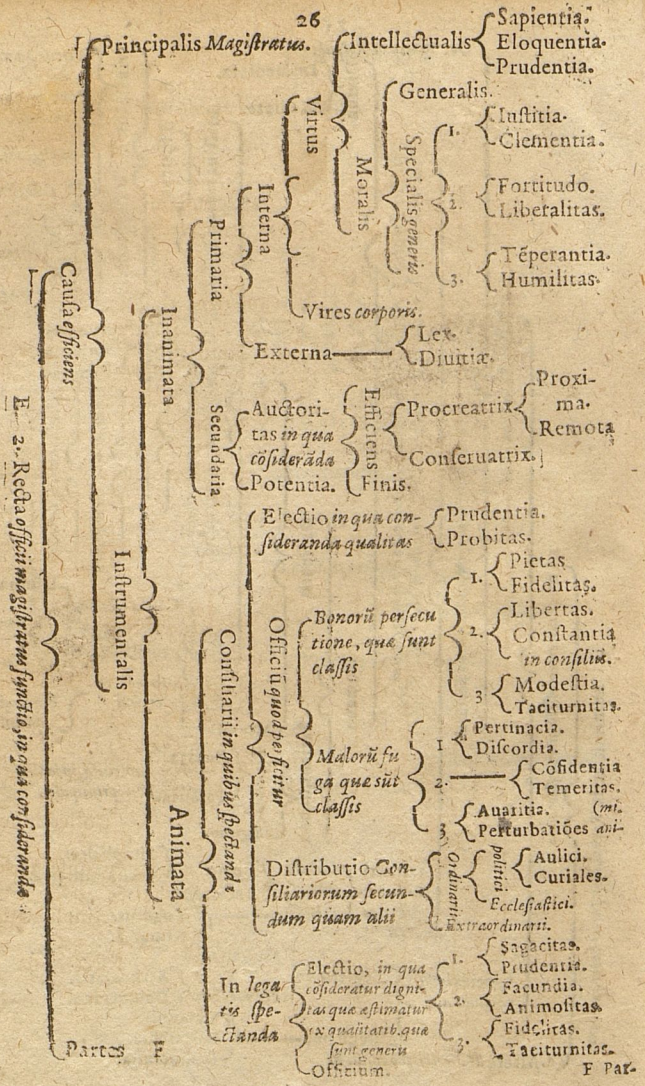
D. Administratrix Respub. duas partes habet quasi una

Species imperij civilis alia

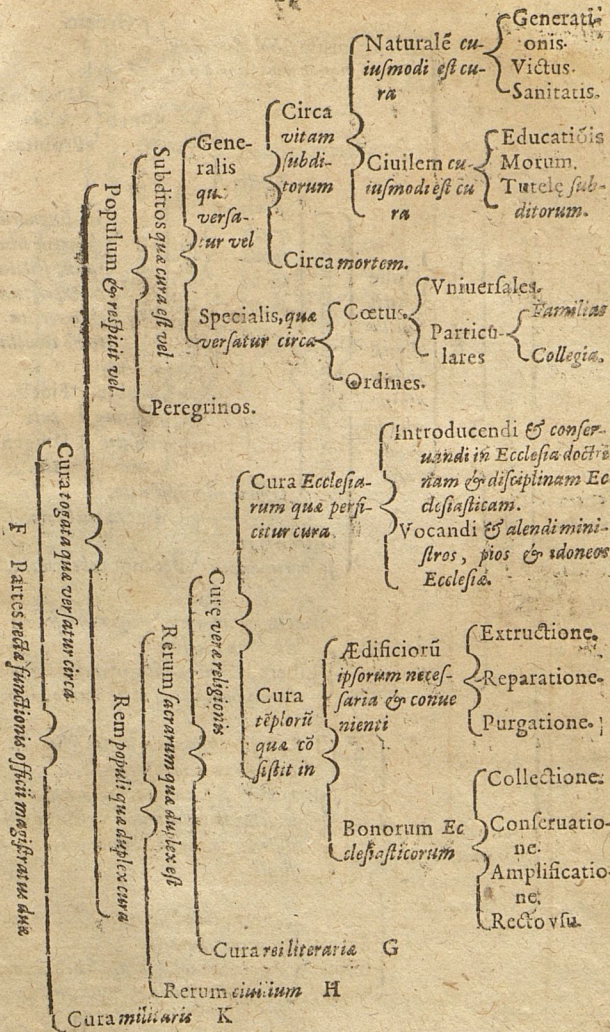
Legitima  
Monarchia  
Polyarchia  
Aristocratia.  
Democratia.  
Illegitima  
Tyranis.  
Oligarchia.  
Ochlocratia.

2. Altera de subiectione civili. M

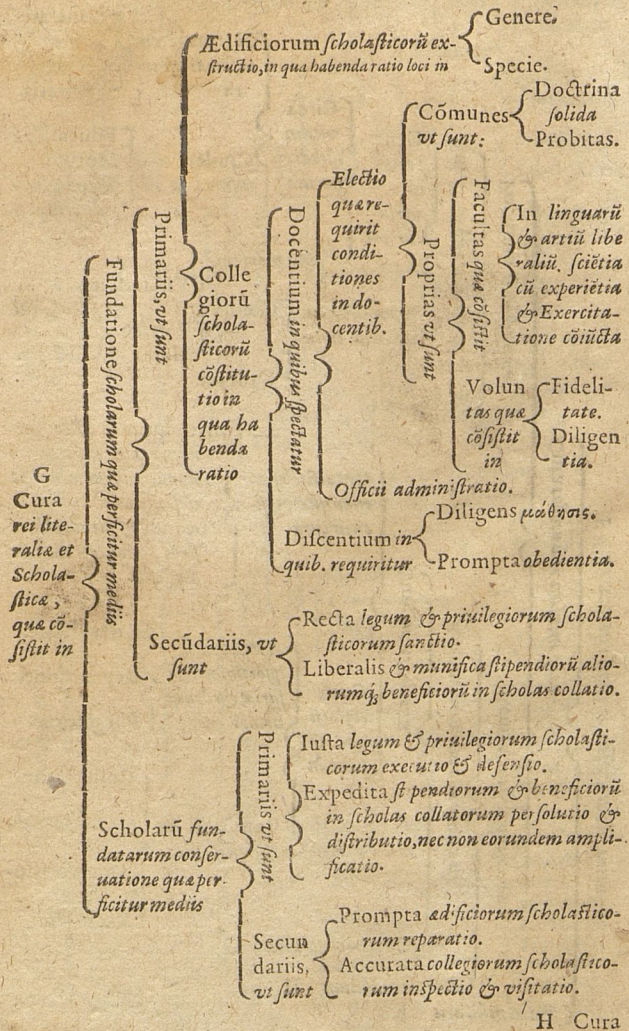














Cura legū quæ perficitur

Sanctio legum in qua spectanda

Bonitas legū condēdā rū, quæ affirmatur ex cōditionibus in iis requisitis, quæ sunt vel

Recta earum promulgatio.

Sancitarum executione I

Reales quæ sūt classis

Primæ  
Secūda  
Tertia.

Verbales.

Primaria

Cura pacis & tranquillitatis publicæ, quæ perficitur partim

Procuracione causarum illius procreantū & conseruantium: quarum alia

Generalis, vt recta & appositā Reipubl. administratio.

Specialis

Concordia ciuū

Seuera legū executio iustitiæq; administratio.

H Cura rerum ciuiliū est vel

Remotiōe causarum corruptentium, quarū alia

Generalis vt praua Reipubl. administratio.

Specialis

Discordia ciuū.

Intermissio aut negligens legum executio, iustitiæque administratio.

Secundaria

Cura ararii publici quæ perficitur:

Legitima auctione illius, quæ vel est

Generalis & fit per exactionem

Specialis quæ fit per

Vestigalium. Tributorum.

Elocationem fundorum publicorum.

Solis publici venditionem.

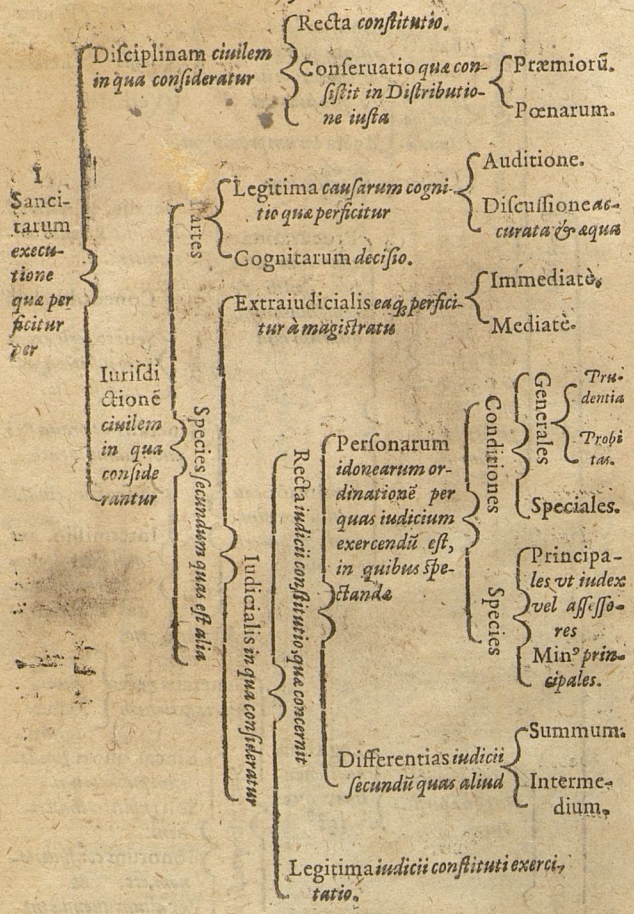
Bonorum confiscationem, etc. & Per alium quendam modum legitimum.

Cura commerciorum & confederationū, in qua consideranda

Causa. Subiectū

Cōmerciorum. I Sancit.





K. Cura



Principalis ut magistratus poli-  
ticus.

Impulsiva { Generalis, ut inevitabilis  
                  { necessitas.  
                  { defensio } necessaria  
                  { vindica- } et legi-  
                  { tio. } tima.

Causa legitima ut est

Finis { Pacis publica conservatio.  
          { Amisse recuperatio.

1. Legi-  
timitas  
belli  
scepto  
qua in  
datur  
in

Maturam deliberationem.

Apparatu { Scientia mi-  
                  { litaris  
                  { Virtus.  
                  { Auctoritas,  
                  { Felicitas.

Modo legitimo qui exigit

Adornatio sem comensio e qua consistit

Principes belli.

Personae eligende qua sunt

Delectu predicti in quo consideratur

Modo ad electum a consistit in

Dux belli in quo spectatur { Scientia mi-  
  { litaris  
  { Virtus.  
  { Auctoritas,  
  { Felicitas.

Duci admitti officiarum { Praedicta militaris Fortitudo.  
  { Superiorum. Inferiores.  
  { In quibus requiruntur

Principibus subiecti ut mi-  
lites.

Collectioe { Vocatioe  
                  { militu, qua } Vocatoru  
                  { consistat } probatoru

Ordinatione.

Defensiuu { Terrestre  
                  { Viadicati- } Excituu  
                  { um } Interuum

Virtutum

3. Distributio  
secundum quam  
bellum a iud est

In iustum.

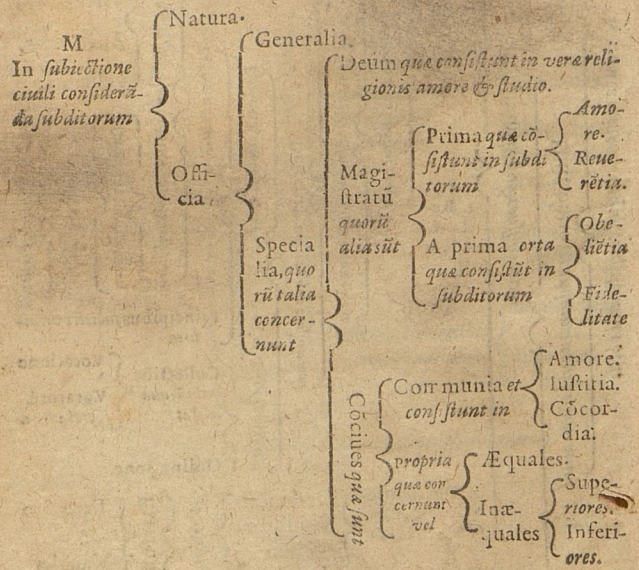
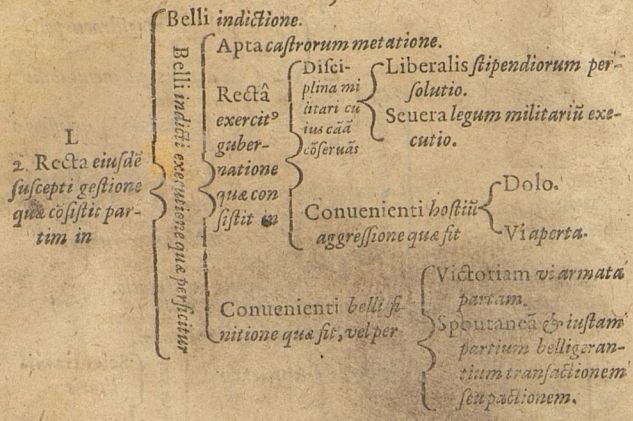
Definitio.

K Causa militaris in qua consideranda belli

In iustum in quo consideranda

Distributio secundum quam bellum a iud

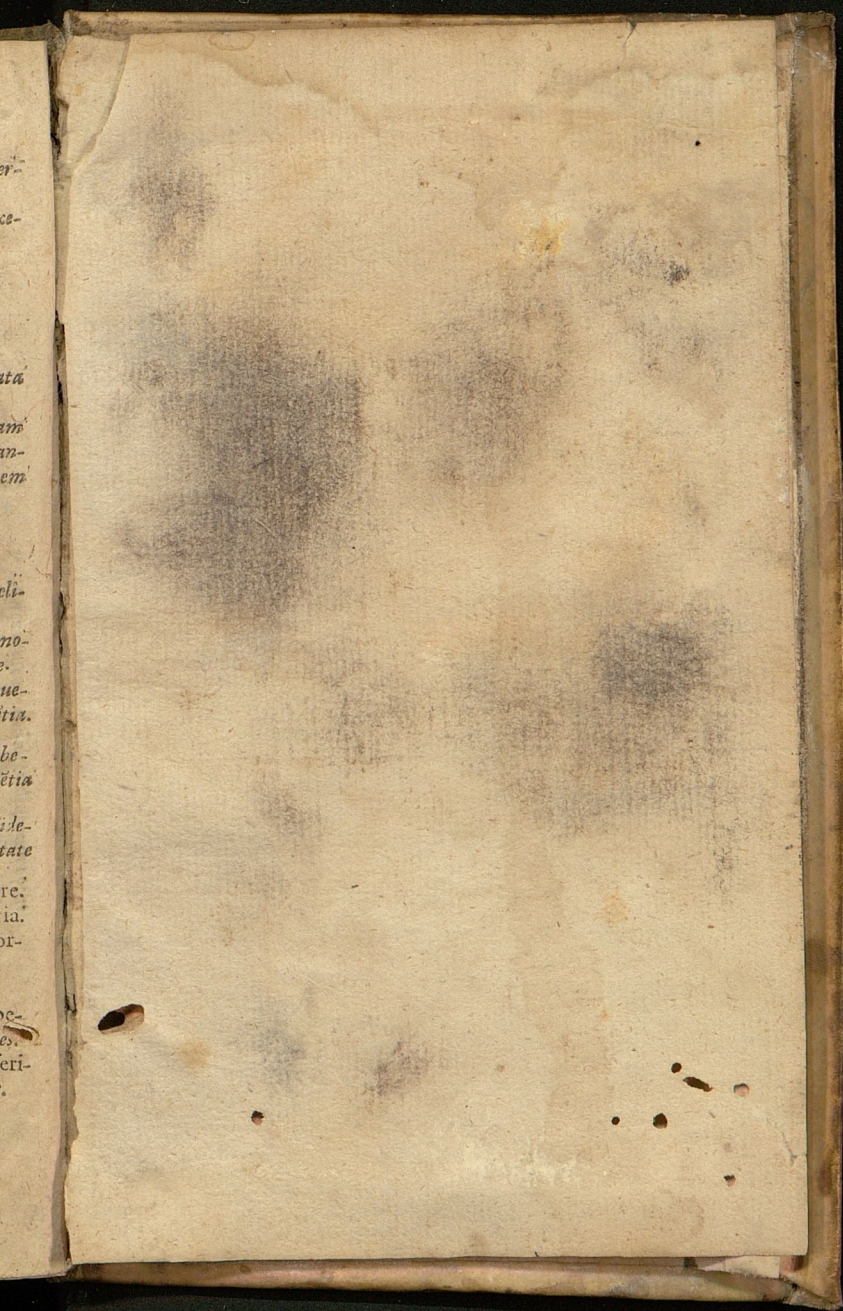




FINIS.



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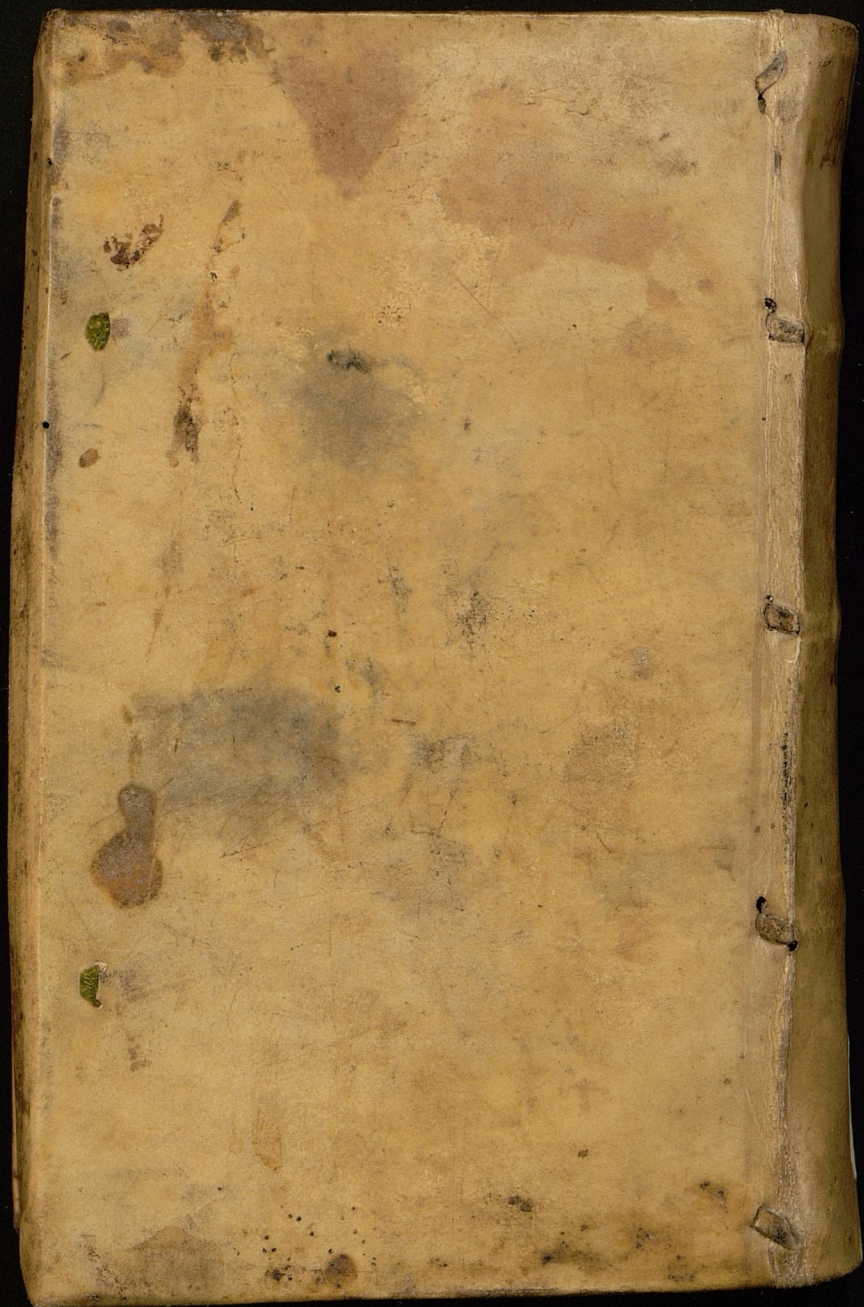


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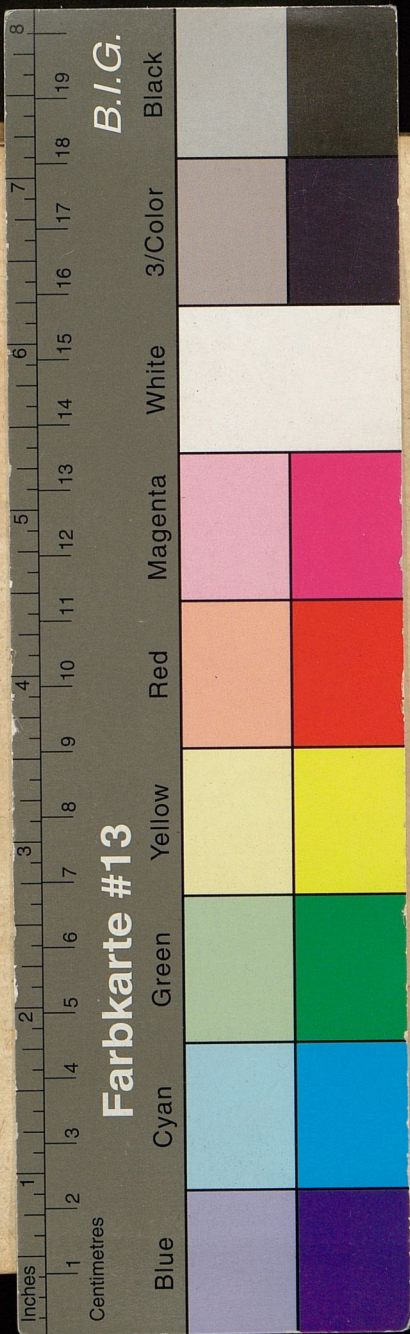
VON











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